



APACHE COUNTY COMMUNITY DEVELOPMENT

P. O. Box 238
St. Johns, Arizona 85936
Phone: (928) 337-7526

Dan Muth
Chairman

Oscar Miranda
Vice-Chairman

**NOTICE AND AGENDA OF THE
COMBINED WORKING LUNCH SESSION AND PUBLIC MEETINGS OF
THE APACHE COUNTY PLANNING AND ZONING COMMISSION**

Pursuant to A.R.S. §38-431-02(H), the public will have physical access to the meeting room thirty (30) minutes prior to the start of the meeting.

Thursday, June 6, 2024

Board of Supervisors' Hearing Room
75 W. Cleveland Street
St. Johns, Arizona

Working Lunch Session 12:00 p.m. MST

Public Meeting 1:00 p.m. MST

Notice of Working Lunch Session

- Item #1** Discussion regarding changing the date of the August 1, 2024 meeting.
- Item #2** Discussion and update regarding James and Margret Emerson proposed zone change.
- Item #3** Review and discussion regarding the CUP proposed by Roy Thomas Elam 2024-7 tabled from the Planning & Zoning meeting held May 2, 2024.
- Item #4** Discussion regarding Connects Gen wind solar project.

Notice of Public Meeting

- Item #1** **Call to Order.**
- Item #2** **Roll Call/Determination of a Quorum.**
- Item #3** **Call to the Public** (Forms must be turned in at this time). Individuals may address the Commission on any relevant issue for an amount of time determined by the Chairman. At the close of the Call to the Public, Commission members may not respond to any comments but may respond



to criticism, ask staff to review a matter, or ask that matter be placed on a future agenda.

- Item #4** **Review and Approval** of the minutes of the Planning and Zoning Commission working lunch session and public hearing held on May 2, 2024.

PUBLIC HEARING(S)

- Item #5** **CUP 2024-07 Roy Thomas Elam:** Review, consideration, and possible recommendation of approval for a Conditional Use Permit to operate a public laundromat and shower facility consisting of 17 washers, 15 dryers, and four (4) public showers. The property is located at 83 county road 5050 in Concho, AZ. A.P.N. 201-30-006A, Section 18; Township 12N; Range 26E. *This item was tabled from the Planning and Zoning meeting held May 2, 2024.*

- Item #6** **CUP 2024-24 Jeffrey Lunt:** Discussion, consideration, and possible recommendation of approval to obtain a Conditional Use Permit allowing Jeffrey Lunt to add six (6) tiny homes on his +/-27.5-acre property for non-commercial seasonal family use. The property is located at 36 N2134 near Alpine, AZ bordered by National Forest and the Brentwood church campground. A.P.N. 101-09-001D Section 34 Township 5N Range 28E.

- Item #7** **Report from Staff to the Commission,** including pending, recent, and future agenda items.

- Item #8** **Adjourn.**

*Persons with a disability may request reasonable accommodation by contacting Shanna at (928) 337-7526, TDD (928)337-4402. Requests should be made as early as possible to arrange the accommodation. One or more members of the Commission may participate telephonically or through video communication.

*These items are available on the county Web site at www.co.apache.az.us at least 24 hours prior to the scheduled meeting. Those wishing to comment on any of these items may do so in writing, by e-mail, or in person. Mail comments to Apache County Community Development, P.O. Box 238, St. Johns, AZ 85936, or e-mail planning@co.apache.az.us.

***If you plan to attend the public meeting, please call (928) 337-7526 the day of the meeting to ensure that the meeting has not been cancelled or postponed.