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**BOARD OF SUPERVISORS  
OF APACHE COUNTY**

P.O. BOX 428  
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**JOE SHIRLEY, JR.**  
VICE CHAIRMAN  
DISTRICT I  
P.O. Box 1952, Chinle, AZ 86503

**ALTON JOE SHEPHERD**  
SUPERVISOR  
DISTRICT II  
P.O. Box 994, Ganado, AZ 86505

**NELSON DAVIS**  
CHAIRMAN  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

**NOTICE OF A TELEPHONIC PUBLIC MEETING AND AGENDA OF THE  
APACHE COUNTY BOARD OF SUPERVISORS**

Pursuant to A.R.S. §38-431.02(H), the public will have physical access to the meeting room thirty (30) minutes prior to the start of the meeting.

**Board of Supervisors' Hearing Room, First Floor  
Apache County Annex, 75 West Cleveland Street  
St. Johns, Arizona  
9:00 a.m. (MST) 10:00 a.m. (DMST)  
July 30, 2025**

1. County Attorney's Office: Discussion and possible approval of Independent Contractor Agreement with Daniel Taylor for special prosecution services. This is within the FY26 budget. **UNANIMOUS APPROVAL**
2. Emergency Management: Notification of change in fire restrictions. Effective July 25, 2025, after a thorough review of current weather and fire conditions, all fire restrictions have been lifted for the unincorporated areas of Apache County. **UNANIMOUS APPROVAL**

*One or more members of the Board of Supervisors may participate telephonically or through video communication.*

Posted this 29<sup>th</sup> day of July at 8:30 a.m. by BTB.

/s/ Ryan N. Patterson  
Clerk of the Board