



Dr. Joe Shirley, Jr.
Vice Chairman, District I

Alton Joe Shepherd
Chairman, District II

Nelson Davis
Supervisor, District III

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY BOARD OF SUPERVISORS,
APACHE COUNTY PUBLIC HEALTH SERVICES DISTRICT
AND THE APACHE COUNTY JAIL DISTRICT**

Pursuant to A.R.S. §38-431.02(H), the public will have physical access to the meeting room thirty (30) minutes prior to the start of the meeting.

January 6, 2026
Board of Supervisors' Hearing Room, First Floor
75 West Cleveland Street
St. Johns, Arizona
8:30 a.m. MST

Invocation by Invitation.
Pledge of Allegiance.

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY PUBLIC HEALTH SERVICES DISTRICT
HELD IN CONJUNCTION WITH THE BOARD OF SUPERVISORS' MEETING
January 6, 2026**

1. Award presentation by Mannie Bowler of the Voluntary Environmental Stewardship Program (VESP) Certificate of Recognition from the Arizona Department of Environmental Quality (ADEQ) for protecting the environment and promoting STEM-based careers to local high school students. **NO ACTION TAKEN**

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY JAIL DISTRICT
HELD IN CONJUNCTION WITH THE BOARD OF SUPERVISORS' MEETING
January 6, 2026**

1. Discussion and possible approval of the updated renewal agreement with the Tohono O'odham Nation for inmate housing and detention services. **UNANIMOUSLY APPROVED**
2. Discussion and possible approval of the proposed Food Service Agreement with Trinity Service Group to continue providing inmate meal services at the Apache County Jail.
UNANIMOUSLY APPROVED

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY BOARD OF SUPERVISORS
January 6, 2026**

1. County Manager: Discussion and possible approval of Consent Items: all items indicated by an asterisk (*) will be handled by a single vote as part of the consent agenda, unless a Board Member or the County Manager object at the time the agenda item is called.

UNANIMOUSLY APPROVED A-E

County Manager/Clerk of the Board:

*A. Finance Department: Request approval of demands as distributed to the Apache County Board of Supervisors between November 21, 2025, to December 23, 2025. Demands are payments made, or to be made by the County. Specific details of the demands may be requested through the County public record request process.

*B. Request approval of minutes dated December 2, 2025, and December 16, 2025.

Human Resources:

*C. Request ratification of salaries of the Justices of the Peace in accordance with A.R.S. §22-125.

Engineering Department:

*D. Request approval to purchase a new Caterpillar 140-15AWT2 motor grader through Omnia Contract #212816, not to exceed \$357,839, with a trade-in, utilizing District III funds.

Election Department:

*E. Request approval, based on the recommendation of the Republican Party Chairman Joseph Greene, determine vacancies exist in the office of precinct committeeman and appoint Donald B. Foster for the St. Johns precinct.

2. County Manager: Discussion and possible appointment of a member of the Board of Supervisors to serve on the County Supervisors Association Legislative Policy Committee (LPC) for 2026. **Chairman Alton Joe Shepherd was selected**

3. County Manager: Discussion and possible appointment of a member of the Board of Supervisors to serve on the Eastern Arizona Counties Organization (ECO) Committee for 2026. **Supervisor Nelson Davis was selected**

4. County Manager: Discussion and possible approval of Amendment #5 to the Intergovernmental Agreement with Northland Pioneer College for programs and services.
UNANIMOUSLY APPROVED

5. Sheriff's Office: Discussion and possible approval to accept grant funding in the amount of \$467,789.23 from the Department of Public Safety to enhance law enforcement services to deter, apprehend, prosecute, and detain individuals charged with drug trafficking, human smuggling, illegal immigration, and other border-related crimes within Apache County
UNANIMOUSLY APPROVED
6. Engineering Department: Discussion and possible approval to renew the contract trucking bid for E.W. Parker with no increase in price. Contract will be effective January 1, 2026, to December 31, 2026. **UNANIMOUSLY APPROVED**
7. Engineering Department: Discussion and possible approval to amend the 2025 County Road Inventory by retaining the first 1,019.03 feet of County Road 4008 and redesignating the remaining portion to be determined, per Survey LS 10, Page 40. **UNANIMOUSLY APPROVED**
8. County Attorney's Office: Discussion and possible approval to eliminate the positions of Chief Deputy County Attorney and Assistant Chief Deputy County Attorney and create the position of Civil Chief Deputy County Attorney (Range 92) and Criminal Chief Deputy County Attorney (Range 92) and hire within the range. **UNANIMOUSLY APPROVED**
9. County Manager: Notification of the following meetings where two or more members of the Apache County Board of Supervisors may be in attendance: **NOTIFICATION ONLY**
 - The 57th Legislature, 2nd Regular Session will convene on January 12, 2026, and in the afternoon, Governor Hobbs will deliver the State of the State address before a joint session of the Legislature held at the Arizona State Capital, 1700 West Washington Street, Phoenix, Arizona.
 - The Eastern Arizona Counties Organization meeting on January 21, 2026, at 2:00 p.m. held at the County Supervisors Association building, 1905 W. Washington Street, Phoenix, AZ.
 - The County Supervisors Legislative Reception on January 21, 2026, at 5:00 p.m. held at the County Supervisors Association building, 1905 W. Washington Street, Phoenix, AZ.
 - The County Supervisors Association (CSA) meeting on January 22, 2026, at 10:00 a.m. held at the County Supervisors Association building, 1905 W. Washington Street, Phoenix, AZ.
10. Call to the Public: Individuals may address the Board on any relevant issue for an amount of time determined by the Chairman. At the close of the call to the public, Board members may not respond to any comments but may respond to criticism, ask staff to review a matter or ask that a matter be placed on a future agenda.

Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-361-4402 at least 48 hours prior to the meeting (not including weekends or holidays) so that accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.

Posted this 31st day of December 2025 at 2:30 p.m. MST by BTB.

/s/ Ryan N. Patterson
Clerk of the Board