


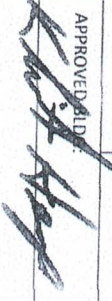
Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2025-28

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU./HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Allen, Ben  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Show Low STATE: AZ ZIP: 85901  
 Parcel No. 10670100A  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: JN Electric | Jon Nissen  
 ADDRESS: 1900 W. Merrill PHONE: 928-842-3755  
 CITY: Show Low STATE: AZ ZIP: 85901  
 ARIZONA LICENSE NO. 332919 CLASS: CR-II  
 WORK TO BE DONE: Replace existing pole & upgrade to 200A & install new pole  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 1/20/25 SIGNATURE: 

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 106-70-100A  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_  
 DWIG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BY:  DATE: 1-29-25  
 DWIG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00  
 Pd. V101  
 1-29-25  
 AH

FOR OFFICE USE ONLY

RECEIVED

JAN 29 2025

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BIDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-27

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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JAN 29 2025

BY: JK

COMPLETED  
 1-30-25

OWNERS NAME: Michael and Kelley Duvall  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Pine STATE: AZ ZIP: 85544  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 107-02-428  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: N/A  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE:  
Green tag electrical pole w/ meter. pole is set 5ft deep in ground w/ copper ground pole ready for inspection

UTILITY INFO:  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 1/24/25 SIGNATURE: [Signature]

ZONE: AG A.P.N. 107-02-428  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY PRZ DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_  
 DWIG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BY: [Signature] DATE: 1-29-25

DWIG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$	62.50
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER	\$	
TOTAL	\$	62.50

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE: 1-30-25

BUILDING OFFICIAL: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-25

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Verizon  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Scottsdale **STATE:** AZ **ZIP:** 85282  
**PHONE NUMBER:** \_\_\_\_\_  
 Parcel No. 101-10-003  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** Out for Bid  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:**  
 Add the Verizon Antennas/  
 Ground Equipment to new the  
 MonoPine Cell-Site that was  
 approved under BP # 2024-344

**UTILITY INFO.**  
 WATER: \_\_\_\_\_ **SEWER:** \_\_\_\_\_  
 ELECT: \_\_\_\_\_ **GAS:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 1/21/25 **SIGNATURE:** *Reda Wady*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A.P.N 101-10-003  
**FR. YD:** N/A **RR. YD:** N/A **R-S YD:** N/A **L-S YD:** N/A  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** N/A  
**APPROVED BY PR&Z DATE:** 7/11/24 **APPROVED F.P. DATE:** \_\_\_\_\_  
**DWLG. AREA:** N/A **GARAGE AREA:** N/A **ACC. AREA:** N/A **NO. BDRMS:** N/A  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** 100'  
**APPROVED BLDG. DATE:** 1-27-25  
**DWLG. AREA:** S.F. N/A @ \$ \_\_\_\_\_  
**GARAGE:** S.F. N/A @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. N/A @ \$ \_\_\_\_\_  
**TOTAL VALUATION:** \$ 27,850  
**BUILDING FEE:** \$ 350.00  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 350.00

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JAN 27 2025

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER MAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

**RECEIVED**  
JAN 15 2025  
BY: *[Signature]*

Permit # 2025-23

## MANUFACTURED HOME PERMIT APPLICATION

Owners Name <i>Robert &amp; Vivian Blevins</i>	Phone:
City: <i>Concho</i> State: <i>AZ</i> Zip: <i>85924</i>	Zoning: <i>AG</i>
Assessor's Parcel Number (A.P.N.): <i>201-81-225</i>	Construction Address:
E-mail Address:	Valuation: \$ <i>184,000</i>
List ANY Existing Buildings on the Property at Present: <i>N/A</i>	

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <i>Homes Direct of Chandler</i>	Date of Manufacture: <i>2025</i>
Unit Serial Number A: <i>157-00P-H-A006430A</i> Unit Serial Number B: <i>157-00P-H-A006430B</i>	HUD Number: <i>157-00P-H-A006430AB</i>
** Snow Roof Load: <i>40 PSI</i>	Number of Bedrooms: <i>3</i> Number of Bathrooms: <i>2</i>
Septic System Installed? <i>Yes</i>	Septic Permit Number: <i>SEP 2023-030</i>
Gas Line: <i>Yes</i>	Meter Loop: <i>N/A</i>

### INSTALLER INFORMATION

Installer Name: <i>Desert Sky Mobile Home Service Inc</i>	Installer Address: <i>670 North Apache Drive</i>
Installer License Number: <i>8815</i>	Installer Phone Number: <i>602-690-3412</i>
City: <i>Chandler</i> State: <i>AZ</i> Zip Code: <i>85224</i>	Email: <i>tgeigerdesertsky@gmail.com</i>

### DEALER INFORMATION

Dealers Name: <i>Homes Direct of Chandler</i>	Dealers License Number: <i>8493</i>
Dealers Mailing Address: <i>6420 W. Allison Rd Chandler, AZ 85226</i>	Dealers E-mail Address: <i>Larry.Goodson@homes.direct</i>
Dealers Phone Number: <i>(602) 741-9137</i>	Dealers City: <i>Chandler</i> State: <i>AZ</i> Zip Code: <i>85224</i>

\*\* Areas within Apache County have specific Roof Snow load requirements. Permitting requires the manufactures Roof Snow load information to insure the proper placement of homes and accessories base on the snow load studies to the area of placement. Homes which do not meet the standared will require a signed waiver or an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.

Dealer Signature: *[Signature]* Date: *1/15/2025*

(OR) Owners Certification:  
I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: *[Signature]* Date: *1/27/25* *pd 650.00 cost*

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
2025-22

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU.HM    GAS  
 ELECTRICAL    PLUMBING    DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Phillip Miffin**

MAILING ADDRESS:

CITY: **Concho**   STATE: **AZ**   ZIP: **85924**

PHONE NUMBER:   EMAIL:

Parcel No. **107-62-020**

JOB SITE ADDRESS:

CONTRACTOR NAME:

ADDRESS:   PHONE:

CITY:   STATE:   ZIP:

ARIZONA LICENSE NO.   CLASS:

WORK TO BE DONE: **Porch**  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **1-27-2025**   SIGNATURE: **Phillip Miffin**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE:   A.P.N **107-62-020**

FR. YD:   RR. YD:   R-S YD:   L-S YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z   DATE:   APPROVED F.P   DATE:

DWLG. AREA   GARAGE AREA   ACC. AREA   NO. BDRMS

OCC:   LENGTH:   WIDTH:   HEIGHT:

APPROVED-BLDG: *[Signature]*   DATE: **1-27-2025**

DWLG AREA   S.F. @ \$ \_\_\_\_\_  
 GARAGE   S.F. @ \$ \_\_\_\_\_  
 ACCESSORY   S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ **150.00**  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ **150.00**

FOR OFFICE USE ONLY

RECEIVED

JAN 27 2025

BY: \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-21

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Herbert C Tague II  
**MAILING ADDRESS:**

**CITY:** Surprise **STATE:** AZ **ZIP:** 85374  
**PHONE N° (IN ARIZONA):** \_\_\_\_\_ **FNAIL:** \_\_\_\_\_

**Parcel No.** 107-02-018  
**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** W4 Enterprises LLC Tiffany Ward  
**ADDRESS:** 16 Box 310 **PHONE:** 575-703-3132

**CITY:** Taylor **STATE:** AZ **ZIP:** 85934  
**ARIZONA LICENSE NO.** 333722 **CLASS:** CR-41

**WORK TO BE DONE:**  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 01/23/2025 **SIGNATURE:** *H. Tague*

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**ZONE:** AG **A.P.N** 107-02-018  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P** \_\_\_\_\_ **DATE:** \_\_\_\_\_

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
OCC:	LENGTH:	WIDTH:	HEIGHT:
APPROVED BLDG:	DATE:		

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$ 62.00	
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER	\$	
TOTAL	\$ 62.00	

FOR OFFICE USE ONLY

**RECEIVED**  
 BY: *[Signature]*  
 JAN 23 2025

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
**2025-20**

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Rodney Hammer

MAILING ADDRESS: \_\_\_\_\_

CITY: Lees Summit STATE: MO ZIP: 64082

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 101-40-003E

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: CS Geisler Trucking LLC  
Chuck Geisler

ADDRESS: 35008 Hwy 60 PHONE: 928-245-3810

CITY: Shawlow STATE: AZ ZIP: 85901

ARIZONA LICENSE NO. 340313 CLASS: \_\_\_\_\_

WORK TO BE DONE: RN pool  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 1/23/25 SIGNATURE: [Signature]

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ZONE: A6 A.P.N. 101-40-003E

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC. LENGTH: WIDTH: HEIGHT:

APPROVED BLDG. DATE: \_\_\_\_\_

DWLG. AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_  
 TOTAL PAY \$ 62.00  
6032

FOR OFFICE USE ONLY

**RECEIVED**  
 BY: [Signature]  
 JAN 23 2025

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-19

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

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**OWNERS NAME:** Rodney Hammer  
**MAILING ADDRESS:**

**ZONE:** A61 **A.P.N.** 101-40-003E  
**FR. YD.:** **RR. YD.:** **R-S YD.:** **L-S YD.:**

**CITY:** Lets Summit **STATE:** MO **ZIP:** 64082  
**PHONE NUMBER:** **EMAIL:**

**APPROVED BY P&Z** **DATE:** **APPROVED F.P.** **DATE:**

**Parcel No.** 101-40-003E  
**JOB SITE ADDRESS:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**CONTRACTOR NAME:** CG Gester Trussing LLC / Chuck Gester  
**ADDRESS:** 35008 Hwy 100 **PHONE:** 928-245-3810

**APPROVED BLDG:** **DATE:**

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901  
**ARIZONA LICENSE NO.** 340313 **CLASS:**

**DWLG AREA** **S.F.** **@ \$**  
**GARAGE** **S.F.** **@ \$**  
**ACCESSORY** **S.F.** **@ \$**

**WORK TO BE DONE:** Well Meter Only

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

**DATE:** 1/23/25 **SIGNATURE:** [Signature]

**PD** ✓  
**6031**

FOR OFFICE USE ONLY

**RECEIVED**  
 JAN 23 2025  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-18

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Patrick Bullock

**MAILING ADDRESS:**

**CITY:** St. Johns **STATE:** AZ **ZIP:** 85936

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 205-17-051

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** The Solar Exchange

**ADDRESS:** 745 N Main Street STE F, Box 356 **PHONE:** 9285364076

**CITY:** Taylor **STATE:** AZ **ZIP:** 85939

**ARIZONA LICENSE NO.:** 260010 **CLASS:** CR-11

**WORK TO BE DONE:** Ground-mounted Solar PV Installation off-grid with battery backup

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 1/17/25 **SIGNATURE:**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A6 **A.P.N.:** 205-17-051

**FR. YD.:** **RR. YD.:** **R-S YD.:** **L-S YD.:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY PRZ DATE:** **APPROVED F.P. DATE:** 1/14/25

**DWIG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC.:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BY DC:** **DATE:** 1-21-25

**DWLG AREA:** S.F. @ \$  
**GARAGE:** S.F. @ \$  
**ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ 150.00

**BUILDING FEE:** \$ 150.00  
**PLAN REVIEW:** \$  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$  
**FLOOD PLAN FEE:** \$  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 150.00

*pd. 4710  
1-21-25*

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**RECEIVED**  
 BY: **JAN 15 2025**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** **BUILDING OFFICIAL:**

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-17

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER Telcom Tower

**OWNERS NAME:** United States Forest Service/ Apache-Sitgreaves National Forest

**MAILING ADDRESS:**

**CTY:** Springerville **STATE:** AZ **ZIP:** 85938

**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 101-00-000

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Smith Bagley, Inc., dba Cellular One of NE Arizona

**ADDRESS:** 1500 S. White Mountain Rd. Ste 103 **PHONE:** 928-537-0375

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901

**ARIZONA LICENSE NO.** 306333 **CLASS:** Dual CR-11

**WORK TO BE DONE:** Install overhead power service, and 30' UG connection to equipment  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 01/15/25 **SIGNATURE:** Swan Dade

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A.P.N 10F-00-000

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY PRZ DATE:** **APPROVED F.P DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG. DATE:** 1-21-25

**DWLG. AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ 3,000.00

**BUILDING FEE** \$ 350.00

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE** \$ \_\_\_\_\_

**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 350.00

**FOR OFFICE USE ONLY**

**RECEIVED**

JAN 13 2025

BY: \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
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 (928) 337-7527

**PERMIT NO.**  
 2025-16

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED

JAN 3 2025

BY: *SP*

A.P.N. 205-09-001

ZONE: *Ag*

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG *[Signature]* DATE: *1-14-25*

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ *20,000*

BUILDING FEE \$ *350.00*

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ *1265*

RURAL ADDRESSING FEE \$ *25*

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_  
 TOTAL \$ *350.00*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

OWNERS NAME: **Mindy Snyder**

MAILING ADDRESS: \_\_\_\_\_

CITY: **Zuni** STATE: **NM** ZIP: **87237**

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. **205-09-001**

JOB SITE ADDRESS: **SAINT JOHNS - Unaddressed**

CONTRACTOR NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: *See attached File*

UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
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 (928) 337-7527

**PERMIT NO.**  
 2025-15

Please fill in the information within the black line. Please print.  
**PERMIT**  
 NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  
 ADDITION  MANU.HM  GAS  
**FOR**  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER

**OWNERS NAME:** Caleb & Sabrina Porter  
**MAILING ADDRESS:**  
**CITY:** Yuma **STATE:** AZ **ZIP:** 85364  
**PHONE NUMBER:** **EMAIL:**  
 Parcel No. 201-46-376  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Self Performing  
**ADDRESS:** **PHONE:**  
**CITY:** Yuma **STATE:** AZ **ZIP:** 85364  
**ARIZONA LICENSE NO.** **CLASS:**  
**WORK TO BE DONE:** Build a new house. Slab on grade with stick framing.  
**UTILITY INFO:** WATER:  SEWER:   
 Sewer, water, and electric or **ELECT:**  **GAS:**   
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 1.9.25 **SIGNATURE:**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 201-46-376  
**FR.YD:** 96 **RR.YD:** 100+ **R-S.YD:** 17 **L-S.YD:** 10  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY B&Z:** **DATE:** 1/13/25 **APPROVED F.P. DATE:** 1/13/25  

DWLG. AREA 3,293	GARAGE AREA	ACC. AREA 413	NO. BDRMS 7
OCC. <input checked="" type="checkbox"/>	LENGTH: 89.6	WIDTH: 52	HEIGHT: 18-8
<b>APPROVED BLDG. DATE:</b> 1-13-25			

DWLG AREA	S.F.	@ \$	112.65
GARAGE	S.F.	@ \$	
ACCESSORY	S.F.	@ \$	44.63
<b>TOTAL VALUATION</b>	<b>\$</b>	<b>389,388</b>	
<b>BUILDING FEE</b>	<b>\$</b>	<b>1654.50</b>	
<b>PLAN REVIEW</b>	<b>\$</b>	<b>50.00</b>	
<b>INVESTIGATION FEE</b>	<b>\$</b>		
<b>ELECTRICAL PERMIT FEE</b>	<b>\$</b>		
<b>RURAL ADDRESSING FEE</b>	<b>\$</b>	<b>5.00</b>	
<b>FLOOD PLAN FEE</b>	<b>\$</b>	<b>25.00</b>	
<b>INSPECTION FEE X</b>	<b>\$</b>		
<b>OTHER</b>	<b>\$</b>		
<b>TOTAL</b>	<b>\$</b>	<b>1,734.50</b>	

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**RECEIVED**  
 JAN 13 2025  
 BY:

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
**2025-14**

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU./HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Anthony & Anjanette Lugo**

MAILING ADDRESS: \_\_\_\_\_

CITY: **Peoria** STATE: **AZ** ZIP: **85383**

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. **201-04-102**

JOB SITE ADDRESS: **21 County Road 8307**

CONTRACTOR NAME: **Self**

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: **Solar & Ground mount rack**

UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **11-14-24** SIGNATURE: *[Signature]*

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: **AG** AP.N **201-04-102**

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG. *[Signature]* DATE: **1/13/25**

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER **Solar** \$ **150.00**

TOTAL \$ **150.00**

*pd cash 12-12-24*

FOR OFFICE USE ONLY  
**RECEIVED**  
 DEC 12 2024  
 BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-13.

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Claude Carroll

**MAILING ADDRESS:**  
 CITY: M/M/M STATE: AZ ZIP: 85940  
 PHONE NUMBER: EMAIL:

Parcel No. 106-58-003A  
 JOB SITE ADDRESS:

**CONTRACTOR NAME:** Heritage Custom Builders LLC  
**ADDRESS:** PO Box 1514 PHONE: (928) 358-9617

CITY: Snowflake STATE: AZ ZIP: 85937  
 ARIZONA LICENSE NO. 324370 CLASS: KB 2

**WORK TO BE DONE:**  
 Small Mother in Law addition - 1 Bed/1 Bath  
 Small Kitchenette  
 UTILITY INFO. WATER:  SEWER:   
 ELECT:  GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 11/24/24 SIGNATURE:

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A6 **A.P.N.** 106-58-003A

**FR. YD:** 74 **RR. YD:** 218 **R.S. YD:** 110 **L.S. YD:** 0  
 ADD'L PERMIT (VARIANCE, FLOOD USE):

**APPROVED BY P&Z:** DATE: 12/23/24  
**APPROVED F.P.:** DATE: 11/21/24

**DW.G. AREA:** 771 **GARAGE AREA:** 0 **ACC. AREA:** 0 **NO. BDRMS:** 1  
**OCC. LENGTH:** 35 **WIDTH:** 20 **HEIGHT:** 132  
**APPROVED BLDG.:** DATE: 12/23/24

**DW'L'G AREA:** 700 @ \$ 112.65  
**GARAGE:** S.F. @ \$  
**ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ 87,423  
**BUILDING FEE:** \$ 585.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$ 5.00 KH

**FLOOD PLAIN FEE:** \$  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 635.50

DATE: 11/24/24 SIGNATURE:

FOR OFFICE USE ONLY

**RECEIVED**  
 DEC 05 2024  
 BY:

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2025-12

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU/HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER

OWNER'S NAME: Fox Canyon, LLC  
 MAILING ADDRESS:

CITY: Shaw Low STATE: AZ ZIP: 85901  
 PHONE NUMBER: EMAIL:

Parcel No. 106-36-0100  
 JOB SITE ADDRESS:

CONTRACTOR NAME: Complete Electric  
 ADDRESS: PHONE: 928-242-2579

CITY: STATE: ZIP: CLASS:  
 ARIZONA LICENSE NO. UTILITY INFO:

WORK TO BE DONE: 200 Amp water svc  
 WATER: SEWER:  
 ELECT: GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 1/07/25 SIGNATURE:

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justify the cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG APN 106-36-0100  
 SR. YD: RR. YD: R-S YD: L-S YD:

APPROVED BY P&Z DATE: APPROVED F.P. DATE:  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BORNS  
 OCC. LENGTH: WIDTH: HEIGHT:

APPROVED BY: DATE: 1-13-2025

DWLG. AREA S.F. @ \$  
 GARAGE S.F. @ \$  
 ACCESSORY S.F. @ \$

TOTAL VALUATION \$  
 BUILDING FEE \$  
 PLAN REVIEW \$  
 INVESTIGATION FEE \$  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$  
 FLOOD PLAIN FEE \$  
 INSPECTION FEE X \$  
 OTHER \$  
 TOTAL \$ 62.00

*Pd cash 1-13-25 \$80*

FOR OFFICE USE ONLY

RECEIVED

JAN 13 2025

BY:

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2025-11

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: STEPHEN M. AUSTIN  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: SNOWFLAKE STATE: AZ ZIP: 85937  
 PHONE NUMBER: 928-1 EMAIL: \_\_\_\_\_  
 Parcel No. 212-33-207A  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: SELF PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: SOLAR  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 212-33-207A  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_  
 DWIG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BUG: [Signature] DATE: 1-9-2025  
 DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER Solar \$ 150.00  
 TOTAL \$ \_\_\_\_\_

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JAN 09 2025

BY: [Signature]

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-18

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER Porch/Deck

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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**OWNERS NAME:** Cynthia Astle  
**MAILING ADDRESS:**  
**CITY:** Surprise **STATE:** AZ **ZIP:** 85387  
**PHONE NUMBER:** **EMAIL:**

**ZONE:** AG **A.P.N:** 107-37-029F  
**FR. YD.:** +100 **RR. YD.:** 50 **R-S YD.:** +100 **L-S YD.:** +100  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**Parcel No.:** 107-37-029F  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:**  
**ADDRESS:** **PHONE:**

**APPROVED BY PR&Z:** **DATE:** 1/2/2025 **APPROVED F.P.:** **DATE:** 1/6/25  
**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** 320  
**OCC.:** **LENGTH:** 37 **WIDTH:** 8+10 **HEIGHT:**  
**APPROVED BLDG.:** **DATE:** 1-9-25

**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.:** **CLASS:**  
**WORK TO BE DONE:** Build Porch/Deck  
**UTILITY INFO:** **WATER:** **SEWER:**  
**ELECT:** **GAS:**  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 12-30-24 **SIGNATURE:**

**DWLG AREA:** S.F. @ \$  
**GARAGE:** S.F. @ \$  
**ACCESSORY:** S.F. @ \$ 44.63  
**TOTAL VALUATION:** \$ 14,281  
**BUILDING FEE:** \$ 162.00  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$  
**FLOOD PLAIN FEE:** \$  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 212.00

**FOOTING:**  
**PRE-SLAB:**  
**STEM WALL:**  
**FLOOR/FRAMING:**  
**SHEER NAIL:**  
**ELEC. METER:**  
**ROUGH COMBO:**  
**DRY WALL:**  
**BLDG. FINAL:**  
**MISC.:**  
**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:**  
**BUILDING OFFICIAL:**

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-9

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

RECEIVED

JAN 07 2025

BY: *[Signature]*

**OWNERS NAME:** Apache County, Board of Supervisors  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** St. Johns **STATE:** AZ **ZIP:** 859369  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.:** 108-37-027  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** Jeremy Fuller, Jacobs Telecommunications Inc  
**ADDRESS:** \_\_\_\_\_ **PHONE:** 469.500.7310  
**CITY:** Conshohocken **STATE:** PA **ZIP:** 19428  
**ARIZONA LICENSE NO.:** ROC 350922 **CLASS:** B1  
**WORK TO BE DONE:** Remove (6) existing radios. Install (6) new radios and (3) new antennas.  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_ ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 1/7/25 **SIGNATURE:** *Sharnicka White*

**ZONE:** AC **A.P.N:** 108-37-027  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P. DATE:** \_\_\_\_\_  
**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG. DATE:** 1-8-25  
**DWLG AREA:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**TOTAL VALUATION:** \$ 350,000  
**BUILDING FEE:** \$ 350,000  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 350,000

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-8

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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JAN 07 2025

BY: JP

**OWNERS NAME:** Ronald Millette

**ZONE:** AG **A.P.N:** 205-13-064

**MAILING ADDRESS:**

**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**CITY:** St. Johns **STATE:** AZ **ZIP:** 85936

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**APPROVED BY P&Z** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P.** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Parcel No.:** 205-13-064

**DWLG. AREA** \_\_\_\_\_ **GARAGE AREA** \_\_\_\_\_ **ACC. AREA** \_\_\_\_\_ **NO. BDRMS** \_\_\_\_\_

**CONTRACTOR NAME:** Jeremy Fuller, Jacobs Telecommunications Inc

**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE:** 469.500.7310

**APPROVED BLDG.** [Signature] **DATE:** 1-8-25

**CITY:** Conshohocken **STATE:** PA **ZIP:** 19428

**DWLG. AREA** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_

**ARIZONA LICENSE NO.:** ROC 350922 **CLASS:** B-1

**GARAGE** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_

**WORK TO BE DONE:** Remove (6) existing radios from the telecommunications tower. Add (6) new radios and (3) new antennas.

**ACCESSORY** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_

**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_

**TOTAL VALUATION** \$ 40,000.00

**ELECT:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

**BUILDING FEE** \$ 350.00

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**PLAN REVIEW** \$ \_\_\_\_\_

**DATE:** 1.7.25 **SIGNATURE:** Shanicka White

**INVESTIGATION FEE** \$ \_\_\_\_\_

**OTHER** \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_ **BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2025-7

Please fill in the information within the black line. Please print.  
 PERMIT  
 NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU./HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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 JAN 06 2025  
 BY: [Signature]

OWNERS NAME: Brendon + KC Meredith  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Verdon STATE: AZ ZIP: 85940  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 106-42-011  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Home Owner  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: \_\_\_\_\_  
 UTILITY INFO.  
 WATER: X SEWER: \_\_\_\_\_  
 ELECT: X GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 1-6-25 SIGNATURE: [Signature]

APPROVED BY: <u>[Signature]</u>	DATE: <u>1-7-24</u>		
APPROVED F.P. <u>[Signature]</u>	DATE: <u>1-8-25</u>		
DWLG. AREA <u>N/A</u>	GARAGE AREA <u>N/A</u>	ACC. AREA <u>BH by LP</u>	NO. BDRMS <u>13</u>
OCC: <u>N</u>	LENGTH: <u>20</u>	WIDTH: <u>17</u>	HEIGHT: <u>13</u>
DWLG. AREA	S.F.	@ \$	
GARAGE	S.F.	@ \$	
ACCESSORY	S.F.	@ \$	<u>44.60</u>
TOTAL VALUATION			<u>\$ 15,174</u>
BUILDING FEE			<u>\$ 171.00</u>
PLAN REVIEW			<u>\$ 50.00</u>
INVESTIGATION FEE			
ELECTRICAL PERMIT FEE			
RURAL ADDRESSING FEE			
FLOOD PLAIN FEE			
INSPECTION FEE X			
OTHER			
TOTAL			<u>\$ 221.00</u>

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

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 75 W. Cleveland · PO Box 238  
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 (928) 337-7527

**PERMIT NO.**  
 2025-6

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Jeff Olsen

**MAILING ADDRESS:**

**CITY:** Showlow **STATE:** AZ **ZIP:** 85901

**PHONE NUMBER:**

**Parcel No.** 106-54-015A

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:**

*Meter*  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

**DATE:** 1-6-2025 **SIGNATURE:** *[Signature]*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (APC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AC **A.P.N:** 106-54-015A

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG:** **DATE:**

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

**FOR OFFICE USE ONLY**

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JAN 06 2025

**BY:** *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

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 (928) 337-7527

**PERMIT NO.**  
 2025-5

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** ROBERT DALE RUSSELL

**MAILING ADDRESS:**  
 CITY: STRAUSSBERY STATE: AZ ZIP: 85574

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
 Parcel No. 101-31-005  
 JOB SITE ADDRESS: \_\_\_\_\_

**CONTRACTOR NAME:** OWNER  
**ADDRESS:** SAME **PHONE:** \_\_\_\_\_

**CITY:** STRAUSSBERY **STATE:** AZ **ZIP:** 85574  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** INSTALL ELEC. REINSTALL 200 AMP MS REQUIRED BY AMBPA  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: X GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 1-6-2025 **SIGNATURE:** Robert Russell

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 101-31-005

**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P.** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**DWLG. AREA** \_\_\_\_\_ **GARAGE AREA** \_\_\_\_\_ **ACC. AREA** \_\_\_\_\_ **NO. BDRMS** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BY:** [Signature] **DATE:** 1-6-2025

**DWL'G AREA** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_  
**GARAGE** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_  
**ACCESSORY** \_\_\_\_\_ **S.F.** \_\_\_\_\_ **@ \$** \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_

**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

**FOR OFFICE USE ONLY**

RECEIVED

JAN 06 2025

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-4

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

RECEIVED

JAN 06 2025

BY: *[Signature]*

OWNERS NAME: **JEFF MOORE**  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: **Show Low** STATE: **AZ** ZIP: **85901**  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. **107-40-013C**  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: **Meter**  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: **1-6-2025** SIGNATURE: **Jeff Moore**

ZONE: **Ag** A.P.N **107-40-013C**  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BY: *[Signature]* DATE: **1-6-2025**  
 DWLG. AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ **62.00**  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ **62.00**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-3

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** David Prazak  
**MAILING ADDRESS:**

**CITY:** Couch **STATE:** AZ **ZIP:** 85924  
**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 212-39-012  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Owen Bldg  
**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** House  
**UTILITY INFO.**  
**WATER:** **SEWER:**  
**ELECT:** **GAS:**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12-31-24 **SIGNATURE:** David Prazak

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N** 212-39-012

**FR.YD:** 60' **RR.YD:** 60' **R-S.YD:** 60' **L-S.YD:** 60'

**APPROVED BY P&Z:** **DATE:** 1-2-25 **APPROVED F.P. DATE:** 1/6/25  
**DWIG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:** 2

**OCC.:** 2-3 **LENGTH:** 85 **WIDTH:** 25 **HEIGHT:**  
**APPROVED BLDG. DATE:** 11/2/25

**DWLG. AREA:** S.F. 1480 @ \$ 112.65  
**GARAGE:** S.F. 625 @ \$ 49.63  
**ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ 194,650.  
**BUILDING FEE:** \$ 972.00  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 1052

*pd cash 1-2-25*

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DEC 31 2024

BY: \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A **CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** **BUILDING OFFICIAL:**

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-2

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER CONCRETE SUB

**OWNERS NAME:** JODY SAMPSON  
**MAILING ADDRESS:**  
**CITY:** VERNON **STATE:** AZ **ZIP:** 85940  
**PHONE NUMBER:** **EMAIL:**  
 Parcel No. 106-44-012B  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** MOUNTAIN SKYLINE CONSTRUCTION LLC  
**ADDRESS:** 650 N PULDOD RD #581 **PHONE:** MICHE SMITH  
**CITY:** SHOW LOW **STATE:** AZ **ZIP:** 85901  
**ARIZONA LICENSE NO.:** CB-2 33174 **CR-11 347238** **CLASS:**

**WORK TO BE DONE:** CONCRETE PAD FOR SHEETER, GEORAND RAYS POWER METAL FOR NEG  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12-23-2024 **SIGNATURE:** *Miche Smith*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 106-44-012B  
**FR. YD:** 17 **RR. YD:** 55 **R-S YD:** 85 **L-S YD:** 35  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** *[Signature]* **DATE:** 12/31/24 **APPROVED F.P. DATE:** 11/6/25  
**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**  
**OCC. LENGTH:** 20 **WIDTH:** 10 **HEIGHT:** 11

**APPROVED BLDG. DATE:** 12/30/24  
**DWLG. AREA:** S.F. @ \$ \_\_\_\_\_  
**GARAGE:** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ 8,926  
**BUILDING FEE:** \$ 350.00  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 350.00

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**RECEIVED**  
 DEC 23 2024  
 BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

M. SMITH @ MOUNTAIN SKYLINE.COM

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2025-1

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Walt Begley  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Phoenix **STATE:** AZ **ZIP:** 85002  
**PHONE NUMBER:** 4753 **EMAIL:** \_\_\_\_\_  
 Parcel No. 106-57-034A  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** Self  
**ADDRESS:** Lot 34 **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:** Tire Storage Building  
**UTILITY INFO.** **WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_  
**ELECT:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 106-57-034A  
**FR. YD:** 101 **RR. YD:** 201 **R-S YD:** 201 **L-S YD:** 60  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY:** [Signature] **DATE:** \_\_\_\_\_ **APPROVED F.P. DATE:** 11/15  

<b>DWLG. AREA</b>	<b>GARAGE AREA</b>	<b>ACC. AREA</b>	<b>NO. BDRMS</b>
<u>923</u>	<u>10</u>	<u>16</u>	<u>10</u>
<b>OCC. LENGTH</b>	<b>WIDTH</b>	<b>HEIGHT</b>	
<u>12</u>	<u>31</u>	<u>10</u>	

**APPROVED BLDG. DATE:** 12-31-24  
**DWLG. AREA** 640 @ \$ 112.65  
**GARAGE** \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY** \_\_\_\_\_ @ \$ \_\_\_\_\_  
**TOTAL VALUATION** \$ 79,096  
**BUILDING FEE** \$ 518.00  
**PLAN REVIEW** \$ 50.00  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ 5.00  
**FLOOD PLAIN FEE** \$ 25.00  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 598.08

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**RECEIVED**  
 DEC 23 2024  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_