

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2007-228

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANULHM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Pierce Goodman  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
 Parcel No. 106-56-010D  
**JOB SITE ADDRESS:** N 3351 Demon AZ  
**CONTRACTOR NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:** *Wash service / Green house or b*  
*Navaspeck / No repaved* **WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_  
**ELECT:**  **GAS:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 7/23/23 **SIGNATURE:** *Pierce Goodman*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** *AG* **A.P.N:** 106-56-010D  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**DWLG. AREA** \_\_\_\_\_ **GARAGE AREA** \_\_\_\_\_ **ACC. AREA** \_\_\_\_\_ **NO. BDRMS** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG:** *Pierce Goodman* **DATE:** 8/1/23

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

FOR OFFICE USE ONLY

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-121

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU/HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: David Goodman  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ "MAIL" \_\_\_\_\_  
 Parcel No. 106-36-036 W  
 JOB SITE ADDRESS: 32 County Rd A3475 Vernon AZ  
 CONTRACTOR NAME: Josh Harris  
 ADDRESS: PO Box 441 PHONE: S20-343-3025  
 CITY: Vernon STATE: AZ ZIP: 85940  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: Neoprene Electric Service  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 7/28/23 SIGNATURE: [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 106-36-036 W  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_  
 DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BLDG: Josh Harris DATE: 8/1/23  
 DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62-  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62-

FOR OFFICE USE ONLY

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2022-226

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Scott & Melissa Chivers

**MAILING ADDRESS:**

**CITY:** STATE: ZIP:

**PHONE NUMBER:** EMAIL:

**Parcel No:** 102-62-021

**JOB SITE ADDRESS:** 71 CR 2021, Nutrioso, AZ

**CONTRACTOR NAME:** NA

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** Garage  
**UTILITY INFO:** WATER: SEWER: ELECT: GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 7/24/23 **SIGNATURE:** Melissa Chivers

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 102-62-021

**FR.YD:** 20+ **RR.YD:** 100+ **R-S.YD:** 56+ **L-S.YD:** 100+

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY:** [Signature] **DATE:** 07/21/23 **APPROVED F.P. DATE:**

**DWLG. AREA:** ✓ **GARAGE AREA:** 1560 **ACC. AREA:** ✓ **NO. BDRMS:** ✓

**OCC:** U **LENGTH:** 52 **WIDTH:** 30 **HEIGHT:** 12'-4"

**APPROVED BLDG. DATE:** [Signature] 07/21/23

**DWLG. AREA:** S.F. @ \$ **GARAGE:** S.F. @ \$ 44.43 **ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ 69,622

**BUILDING FEE:** \$ 584.50 **PLAN REVIEW:** \$ 50.00

**INVESTIGATION FEE:** \$ **ELECTRICAL PERMIT FEE:** \$

**RURAL ADDRESSING FEE:** \$ **FLOOD PLAIN FEE:** \$

**INSPECTION FEE X:** \$ **OTHER:** \$

**TOTAL:** \$ 554.50

**FOR OFFICE USE ONLY**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A **CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** **BUILDING OFFICIAL:**

Apache County Building Department  
75 W. Cleveland • PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2023-225

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED

JUL 24 2023

BY: M. Fish

**OWNERS NAME:** William R. Bentley  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_  
**PHONE NUMBER:** \_\_\_\_\_ **FMA#:** \_\_\_\_\_  
**Parcel No.:** 107-51-0388B  
**JOB SITE ADDRESS:** #45 CR N 8202  
**CONTRACTOR NAME:** OWNER  
**ADDRESS:** SAME AS ABOVE **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:** \_\_\_\_\_  
**UTILITY INFO:** WATER:  SEWER:   
**ELECT:**  **GAS:**   
**FEES:** FEELT DEAR

**ZONE:** A1 **A.P.N.:** 107-51-0388B  
**FR. YD.:** \_\_\_\_\_ **RR. YD.:** \_\_\_\_\_ **R-S. YD.:** \_\_\_\_\_ **L-S. YD.:** \_\_\_\_\_  
**ADDTL PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P.:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**DWLG. AREA:**  **GARAGE AREA:**  **ACC. AREA:** 280 **NO. BDRMS:**   
**OCC:** U **LENGTH:** 928 **WIDTH:** 74 **HEIGHT:** N/A  
**APPROVED BLDG.:** *William R. Bentley* **DATE:** 07 31 23  
**DWLG AREA:** \_\_\_\_\_ **S.F.:** \_\_\_\_\_ **@ \$:** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ **S.F.:** \_\_\_\_\_ **@ \$:** \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ **S.F.:** 280 **@ \$:** 44.63  
**TOTAL VALUATION:** \$ 12,496.  
**BUILDING FEE:** \$ 744  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 19400

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 7-24-23 **SIGNATURE:** *William R. Bentley*

Apache County Building Department

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238

(928) 337-7527

**PERMIT NO.**  
20083-2211

Please fill in the information within the black line. Please print.

- NEW CONST.     REMODEL     SOLAR  
 ADDITION     MANU./HM     GAS  
 ELECTRICAL     PLUMBING     DEMO.  
 OTHER \_\_\_\_\_

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**FOR OFFICE USE ONLY**

**OWNERS NAME:** James Pels.  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**PHONE NUMBER:** \_\_\_\_\_ **F.MAIL:** \_\_\_\_\_  
**Parcel No.:** 107 29 44 5  
**JOB SITE ADDRESS:** House 61 8019  
**CONTRACTOR NAME:** Mike Construction  
**ADDRESS:** 53 8019 **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** 119731 **CLASS:** \_\_\_\_\_

**ZONE:** AG **A.P.N:** 107-29-445  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P. DATE:** \_\_\_\_\_  
**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_  
**OCC.:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG. DATE:** Mike Sullivan 8/1/05

DWLG. AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$	62-
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER	\$	
TOTAL	\$	62-

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 8-1-05  
 SIGNATURE: *James Pels*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE: \_\_\_\_\_  
 BUILDING OFFICIAL: \_\_\_\_\_

PERMIT NO.  
**2023-223**

(928) 337-7527

Please fill in the information within the black line. Please print.

- PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Aaron & Kristy Haffey**

MAILING ADDRESS:

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

Parcel No. **106-36-039Q**

JOB SITE ADDRESS:  
**87 N3625 Vernon, AZ 85940**

CONTRACTOR NAME:  
 Owner Builder

ADDRESS: Same as above PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE:  
**New Meter/  
 Electrical Service**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **7/10/23** SIGNATURE: *[Signature]*

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ZONE: \_\_\_\_\_ A.P.N \_\_\_\_\_

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG. DATE: **072423**

*[Signature]*

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ **62.00**

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ **62.00**

FOR OFFICE USE ONLY

RECEIVED

JUL 18 2023

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
**2023-222**

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Ronald Richards**

MAILING ADDRESS:

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ FAX: \_\_\_\_\_

Parcel No. **201-31-056B**

JOB SITE ADDRESS:

**17 Fairburn Circle Concho Az.**

CONTRACTOR NAME:

**Atta owner/Builder**

ADDRESS:

PHONE:

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE:

**meter**

UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **7/20/23**

SIGNATURE:

*Ronald Richards*

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **A.P.N**

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT VARIANCE, FLOOD USE:

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWIG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

OCC. \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG. DATE: **07 25 23**

*Atta Builder*

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ **62.00**

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ **62.00**

FOR OFFICE USE ONLY

RECEIVED

JUL 24 2023

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_

BUILDING \_\_\_\_\_

OFFICIAL \_\_\_\_\_

**PERMIT NO.**  
 2023-221

Please fill in the information within the black line. Please print.

**PERMIT**  
**APPROVAL FOR**

NEW CONST.     REMODEL     SOLAR  
 ADDITION     MANU.HM     GAS  
 ELECTRICAL     PLUMBING     DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** MARK CARSON

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**BUDGET NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No.:** 166-71-0238

**JOB SITE ADDRESS:** 85 N 3119 VEBLOW, AZ 85940

**CONTRACTOR NAME:** CEDAR MOUNTAIN CONST. LLC

**ADDRESS:** P.O. Box 56    **PHONE:** \_\_\_\_\_

**CITY:** WILLOW    **STATE:** AZ    **ZIP:** 86046

**ARIZONA LICENSE NO.:** 345016    **CLASS:** KB-2

**WORK TO BE DONE:** ERECT STEEL BUILDING ON SITE

**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** \_\_\_\_\_ **SIGNATURE:** *Mark Carson*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A.P.N

**FR. YD:** 100 +    **RR. YD:** 20    **R-S. YD:** 400 +    **L-S. YD:** 466 +

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY PRZ:** *Paula...*    **DATE:** 07/25/24

**APPROVED F.P. DATE:** \_\_\_\_\_

<b>DWLG. AREA</b>	<b>GARAGE AREA</b>	<b>ACC. AREA</b>	<b>NO. BDRMS</b>
✓	1500	✓	✓

**OCC:** *H*    **LENGTH:** 50    **WIDTH:** 30    **HEIGHT:** 12'-7"

**APPROVED BLDG:** *Paula...*    **DATE:** \_\_\_\_\_

<b>DWLG AREA</b>	S.F.	@ \$	
<b>GARAGE</b>	S.F.	@ \$	44.63
<b>ACCESSORY</b>	S.F.	@ \$	
<b>TOTAL VALUATION</b>			\$ 66,945
<b>BUILDING FEE</b>			\$ 491.00
<b>PLAN REVIEW</b>			\$ 50.00
<b>INVESTIGATION FEE</b>			\$ _____
<b>ELECTRICAL PERMIT FEE</b>			\$ _____
<b>RURAL ADDRESSING FEE</b>			\$ _____
<b>FLOOD PLAIN FEE</b>			\$ _____
<b>INSPECTION FEE X</b>			\$ _____
<b>OTHER</b>			\$ _____
<b>TOTAL</b>			\$ 541.06

FOR OFFICE USE ONLY

RECEIVED

JUL 27 2023

BY: *Ken*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE** \_\_\_\_\_

**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238

**PERMIT NO.**  
 2023-220

(928) 337-7527

Please Fill in the information within the black line. Please print.

**PERMIT APPROVAL FOR**

NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Robert Flood/

**MAILING ADDRESS:**

**CITY:**

**STATE:**

**ZIP:**

**PHONE:**

**EMAIL:**

**Parcel No. 101-28-090**

**JOB SITE ADDRESS:**  
 #4 Oct 2148

**CONTRACTOR NAME:**  
 JDS Electrical Services #190474

**ADDRESS:**  
 #4 County Road 2148

**PHONE:**  
 928-701-2550

**CITY:**  
 Alpine

**STATE:**

**ZIP:**  
 85920

**ARIZONA LICENSE NO. 190474**

**CLASS: CR11**

**WORK TO BE DONE:**  
 Chang out old 200amp service to New 200amp

**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 7-26-23 **SIGNATURE:** *[Signature]*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A.P.N

**FR. YD:**

**RR. YD:**

**R.S. YD:**

**L.S. YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY PRZ**

**DATE:**

**APPROVED F.P.**

**DATE:**

**DWLG. AREA**

**GARAGE AREA**

**ACC. AREA**

**NO. BDRMS**

**OCC. LENGTH:**

**WIDTH:**

**HEIGHT:**

**APPROVED BLDG. DATE:**

*Frank Duke 072723*

**DWLG. AREA** S.F. @ \$  
**GARAGE** S.F. @ \$  
**ACCESSORY** S.F. @ \$

**TOTAL VALUATION** \$ \_\_\_\_\_

**BUILDING FEE** \$ \_\_\_\_\_

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ 62.00

**RURAL ADDRESSING FEE** \$ \_\_\_\_\_

**FLOOD PLAIN FEE** \$ \_\_\_\_\_

**INSPECTION FEE X** \$ \_\_\_\_\_

**OTHER** \$ \_\_\_\_\_

**TOTAL** \$ 62.00

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JUL 27 2023

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-219

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL FOR**  ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Jacob & Natalie Robles

**MALLING ADDRESS:**  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**Parcel No.** 107-37-025  
**JOB SITE ADDRESS:** #77 CR N8155, Condo

**CONTRACTOR NAME:** Owner Builder  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** House  
**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 7-20-23 **SIGNATURE:** Jacob Robles

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** \_\_\_\_\_ **A.P.N.** \_\_\_\_\_  
**FR. YD:** 300+ **RR. YD:** 900+ **R-S. YD:** 500+ **L-S. YD:** 700+  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED PERMITS:** *None*  
**DWLG. AREA:** 2762 **GARAGE AREA:** ✓ **ACC. AREA:** 892 **NO. BDRMS:** 4  
**OCC:** P-3 **LENGTH:** 62 **WIDTH:** 50 **HEIGHT:** 10 +/-

**APPROVED BLDG:** *None* **DATE:** 072523

**DWLG. AREA:** \_\_\_\_\_ **S.F.:** 2762 **@ \$:** 112.65  
**GARAGE:** \_\_\_\_\_ **S.F.:** ✓ **@ \$:** \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ **S.F.:** 892 **@ \$:** 44.63

**TOTAL VALUATION:** \$ 350,949  
**BUILDING FEE:** \$ 1518.00  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X \_\_\_\_\_:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 1598.00

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RECEIVED  
 JUL 26 2023  
 BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department PERMIT NO. 2023-218  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

Please fill in the information within the black line. Please print.  
 PERMIT APPROVAL FOR  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Dominic Yannerel

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PLUMBER: \_\_\_\_\_

JOB SITE ADDRESS: 101-28-646

CONTRACTOR NAME: #63 CR 20092

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: House  
 UTILITY INFO:  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

DATE: 6-13-23 SIGNATURE: [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: \_\_\_\_\_ A.P.N. \_\_\_\_\_  
 FR. YD: 220+ RR. YD: 210+ R-S. YD: 120+ L-S. YD: 120+  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY: [Signature] DATE: 07/25/23 APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<u>1200</u>	<u>180</u>	<u>180</u>	<u>1</u>
OCC: <u>R-3</u>	LENGTH: <u>30</u>	WIDTH: <u>20</u>	HEIGHT: _____

APPROVED BLDG. DATE: 07/25/23  
[Signature]

DWLG. AREA S.F. 1200 @ \$ 112.65  
 GARAGE S.F. 180 @ \$ \_\_\_\_\_  
 ACCESSORY S.F. 160 @ \$ 44.63

TOTAL VALUATION \$ 142,320.00  
 BUILDING FEE \$ 790.00  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ 5.00  
 RURAL ADDRESSING FEE \$ 25.00  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_  
 TOTAL \$ 870.00

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JUL 24 2023

[Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-217

Please fill in the information within the black line. Please print.  
**PERMIT**  
 APPROVAL FOR  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM.  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Paul Grell

**MAILING ADDRESS:**

**CITY:**

**PHONE NUMBER:** all:

**Parcel No.:** 106-22-0171

**JOB SITE ADDRESS:** 1103480 VERBOOD RD 85940

**CONTRACTOR NAME:** AMERICAN STEEL CARPENTERS  
**ADDRESS:** 487 N BARKHURST ST PHONE:

**CITY:** Jolua **STATE:** TX **ZIP:** 76058

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:** Metal Building  
 20' x 20'

**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 7-10-2023 **SIGNATURE:** Paul Grell

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (MRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A.P.N

**FR. YD:** 29 **RR. YD:** 100+ **R-S. YD:** 100+ **I-S. YD:** 40+

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** Paul Grell **DATE:** 072523

**DWLG. AREA:** ✓ **GARAGE AREA:** 400 **ACC. AREA:** ✓ **NO. BDRMS:** ✓

**OCC:** U **LENGTH:** 20 **WIDTH:** 20 **HEIGHT:** 15 +/-

**APPROVED BLDG:** Paul Grell **DATE:** 072523

**DWLG. AREA:** ✓ **S.F.:** ✓ **@ \$:** 44.63

**GARAGE:** **S.F.:** 400 **@ \$:** 44.63

**ACCESSORY:** **S.F.:** ✓ **@ \$:**

**TOTAL VALUATION:** \$ 17852

**BUILDING FEE:** \$ 189

**PLAN REVIEW:** \$ 50

**INVESTIGATION FEE:** \$

**ELECTRICAL PERMIT FEE:** \$

**RURAL ADDRESSING FEE:** \$

**FLOOD PLAIN FEE:** \$

**INSPECTION FEE X:** \$

**OTHER:** \$

**TOTAL:** \$ 239.00

FOR OFFICE USE ONLY

RECEIVED  
 JUL 26 2023  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-216

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE

Received  
 7/24/23  
 Paid Cash 62.00  
 Receipt # 169382  
 M. Fish

OWNERS NAME: TOMES & MARIAN NELSON  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 107-06-717  
 JOB SITE ADDRESS: 78 CR 8111 GUCHO AZ 85944

CONTRACTOR NAME: OWNER/BOILER  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: INSTALL POWER POLE  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 7-23-23 SIGNATURE: [Signature]

APPROVED BY P&Z	DATE:	APPROVED F.P	DATE:
DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
OCC:	LENGTH:	WIDTH:	HEIGHT:
APPROVED BLDG	DATE:		
<u>[Signature]</u> <u>07 25 23</u>			
DWLG AREA	S.F.	@ \$	
GARAGE	S.F.	@ \$	
ACCESSORY	S.F.	@ \$	
TOTAL VALUATION	\$		
BUILDING FEE	\$		
PLAN REVIEW	\$		
INVESTIGATION FEE	\$		
ELECTRICAL PERMIT FEE	\$		<u>62.00</u>
RURAL ADDRESSING FEE	\$		
FLOOD PLAIN FEE	\$		
INSPECTION FEE X	\$		
OTHER	\$		
TOTAL	\$		<u>62.00</u>

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-215

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Alvin Beckham

**MAILING ADDRESS:**

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE NO./AREA:** \_\_\_\_\_ **EXT.:** \_\_\_\_\_

**Parcel No.:** 106-36-0055

**JOB SITE ADDRESS:** 8 W 3551

**CONTRACTOR NAME:** SELF

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:**  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
*METER PALS*

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 7-25-23 **SIGNATURE:** *Alvin Beckham*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A.P.N

**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S. YD:** \_\_\_\_\_ **L-S. YD:** \_\_\_\_\_

**ADDT. PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** \_\_\_\_\_ **APPROVED F.P. DATE:** \_\_\_\_\_

**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_

**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BLDG:** *Robert Dull* **DATE:** 072523

**DWLG. AREA:** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ \_\_\_\_\_  
**BUILDING FEE:** \$ \_\_\_\_\_  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ 62.00  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 62.00

**FOR OFFICE USE ONLY**

RECEIVED

JUL 25 2023

BY: *R.D.V.*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238

PERMIT NO.  
**2023-214**

(928) 337-7527

Please fill in the information within the black line. Please print.

- PERMIT APPROVAL FOR
- NEW CONST.
  - REMODEL
  - SOLAR
  - ADDITION
  - MANU.HM
  - GAS
  - ELECTRICAL
  - PLUMBING
  - DEMO.
  - OTHER \_\_\_\_\_

OWNERS NAME: **DOUG & DEBBIE PECK**

MAILING ADDRESS:

CITY:

PHONE NUMBER: **480-488-3722**

Parcel No. **101-605-127**

JOB SITE ADDRESS: **CR 2607 LOT 127**

CONTRACTOR NAME: **WILLIS ARCHAIRD**

ADDRESS: **PO Box 62** PHONE: **520 468 3722**

CITY: **USTRUOSO** STATE: **AZ** ZIP: **85932**

ARIZONA LICENSE NO. **B1-3033641** CLASS: **GEN**

WORK TO BE DONE: **New Home**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **7-17-23** SIGNATURE: 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **A.P.N**

FR. YD: **50+** RR. YD: **100+** R-S. YD: **25+** L-S. YD: **25+**

ADDTL PERMIT (VARIANCE, FLOOD USE):

APPROVED BY: **Frank Paulson** DATE: **072423** APPROVED F.P. DATE:

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<b>2898</b>	<b>640</b>	<b>588</b>	<b>3</b>
OCC: <b>R-3</b>	LENGTH: <b>63</b>	WIDTH: <b>3</b>	HEIGHT: <b>18' 4"</b>

APPROVED BLDG. DATE: **072423**

DWLG AREA	S.F.	@ \$	
<b>2898</b>	<b>640</b>	<b>44.63</b>	
GARAGE	S.F.	@ \$	
<b>588</b>	<b>44.63</b>		
ACCESSORY	S.F.	@ \$	
<b>588</b>	<b>44.63</b>		

TOTAL VALUATION \$ **381,264.**

BUILDING FEE \$ **1626.50**

PLAN REVIEW \$ **50.00**

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ **5.00**

FLOOD PLAIN FEE \$ **25.00**

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ **1706.50**

FOR OFFICE USE ONLY

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238

PERMIT NO.  
**2023-213**

(928) 337-7527

Please fill in the information within the black line. Please print.

PERMIT APPROVAL FOR

NEW CONST.     REMODEL     SOLAR  
 ADDITION     MANU.HM     GAS  
 ELECTRICAL     PLUMBING     DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

JUL 03 2023

EX: AP

OWNERS NAME: Vance Goodman

MAILING ADL ESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 106-56-013

JOB SITE ADDRESS: 8 N 3351

CONTRACTOR NAME: RGT Solar

ADDRESS: 1191 N. 25th Pl PHONE: 480 2511708

CITY: Shawlow STATE: AZ ZIP: 85901

ARIZONA LICENSE NO. 271363 CLASS: C11

WORK TO BE DONE:

UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 6/29/23 SIGNATURE: [Signature]

ZONE: AG A.P.N. 106-56-013

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, EROD USE): \_\_\_\_\_

APPROVED BY: [Signature] DATE: 07/10/23

DWLG. AREA	S.F.	@ \$-
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$	
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER <u>Solar</u>	\$	<u>150.00</u>
TOTAL	\$	

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-212

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER Power Pole

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED

JUL 18 2023

BY: KYN

OWNERS NAME: Weylin Moore  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_  
 Parcel No. 106-37-333  
 JOB SITE ADDRESS: 31st N3126  
 CONTRACTOR NAME: \_\_\_\_\_  
 OWNER: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_  
 CLASS: \_\_\_\_\_

ZONE: AG A.P.N. 106-37-333  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY PRZ DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_  
 DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BLDG: Power Pole DATE: 07 24 23

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

WORK TO BE DONE: install electric power pole with 200 amp panel for P.V.  
 UTILITY INFO: WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 7-11-23 SIGNATURE: [Signature]

DWLG AREA \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
 GARAGE \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
 ACCESSORY \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ 1200  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X 10/15/23 \$ \_\_\_\_\_  
 OTHER 10/15/23 \$ \_\_\_\_\_  
 TOTAL \$ 62.00

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-211

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Philip Weegoman  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **ST:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.** APN 101-48-031  
**JOB SITE ADDRESS:** 031 N 2281  
**CONTRACTOR NAME:** Self  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:** \_\_\_\_\_  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 7-24-23 **SIGNATURE:** Philip Weegoman

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R3105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A.P.N  
**FR.YD:** \_\_\_\_\_ **RR.YD:** \_\_\_\_\_ **R-S.YD:** \_\_\_\_\_ **L-S.YD:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG:** \_\_\_\_\_ **DATE:** July 24/2023  
**DWLG AREA:** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
**TOTAL VALUATION:** \$ \_\_\_\_\_  
**BUILDING FEE:** \$ \_\_\_\_\_  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ \_\_\_\_\_

**FOR OFFICE USE ONLY**

RECEIVED

JUL 24 2023

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR / FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
**2023-210**

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Jeff Nadreau**

MAILING ADDR:

CITY: STATE: ZIP:

PHONE NUMBER: EMAIL:

Parcel No. **106-69-013B**

JOB SITE ADDRESS:  
 41 County Road 3138 Vernon, AZ 85940

CONTRACTOR NAME: *The Solar Exchange*

ADDRESS: 745 N Main Street PHONE: 9285364026

CITY: TAYLOR STATE: AZ ZIP: 85939

ARIZONA LICENSE NO. *ROC 260010* CLASS: *CR-11*

WORK TO BE DONE: **Solar Pole Mount System Installation**  
 UTILITY INFO. WATER: SEWER: GAS: ELECT: *Cold post structure*

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: *7/4/2023* SIGNATURE: *John Smith*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: A.P.N.  
 FR.YD: RR.YD: R-S.YD: L-S.YD:

ADD'L PERMIT (VARIANCE, FLOOD-USE):  
 APPROVED BY P&Z DATE: APPROVED F.P. DATE:

DWIG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: LENGTH: WIDTH: HEIGHT:

APPROVED BLDG: *John Duda* DATE: *021523*

DWLG AREA S.F. @ \$  
 GARAGE S.F. @ \$  
 ACCESSORY S.F. @ \$

TOTAL VALUATION \$ *13001*  
 BUILDING FEE \$  
 PLAN REVIEW \$  
 INVESTIGATION FEE \$  
 ELECTRICAL PERMIT FEE \$  
 RURAL ADDRESSING FEE \$  
 FLOOD PLAIN FEE \$  
 INSPECTION FEE X \$  
 OTHER \$  
 TOTAL \$ *750.00*

FOR OFFICE USE ONLY

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR / FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-209

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Allen Townsend

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No:** 212-62-087

**JOB SITE ADDRESS:**  
 21 County Rd N5162 Concho, AZ 85924

**CONTRACTOR NAME:**  
 The Solar Exchange

**ADDRESS:** 745 N Main Street, Suite F **PHONE:** 9285364026


**CITY:** Taylor **STATE:** AZ **ZIP:** 85939

**ARIZONA LICENSE NO.:** ROCC 260010 **CLASS:** CR-11

**WORK TO BE DONE:**  
 Roof-Mounted solar panel installation

**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 7/10/23 **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A.P.N

**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY PR&Z DATE:** \_\_\_\_\_ **APPROVED F.P.P DATE:** \_\_\_\_\_

<b>DWLG. AREA</b>	<b>GARAGE AREA</b>	<b>ACC. AREA</b>	<b>NO. BDRMS</b>
<b>OCC.</b>	<b>LENGTH:</b>	<b>WIDTH:</b>	<b>HEIGHT:</b>

**APPROVED BLDG:** Frank Paul **DATE:** 07/8/23

<b>DWLG. AREA</b>	<b>S.F.</b>	<b>@ \$</b>
<b>GARAGE</b>	<b>S.F.</b>	<b>@ \$</b>
<b>ACCESSORY</b>	<b>S.F.</b>	<b>@ \$</b>

**TOTAL VALUATION \$** 13001

**BUILDING FEE** \$ \_\_\_\_\_

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE** \$ \_\_\_\_\_

**FLOOD PLAIN FEE** \$ \_\_\_\_\_

**INSPECTION FEE X** \$ \_\_\_\_\_

**OTHER** \$ \_\_\_\_\_

**TOTAL** \$ 150.00

**FOR OFFICE USE ONLY**

<b>FOOTING</b>	
<b>PRE-SLAB</b>	
<b>STEM WALL</b>	
<b>FLOOR/FRAMING</b>	
<b>SHEER NAIL</b>	
<b>ELEC. METER</b>	
<b>ROUGH COMBO</b>	
<b>DRY WALL</b>	
<b>BLDG. FINAL</b>	
<b>MISC.</b>	

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_

**BUILDING OFFICIAL** \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

JUL 06 2023

Permit # 2023-202

## NO OCCUPANCY WITHOUT FINAL INSPECTION MANUFACTURED HOME PERMIT APPLICATION

Owners Name: <u>Jovanna &amp; Jamal White</u>		Phone: _____	
City: _____	State: _____	Zip: _____	Zoning: _____
Assessor's Parcel Number (A.P.N.): <u>204-66-240B</u>		Construction Address: <u>74 CR N9369</u>	
E-mail Address: _____		Valuation: \$ <u>173,630</u>	
List ANY Existing Buildings on the Property at Present: <u>None</u>			

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>Casco West</u>	Date of Manufacture: <u>August 2023</u>
Unit Serial Number A: <u>T80</u>	Unit HUD Number: _____
Serial Number B: <u>T80</u>	
** Snow Roof Load: <u>30</u>	Number of Bedrooms: <u>5</u>
Snow Waiver: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Bathrooms: <u>Number of 3</u>
Septic System Insatllted? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Septic Permit Number: _____
Gas Line: <input checked="" type="checkbox"/>	Meter Loop: <u>No- gas</u>

### INSTALLER INFORMATION

Installer Name: <u>AZ Express Services LLC</u>	Installer Address: <u>1050 S. 11th St</u>
Installer License Number: <u>8598</u>	Installer Phone Number: <u>928-521-8468</u>
City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>	Email: <u>jackbush@frontier.com</u>

### DEALER INFORMATION

Dealers Name: <u>The Home Source</u>	Dealers License Number: <u>7845</u>
Dealers Mailing Address: <u>2250 E. Deuce of Clubs</u>	Dealers E-mail Address: <u>ronnie@thehomesourceaz.com</u>
Dealers Phone Number: <u>928-532-5117</u>	Dealers City: <u>Shawlow</u> State: <u>AZ</u> Zip Code: <u>85901</u>

\*\* Areas within Apache County have specific Roof Snow load requirements. Permitting requires the manufactures Roof Snow load information to insure the proper placement of homes and accessories base on the snow load studies to the area of placement. Homes which do not meet the standared will require a signed waiver or an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.

Dealer Signature: [Signature] Date: 6/30/23

(OR) Owners Certification:  
I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Owner / Agent Signature: [Signature] Date: 07/11/23

BLDG OFFICIAL [Signature]



Permit # \_\_\_\_\_

Total Fee: \$ 450.00

NO OCCUPANCY  
WITHOUT FINAL INSPECTION

### MANUFACTURED HOME SUBMITTAL PLAN CHECKLIST

PLEASE CHECK EACH BOX BELOW TO INDICATE ITEMS INCLUDED IN YOUR SUBMITTAL PACKAGE.  
NOTE: INCOMPLETED SUBMITTALS WILL RESULT IN A TIME DELAY FOR PROCESSING.

#### PROJECT INFORMATION

Submitted By: <u>Ronnie Bishop</u>	Phone Number: <u>928-532-5117</u>
Site Address: <u>74 CR N9369</u>	E-Mail: <u>ronnie@thehomesources.com</u>
Assessors Parcel Number (A.P.N.): <u>201-66-240B</u>	<input checked="" type="checkbox"/> Manufactured Home Application Submitted
Site Plan: Two (2) Copies of Site Plan Drawings	<input type="checkbox"/> Setbacks with Dimensions
<input checked="" type="checkbox"/> Project Location	<input checked="" type="checkbox"/> Dimensions of Property Lines
<input checked="" type="checkbox"/> Driveway Location	<input type="checkbox"/> Distance from Adjacent Buildings
<input checked="" type="checkbox"/> Septic System Location with Dimensions	<input type="checkbox"/> Easements
<input checked="" type="checkbox"/> North Arrow, Legend, & Scale	<input type="checkbox"/> Sq. Ft of Structures
Subcontractors: GAS: <u>T&amp;D</u>	ELECTRIC: <u>T&amp;D</u>
Additional Required Documents:	<input checked="" type="checkbox"/> Documentation of Septic System
<input type="checkbox"/> Title / Official Ownership to the home	<input checked="" type="checkbox"/> Floor Plan (not required for Park Model)
<input checked="" type="checkbox"/> Deed to Property if Recently Acquired	<input checked="" type="checkbox"/> Roof Snow Load (not required for Park Model)
<input type="checkbox"/> Electric Plan	

Applicant / Owner has verified that the subject submittal is in compliance with CC&R's, HOA, and/or POA or any deed restrictions.

NO OCCUPANCY  
WITHOUT FINAL INSPECTION

### TO BE COMPLETED BY APACHE COUNTY

Apache County Department Approval	<p><b>911 Address MUST be Posted</b></p> <p><b>at road entrance to property</b></p> <p>NO OCCUPANCY WITHOUT FINAL INSPECTION</p> <p>PLANS APPROVED Subject to conformance with all Apache County Adopted Codes and Ordinances</p> <p><u>07/1/23</u> <u>Ronnie Denton</u> Date Plan Examiner</p>
<input type="checkbox"/> Verify ROC (Registrar of Contractor) License _____	
<input type="checkbox"/> Apache County Engineering Department _____	
<input type="checkbox"/> Apache County Flood Control _____	
<input type="checkbox"/> Apache County Planning & Zoning <u>P&amp;Z</u>	
Reviewed By: <u>Ronnie Denton</u>	
Date Reviewed: <u>07/1/23</u>	

Apache County Building Department

75 W. Cleveland • PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2023-208

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Nina M. Hargis

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No.** 106-68-023

**JOB SITE ADDRESS:** 133575 Vernon Az

**CONTRACTOR NAME:** Scott **PHONE:** 719 580-6318

**ADDRESS:** \_\_\_\_\_ **CITY:** Vernon **STATE:** Az **ZIP:** 85940

**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:**  
**UTILITY INFO.** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 2/11/23 **SIGNATURE:** Nina Hargis

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** \_\_\_\_\_ **A.P.N.** \_\_\_\_\_  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S. YD:** \_\_\_\_\_ **L-S. YD:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**DWLG. AREA** \_\_\_\_\_ **GARAGE AREA** \_\_\_\_\_ **ACC. AREA** \_\_\_\_\_ **NO. BDRMS** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BLDG:** Frank Dollen **DATE:** 07/11/23

**DWLG AREA** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_  
**GARAGE** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_  
**ACCESSORY** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ 62.00  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

**PAID. CHK # 5543**  
07/11/23  
Frank Dollen

**FOR OFFICE USE ONLY**

RECEIVED  
 JUL 13 2023  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department

75 W. Cleveland • PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2023-203

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Max & Patty Burrell  
**MAILING ADDRESS:**

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No.** 101-23-003C **9mail.com**  
**JOB SITE ADDRESS:** #20 Co. Rd, N2131

**CONTRACTOR NAME:** Joseph Ward (928) 932-1275  
**ADDRESS:** PO Box 1198 Thatcher, AZ 85552  
**PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** REC 309562 **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** RAWADA  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 6-19-23 **SIGNATURE:** Patty Burrell

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** \_\_\_\_\_ **A.P.N** 101-23-003C  
**FR. YD:** 50+ **RR. YD:** 50+ **R-S YD:** 50+ **L-S YD:** 50+  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY P&Z:** Patty Burrell **DATE:** 071823  
**APPROVED F.P.** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**DWLG. AREA:** 1300 **ACC. AREA:** 1300 **NO. BDRMS:** \_\_\_\_\_  
**OCC:** U **LENGTH:** 50 **WIDTH:** 26 **HEIGHT:** 10' +/-

**APPROVED BLDG:** Joseph Ward **DATE:** 071823

**DWLG. AREA:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ **S.F. @ \$:** 44.63

**TOTAL VALUATION:** \$ 58019  
**BUILDING FEE:** \$ 455  
**PLAN REVIEW:** \$ 50  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X \_\_\_\_\_:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 505.60

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RECEIVED

JUL 10 2023

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY / COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

Permit # 2023-2016

## NO OCCUPANCY WITHOUT FINAL INSPECTION MANUFACTURED HOME PERMIT APPLICATION

JUL 24 2023  
KH

Owners Name <u>Laurie Lindsay</u>	Phone:
City: _____ State: _____ Zip: _____	Zoning:
Assessor's Parcel Number (A.P.N.) <u>201-46-422</u>	Construction Address: <u>33 ACR 5090</u>
E-mail Address: _____	Valuation: \$ <u>185,284</u>
List ANY Existing Buildings on the Property at Present:	

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>CAVCO - WEST DIV.</u>	Date of Manufacture: <u>September 2023 / 2024 Model</u>
Unit Serial Number A: Serial Number B: <u>TBD</u>	Unit HUD Number: <u>TBD</u>
** Snow Roof Load: <u>40"</u>	Number of Bedrooms: <u>3</u>
Snow Waiver: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Bathrooms: <u>2</u>
Septic System Installed? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Septic Permit Number: <u>Sewer</u>
Gas Line: <input checked="" type="checkbox"/>	Meter Loop: <input checked="" type="checkbox"/>

### INSTALLER INFORMATION

Installer Name: <u>JACK BUSH</u>	Installer Address: <u>1050 S. 11TH ST.</u>
Installer License Number: <u>8598</u>	Installer Phone Number:
City: <u>Show Low</u> State: <u>AZ</u> Zip Code: <u>85901</u>	Email: <u>JACK.BUSH@FRONTIER.COM</u>

### DEALER INFORMATION

Dealers Name: <u>THE HOME SOURCE</u>	Dealers License Number: <u>7845</u>
Dealers Mailing Address: <u>2250 E. DEUCE OF CLUBS</u>	Dealers E-mail Address: <u>ROW@THEHOMESOURCEAZ.COM</u>
Dealers Phone Number: <u>928-532-5117</u>	Dealers City: <u>Show Low</u> State: <u>AZ</u> Zip Code: <u>85901</u>

\*\*Areas within Apache County have specific Roof Snow load requirements. Permitting requires the manufactures Roof Snow load information to insure the proper placement of homes and accessories base on the snow load studies to the area of placement. Homes which do not meet the standared will require a signed waiver or an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.

Dealer Signature: [Signature] Row Bishop Date: 7 July 2023

(OR) Owners Certification:  
I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Owner / Agent Signature: [Signature] BLDG OFFICIAL Date: 072523



Permit # 2023-206

Total Fee: \$ 450-

pd 7/6/23  
✓ 15988

### MANUFACTURED HOME SUBMITTAL PLAN CHECKLIST

PLEASE CHECK EACH BOX BELOW TO INDICATE ITEMS INCLUDED IN YOUR SUBMITTAL PACKAGE.  
NOTE: INCOMPLETED SUBMITTALS WILL RESULT IN A TIME DELAY FOR PROCESSING.

**NO OCCUPANCY WITHOUT FINAL INSPECTION**

#### PROJECT INFORMATION

Submitted By: <u>Rod Bishop</u>	Phone Number: <u>928-532-5117</u>
Site Address: <u>33 ACR 5090, CONCHO, AZ 85901</u>	E-Mail: <u>Rod@thetotemsourceaz.com</u>
Assessors Parcel Number (A.P.N.): <u>201-46-422</u>	<input checked="" type="checkbox"/> Manufactured Home Application Submitted
Site Plan: Two (2) Copies of Site Plan Drawings	<input type="checkbox"/> Setbacks with Dimensions <u>20, 20, 8, 8</u>
<input checked="" type="checkbox"/> Project Location	<input checked="" type="checkbox"/> Dimensions of Property Lines
<input checked="" type="checkbox"/> Driveway Location	<u>N/A</u> <input type="checkbox"/> Distance from Adjacent Buildings
<u>SEWER</u> <input type="checkbox"/> Septic System Location with Dimensions	<input type="checkbox"/> Easements
<input checked="" type="checkbox"/> North Arrow, Legend, & Scale	<input checked="" type="checkbox"/> Sq. Ft of Structures
Subcontractors: GAS: _____	ELECTRIC: _____
Additional Required Documents:	<input type="checkbox"/> Documentation of Septic System
<input type="checkbox"/> Title / Official Ownership to the home	<input type="checkbox"/> Floor Plan (not required for Park Model)
<input type="checkbox"/> Deed to Property if Recently Acquired	<input type="checkbox"/> Roof Snow Load (not required for Park Model)
<input type="checkbox"/> Electric Plan	

Applicant / Owner has verified that the subject submittal is in compliance with CC&R's, HOA, and/or POA or any deed restrictions.

**NO OCCUPANCY WITHOUT FINAL INSPECTION**

### TO BE COMPLETED BY APACHE COUNTY

Apache County Department Approval	<p><b>911 Address MUST be Posted</b></p> <p><b>at road entrance to property</b></p> <p><b>NO OCCUPANCY</b></p> <p><b>WITHOUT FINAL INSPECTION</b></p> <p>PLANS APPROVED</p> <p>Subject to conformance with all Apache County Adopted Codes and Ordinances</p> <p><u>072523</u> <u>[Signature]</u></p> <p>Date Plan Examiner</p>
<input type="checkbox"/> Verify ROC (Registrar of Contractor) License _____	
<input type="checkbox"/> Apache County Engineering Department _____	
<input type="checkbox"/> Apache County Flood Control _____	
<input type="checkbox"/> Apache County Planning & Zoning <u>PDU</u>	
Reviewed By: <u>[Signature]</u>	
Date Reviewed: <u>072523</u>	

Apache County Building Department

PERMIT NO.

2023-205

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU/HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Michael Eaton

MAILING ADDRESS:

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

Parcel No. 107-05-410

JOB SITE ADDRESS: 128 County Road 8098

CONTRACTOR NAME: Owner Builder

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: Shed Work Materials  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER:   
 ELECT: NA GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: July 13 2023 SIGNATURE: [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: \_\_\_\_\_ A.P.N. 107-05-410  
 FR. YD: 50+ RR. YD: 75+ R-S YD: 50+ L-S YD: 35+  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z: [Signature] DATE: 071823 APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<u>1</u>	<u>1</u>	<u>560</u>	<u>1</u>
OCC: <u>U</u>	LENGTH: <u>28</u>	WIDTH: <u>20</u>	HEIGHT: <u>10 +/-</u>

APPROVED BLDG. [Signature] DATE: 071823

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$

TOTAL VALUATION \$ 24,992  
 BUILDING FEE \$ 252  
 PLAN REVIEW \$ 50  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_  
 TOTAL \$ 309.06

FOR OFFICE USE ONLY

RECEIVED  
 JUL 13 2023  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-201

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
**APPROVAL**  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Robert Dittiger

**MAILING ADDR:**

**CITY:** STATE: ZIP:

**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 101-72-001

**JOB SITE ADDRESS:** 1 CR 2195, Alpine, AZ

**CONTRACTOR NAME:** OWNER

**ADDRESS:** SAME AS ABOVE **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** NEW SINGLE FAMILY HOME  
 UTILITY INFO. WATER: SEWER: ELECT: GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 07-05-23 **SIGNATURE:** Robert Dittiger

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 101-72-001

**FR. YD:** 50+ **RR. YD:** 44+ **R-S YD:** 50+ **L-S YD:** 26+

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** *[Signature]* **DATE:** 07/05/23

**DWLG. AREA:** 2128 **GARAGE AREA:** 560 **ACC. AREA:** **NO. BDRMS:**

**OCC:** R-3 **LENGTH:** 42 **WIDTH:** 32 **HEIGHT:** 85+/-

**APPROVED BLDG:** *[Signature]* **DATE:** 07/11/23

**DWLG AREA:** S.F. 2128 @ \$ **GARAGE:** S.F. 560 @ \$ **ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ 289703  
**BUILDING FEE:** \$ 130450  
**PLAN REVIEW:** \$ 5000  
**INVESTIGATION FEE:** \$

**ELECTRICAL PERMIT FEE:** \$ 500  
**RURAL ADDRESSING FEE:** \$ 2500  
**FLOOD PLAIN FEE:** \$  
**INSPECTION FEE X:** \$

**OTHER:** \$  
**TOTAL:** \$ 138450

FOR OFFICE USE ONLY

RECEIVED  
 JUL 05 2023  
 BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** **BUILDING OFFICIAL:**

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-199

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Dean Ulmer

**MAILING ADDRESS:**

**CITY:** STATE: ZIP:

**PHONE NUMBER:** EMAIL:

**Parcel No.** 106-22-028R

**JOB SITE ADDRESS:** 711 COUNTY Road 3556

**CONTRACTOR NAME:** Bradshaw MT F&TP

**ADDRESS:** PO Box 1578 **PHONE:** 9284745075

**CITY:** Payson **STATE:** AZ **ZIP:** 85547

**ARIZONA LICENSE NO.** Koc KR2 **CLASS:** K182

**WORK TO BE DONE:** New Ruvel

**UTILITY INFO.** WATER: SEWER: ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 7-10-23 **SIGNATURE:**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R3105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A.P.N

**FR. YD:** **RR. YD:** **R-S. YD:** **L-S. YD:**

**ADDTL PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z** **DATE:** **APPROVED F.P** **DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPR. BLDG. DATE:** 7-10-23

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ \_\_\_\_\_

**FOR OFFICE USE ONLY**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

PERMIT NO.  
 2023-198

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU/HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Bob McDowell

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 201-31-117A

JOB SITE ADDRESS: #20 County Road 5098 *(Canelo)*

CONTRACTOR NAME: James P. Williams

ADDRESS: Hc 30 Box 441 PHONE: 908 345 9386

CITY: Canelo STATE: AZ ZIP: 85924

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: Water Pole

UTILITY INFO:  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 7-10-2023 SIGNATURE: Robert M. McDowell

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R305.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: \_\_\_\_\_ A.P.N. \_\_\_\_\_  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG. DATE: July 10/2023

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

FOR OFFICE USE ONLY

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-197

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Denise Crofts Co  
**MAILING ADDRESS:**  
**CITY:** STATE: ZIP:  
**PHONE:** CARRIER:  
 Parcel No. 101/21/005 P  
**JOB SITE ADDRESS:** 43008 Hwy 180 Alpine AZ 85902  
**CONTRACTOR NAME:** Home Diver  
**ADDRESS:** PHONE: 480-241-5762  
**CITY:** STATE: ZIP:  
**ARIZONA LICENSE NO.:** CLASS:  
**WORK TO BE DONE:** New electric Panel 50amp to 200 amp  
 UTILITY INFO. WATER: SEWER:  
 ELECT: X GAS:  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 7/3/23 **SIGNATURE:** Denise Crofts

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AC A.P.N. 101-21-005P  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z** **DATE:** **APPROVED F.P** **DATE:**  
**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**  
**APPROVED BLDG:** **DATE:**  
**DWLG AREA** S.F. @ \$  
**GARAGE** S.F. @ \$  
**ACCESSORY** S.F. @ \$  
**TOTAL VALUATION** \$  
**BUILDING FEE** \$  
**PLAN REVIEW** \$  
**INVESTIGATION FEE** \$  
**ELECTRICAL PERMIT FEE** \$  
**RURAL ADDRESSING FEE** \$  
**FLOOD PLAIN FEE** \$  
**INSPECTION FEE X** \$  
**OTHER** \$  
**TOTAL** \$

**FOR OFFICE USE ONLY**  
 JUL 06 2023  
 [Signature]

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** **BUILDING OFFICIAL:**  
**FOOTING**  
**PRE-SLAB**  
**STEM WALL**  
**FLOOR/ FRAMING**  
**SHEER NAIL**  
**ELEC. METER**  
**ROUGH COMBO**  
**DRY WALL**  
**BLDG. FINAL**  
**MISC.**

Call me with questions 480-241-5762. TRK

Apache County Building Department

PERMIT NO.

2023-1916

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.

PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

JUN 05 2023

*AP*

OWNERS NAME: Ford Dickson  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE NUMBER: 1 F.MAIL: \_\_\_\_\_  
 Parcel No. 201-31-040 2  
 JOB SITE ADDRESS: 13 Pinder Dr. Corral. 5101  
 CONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: \_\_\_\_\_  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 5-10-23 SIGNATURE: Ford Dickson

ZONE: AG A.P.N. 201-31-040C  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BLDG: Patricia Nell Jones DATE: 7-6-23

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$ <u>62.00</u>	
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER	\$	
TOTAL	\$ <u>42.00</u>	

Paid 3255  
7-6-23 KYN

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-195

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Eva Orona  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.** 105-24-006A  
**JOB SITE ADDRESS:** E of Springerville Hwy 60 Milepost 390  
**CONTRACTOR NAME:** Arizona Foundation Solutions  
**ADDRESS:** 3841 E Superior Ave **PHONE:** 480-381-7115  
**CITY:** Phoenix **STATE:** AZ **ZIP:** 85040  
**ARIZONA LICENSE NO.** 287865 **CLASS:** KB-1  
**WORK TO BE DONE:** Install Smartjacks and/or Concentric Piers  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 6/20/23 **SIGNATURE:** *Jeff Corder*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 105-24-006A  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY PRZ** **DATE:** 1/7/19 **APPROVED F.P** **DATE:** 2/5/25  
**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG:** *Paul Williams* **DATE:** 070523  
**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_  
**TOTAL VALUATION** \$ 13901  
**BUILDING FEE** \$ 150  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 150

FOR OFFICE USE ONLY

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department

PERMIT NO.

2623-194

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.

PERMIT APPROVAL FOR

NEW CONST.  REMODEL  SOLAR

ADDITION  MANU.HM  GAS

ELECTRICAL  PLUMBING  DEMO.

OTHER \_\_\_\_\_

OWNERS NAME: Mike Grow

MAILING ADDRESS:

CITY: STATE:

PHONE NUMBER:

Parcel No: 103-08-022

JOB SITE ADDRESS: 3 County Rd N1058 Greer, AZ 85927

CONTRACTOR NAME: Black Pearl Construction LLC

ADDRESS: 242 W Sedgwick st PHONE:

CITY: San Tan VLY, Arizona STATE: ZIP: 85143

ARIZONA LICENSE NO. 325158 CLASS: B

WORK TO BE DONE: add detached 24x24 garage to project

UTILITY INFO: WATER: SEWER: ELECT: X GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 06-13-2023 SIGNATURE: James Page

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N 103-08-022

FR YD: 180+ RR YD: 84+ RS YD: 12+ LS YD: 180+

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY R&Z DATE: 062923 APPROVED F.P DATE: 6/26/23

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

576 576

OCC: U LENGTH: 24 WIDTH: 24 HEIGHT: 12+1

APPROVED BLDG DATE: 062923

DWLG AREA S.F. @ \$ 44.63

GARAGE S.F. @ \$ 44.63

ACCESSORY S.F. @ \$

TOTAL VALUATION \$ 25706

BUILDING FEE \$ 25850

PLAN REVIEW \$ 5000

INVESTIGATION FEE \$

ELECTRICAL PERMIT FEE \$

RURAL ADDRESSING FEE \$

FLOOD PLAIN FEE \$

INSPECTION FEE X \$

OTHER \$

TOTAL \$ 30850

FOR OFFICE USE ONLY

RECEIVED

JUN 27 2023

KM

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

Permit # 23-193

JUN 26 2023

AP

## MANUFACTURED HOME PERMIT APPLICATION

Owners Name: <u>ROBIN MCGOVERN</u>	Phone: _____
Mailing Address: _____	Parcel number:A.P.N. <u>107-62-044</u>
City: <u>Wernersville</u> State: <u>Pa</u> Zip: <u>19565</u>	Construction Address: <u>47 ACR 3203</u>
E-mail Address: _____	Valuation: \$ <u>121,000.00</u>
List ANY Existing Buildings on the Property Present: <u>None</u>	

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>Legacy</u>	Date of Manufacture: <u>2022</u>
Unit Serial Number A: _____	HUD Number: <u>NTA 2061101/102</u>
Serial Number B: <u>L117998 A/B</u>	Number of Bedrooms: <u>3</u> Number of Bathrooms: <u>2</u>
** Snow Roof Load: <u>40 LBS</u>	Septic Permit Number: <u>SEP 2022-262</u>
Septic System Installed? <u>NO</u>	Meter Loop: _____
Gas Line: <u>Electric</u>	

### INSTALLER INFORMATION

Installer Name: <u>Arizona Express Services LLC</u>	Installer Address: <u>1050 S 11th ST Showlow AZ 85902</u>
Installer License Number: <u>4 8598</u>	Installer Phone Number: <u>928-521-8468</u>
City: <u>Showlow</u> State: <u>AZ</u> Zip Code: <u>85902</u>	Email: <u>jackbusha@frontier</u>

### DEALER INFORMATION

Dealers Name: <u>The Home Outlet</u>	Dealers License Number: <u>#8080</u>
Dealers Mailing Address: <u>890 N. Arizona Ave Chandler AZ</u>	Dealers E-mail Address: <u>JZOZAYA@ThehomeoutletAZ.com</u>
Dealers Phone Number: <u>480-855-5499</u>	Dealers City: <u>Chandler</u> State: <u>AZ</u> Zip Code: <u>85225</u>

\*Areas within Apache County have specific Roof Snow load requirements. Permitting requires the manufactures Roof Snow load information to insure the proper placement of homes and accessories base on the snow load studies to the area of placement. Homes which do not meet the standared will require a signed waiver or an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.

Dealer Signature: \_\_\_\_\_

Date: \_\_\_\_\_  
**NO OCCUPANCY  
WITHOUT FINAL INSPECTION**

Building Official: \_\_\_\_\_  
I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: Brent DeWitt Date: 070523

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-192

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** ~~Matt~~ Nicoll **CONSTRUCTION**

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No. 102-54-007B**

**JOB SITE ADDRESS:** \_\_\_\_\_  
 Need one per the county

**CONTRACTOR NAME:** Nicoll Construction LLC

**ADDRESS:** PO Box 1144 **PHONE:** \_\_\_\_\_


**CITY:** Eagar **STATE:** \_\_\_\_\_ **ZIP:** 85925

**ARIZONA LICENSE NO. 290986** **CLASS: KB-1**

**WORK TO BE DONE:**  
 New Construction  
 Single Family Dwelling

**UTILITY INFO:**  
 WATER:  SEWER:   
 ELECT:  GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

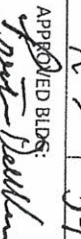
**DATE:** 6/19/2023 **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

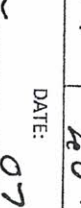
**ZONE:** Ag **A.P.N:** 102-54-007B

**FR. YD:** 32 + **RR. YD:** 207 + **R-S. YD:** 192 + **L-S. YD:** 30 +

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY:**  **DATE:** 07/05/23

<b>DWLG. AREA</b>	<b>GARAGE AREA</b>	<b>ACC. AREA</b>	<b>NO. BDRMS</b>
4117	691	845	5
<b>OCC: R-3</b>	<b>LENGTH:</b> 59 +	<b>WIDTH:</b> 20 +	<b>HEIGHT:</b> 32 +

**APPROVED BLDG:**  **DATE:** 070523

<b>DWLG AREA</b>	<b>S.F.</b>	<b>@ \$</b>	<b>112.65</b>
<b>GARAGE</b>	<b>S.F.</b>	<b>@ \$</b>	<b>44.63</b>
<b>ACCESSORY</b>	<b>S.F.</b>	<b>@ \$</b>	<b>44.63</b>
<b>TOTAL VALUATION</b>	<b>\$</b>	<b>532,931</b>	
<b>BUILDING FEE</b>	<b>\$</b>	<b>2,138.50</b>	
<b>PLAN REVIEW</b>	<b>\$</b>	<b>50</b>	
<b>INVESTIGATION FEE</b>	<b>\$</b>		
<b>ELECTRICAL PERMIT FEE</b>	<b>\$</b>		
<b>RURAL ADDRESSING FEE</b>	<b>\$</b>	<b>5</b>	
<b>FLOOD PLAIN FEE</b>	<b>\$</b>	<b>25</b>	
<b>INSPECTION FEE X</b>	<b>\$</b>		
<b>OTHER</b>	<b>\$</b>		
<b>TOTAL</b>	<b>\$</b>	<b>2,138.50</b>	

FOR OFFICE USE ONLY

JUN 27 2023

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_

**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-191

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER tiny house

**OWNERS NAME:** Leonard & Heather Juarez

**MAILING ADDRESS:**

**CITY:** STATE: ZIP:

**PHONE NUMBER:** EMAIL:

**Parcel No.:** 102-34-186

**JOB SITE ADDRESS:** 50 CR N2005 Nutrioso AZ 85932

**CONTRACTOR NAME:** ABDO/SELF

**ADDRESS:** PHONE:

**CITY:** STATE: ZIP:

**ARIZONA LICENSE NO.:** CLASS:

**WORK TO BE DONE:** tiny home build  
 UTILITY INFO:  
 WATER:  SEWER:   
 ELECT:  GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 01/23/2023 **SIGNATURE:** Nebraska Juarez

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG A.P.N. 102-34-186

**FR YD:** 150 + **RR YD:** 45 + **R-S YD:** 46 + **L-S YD:** 65 +

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** Paul Walker **DATE:** 070523 **APPROVED F.P. DATE:** 7/5/23

**DWIG. AREA:** 480 **GARAGE AREA:**  **ACC. AREA:**  **NO. BDRMS:** 1

**OCC.:** R-3. **LENGTH:** 40 **WIDTH:** 12 **HEIGHT:** 15 +/-

**APPROVED BLDG OFF:** Paul Walker **DATE:** 070523

**DWLG AREA:** 480 @ \$ \_\_\_\_\_

**GARAGE:** S.F.  @ \$ \_\_\_\_\_

**ACCESSORY:** S.F.  @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ 54072

**BUILDING FEE:** \$ 437.00

**PLAN REVIEW:** \$ 50.00

**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE:** \$ 5.00

**FLOOD PLAIN FEE:** \$ 25.00

**INSPECTION FEE X:** \$ \_\_\_\_\_

**OTHER:** \$ \_\_\_\_\_

**TOTAL:** \$ 517.66

**FOR OFFICE USE ONLY**

JUN 27 2023

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department

PERMIT NO.

2023-1010

75 W. Cleveland • PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.

PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Gregory & Yolanda Watson

MAILING ADDRESS:

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 212-29-047B com

JOB SITE ADDRESS: 101 County Road 5575

CONTRACTOR NAME: Owner Builder

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: ADDITION TO Ex.Home, Living With Bed and BATH.

UTILITY INFO.  WELL WATER  SEWER  SOLAR  GAS

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE 06-26-23 SIGNATURE: [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R305.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 212-29-047B

FR. YD: 180+ RR. YD: 180+ R-S YD: 180+ L-S YD: 180+

ADDTL. PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z [Signature] DATE: 06/29/23 APPROVED F.P. DATE: 7-3-23

DWLG. AREA 990 GARAGE AREA ✓ ACC. AREA ✓ NO. BDRMS 1

OCC: R-3 LENGTH: 31 WIDTH: 30 HEIGHT: 12'+1-

APPROVED BLDG. [Signature] DATE: 06/29/23

DWLG. AREA S.F. 990 @ \$ 112.65  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ 111523

BUILDING FEE \$ 1681.50

PLAN REVIEW \$ 50.00

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 73150

FOR OFFICE USE ONLY

JUL 03 2023

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

Please Fill in the Information within  
 PERMIT:  NEW CONSTRUCTION  
 ADDITION  
 APPROVAL FOR:  ELECTRICAL  
 PLUMBING  
 DEMO.  
 OTHER

PERMIT NO.  
**2023-189**

black line. Please print.  
 REMODEL  SOLAR  
 MANU.HM  GAS  
 PLUMBING  DEMO.

PROVISIONS: Every permit issued shall become work authorized by such permit is commenced after its issuance, or if the work authorized by suspended or abandoned for a period of 180 days commenced. The Building Official is authorized one (1) or more extensions of time, for periods days each. The extension shall be done in writing cause demonstrated. (IRC R105.5) Work is considered abandoned if it has not had a "passed" inspection days.

valid unless the permit is in 180 days after the work is permit is in writing, more than 180 days and justifiable to be in the past 180

FOR OFFICE USE ONLY  
 JUN 26 2023  
 [Signature]

OWNERS NAME: Suzanne Griffin  
 MAILING ADDRESS:  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No: 383-396-7836  
106-63-067  
 JOB SITE ADDRESS:  
 CONTRACTOR NAME: #15 ACR 3169  
 ADDRESS: Owner b.o.i.d  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_  
 WORK TO BE DONE: House

NAME: Math Smith  
 ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 ADDRESS: Vernon, AZ  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
 CLASS: \_\_\_\_\_  
 UTILITY INFO:  
 WATER: \_\_\_\_\_ SEWER:   
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

FR. YD: <u>180 +</u>	RR. YD: <u>180 +</u>	R-S YD: <u>180 +</u>	ZONE: <u>AG</u>	A.P.N: <u>100-100-100</u>
ADD'L PERMIT (VARIANCE, FLOOD USE):				
APPROVED BY PRZ: <u>[Signature]</u>	DATE: <u>06/28/23</u>	APPROVED: <u>[Signature]</u>		
DWLG. AREA: <u>1734</u>	GARAGE AREA: <u>399</u>	ACC. AREA: <u>474</u>		
OCC: <u>R-3</u>	LENGTH: <u>51</u>	WIDTH: <u>34</u>		
APPROVED BLDG: <u>[Signature]</u>	DATE: <u>06/28/23</u>			
DWLG. AREA: _____	S.F.: <u>1734</u>	@ \$: _____		
GARAGE: _____	S.F.: <u>399</u>	@ \$: _____		
ACCESSORY: _____	S.F.: _____	@ \$: _____		
TOTAL VALUATION	\$	<u>213142</u>		
BUILDING FEE	\$	<u>1038.50</u>		
PLAN REVIEW	\$	<u>50.00</u>		
INVESTIGATION FEE	\$			
ELECTRICAL PERMIT FEE	\$			
RURAL ADDRESSING FEE	\$	<u>5</u>		
FLOOD PLAIN FEE	\$	<u>25.00</u>		
INSPECTION FEE X _____	\$			
OTHER	\$			
TOTAL	\$	<u>1118.50</u>		

DATE: 6/26/23  
 NO. BDRMS: 4  
 HEIGHT: 15 +/-  
 L-S YD: 100 +  
 03-067

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE: \_\_\_\_\_  
 BUILDING OFFICIAL: \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-188

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

OWNERS NAME: **Bard Summers**

ZONE: A.P.N. **107-51-045**

MAILING ADDRESS \_\_\_\_\_

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

PHONE NUMBER: **928-800-9999** EMAIL: **bard.summers@gmail.com**

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_

Parcel No. **107-51-045**

JOB SITE ADDRESS: **20 N8201**

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

CONTRACTOR NAME: **owner/builder**

OCC. \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

APPROVED BLDG. DATE: **10/24/23**

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DWLG. AREA \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

GARAGE \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_

WORK TO BE DONE: **Replace Meter House burnt**

ACCESSORY \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_

UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

BUILDING FEE \$ \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

PLAN REVIEW \$ \_\_\_\_\_

DATE: **6/28/2023** SIGNATURE: \_\_\_\_\_ on file per phone call

INVESTIGATION FEE \$ \_\_\_\_\_

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ **0.00**

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_