



RYAN N. PATTERSON  
MANAGER-CLERK  
ST. JOHNS, AZ 859

**BOARD OF SUPERVISORS  
OF APACHE COUNTY**

P.O. BOX 428  
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**JOE SHIRLEY, JR.**  
CHAIRMAN OF THE BOARD  
DISTRICT I  
P.O. Box 1952, Chinle, AZ 86503

**ALTON JOE SHEPHERD**  
VICE CHAIRMAN OF THE BOARD  
DISTRICT II  
P.O. Box 994, Ganado, AZ 86505

**NELSON DAVIS**  
SUPERVISOR  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

**NOTICE OF A PUBLIC MEETING AND AGENDA  
OF THE APACHE COUNTY BOARD OF SUPERVISORS**

**July 8, 2024**

**County Manager's Conference Room, Second Floor  
75 West Cleveland Street  
St. Johns, Arizona  
10:30 a.m. MST**

1. Executive session for legal advice pursuant to A.R.S. §38-431.03(A)(3), regarding pending investigation. **No action taken**

*One or more members of the Board of Supervisors may participate telephonically or through video communication.*

Posted this 3<sup>rd</sup> day of July 2024 at 4:00 p.m. by BTB.

/s/ Ryan N. Patterson  
Clerk of the Board