

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-29

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Carolyn Tosko  
**MAILING ADDRESS:**

**CITY:** Apache **STATE:** AZ **ZIP:** 85119  
**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 204-44-023D  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**  
**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:**  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 METER ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 1/30/24 **SIGNATURE:** Carolyn Tosko

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 204-44-023D  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z** **DATE:** **APPROVED F.P.** **DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BORMS**  
**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG. DATE:** 1/30/24  
 [Signature]

DWLG AREA	S.F.	@ \$
GARAGE	S.F.	@ \$
ACCESSORY	S.F.	@ \$
TOTAL VALUATION	\$	
BUILDING FEE	\$	
PLAN REVIEW	\$	
INVESTIGATION FEE	\$	
ELECTRICAL PERMIT FEE	\$	62.00
RURAL ADDRESSING FEE	\$	
FLOOD PLAIN FEE	\$	
INSPECTION FEE X	\$	
OTHER	\$	
TOTAL	\$	62.00

**FOR OFFICE USE ONLY**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
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PERMIT NO.  
 2024-28

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU./HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Lawrence Carpenter  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Benson STATE: az ZIP: 85602  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 106-72-022  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: \_\_\_\_\_  
 Ethcon Inc. (Jeremy Donovan)  
 ADDRESS: 3075 S Indian Paint Ln PHONE: 520-780-6566  
 CITY: \_\_\_\_\_ STATE: AZ ZIP: 85935  
 Pinetop  
 ARIZONA LICENSE NO. 322486 CLASS: B General  
 WORK TO BE DONE: Installation of an Electric Pedestal service entrance.  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: X  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 12/14/23 SIGNATURE: [Signature]

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 106-72-022  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S. YD: \_\_\_\_\_ L-S. YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_  
 APPROVED BLDG. DATE: 1-30-24  
 DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X pd \$ 329  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

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JAN 30 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

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**PERMIT NO.**  
 2024-27

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**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Ray Moya & Lisa Zepeda

**MAILING ADDRESS:**

**CITY:** Phoenix **STATE:** AZ **ZIP:** 85041

**PHONE NUMBER:** **EMAIL:**

**Parcel No:** 106-37-234

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**

**ADDRESS:**

**PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:** Build '16x48 home; 2 bedroom & 2 bath.  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12-7-23 **SIGNATURE:** *Ray Moya*  
*Lisa Zepeda*

**PROVISIONS:** Every permit issued shall become invalid unless the work required by such permit is commenced within 180 days after the date when the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant a written extension of time, for periods not more than 180 days each. No extension shall be made or written and suitable cause therefor stated. (per A.S.C.S.) Work is considered to be abandoned if it has not had a "pass" of inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 106-37-234

**FR. YD:** 50' **RR. YD:** 100' **R-S YD:** 80' **L-S YD:** 80'

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY:** *M. [Signature]* **DATE:** 1/29/24 **APPROVED F.P. DATE:** 1/29/24

**DWIG. AREA:** 864 SF **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** 384 **NO. BDRMS:** 2

**OCC.:** 2-3 **LENGTH:** 48' **WIDTH:** 86' **HEIGHT:** 20'

**APPROVED BLDG. DATE:**

DWIG. AREA	S.F.	864	@ \$	112.65
GARAGE	S.F.	—	@ \$	—
ACCESSORY	S.F.	384	@ \$	44.63
<b>TOTAL VALUATION</b>				<b>\$ 692.114,467.52</b>
<b>BUILDING FEE</b>				<b>\$ 692</b>
<b>PLAN REVIEW</b>				<b>\$ 56.00</b>
<b>INVESTIGATION FEE</b>				<b>—</b>
<b>ELECTRICAL PERMIT FEE</b>				<b>—</b>
<b>RURAL ADDRESSING FEE</b>				<b>\$ 5.00</b>
<b>FLOOD PLAIN FEE</b>				<b>\$ 25.00</b>
<b>INSPECTION FEE X</b>				<b>—</b>
<b>OTHER</b>				<b>—</b>
<b>TOTAL</b>				<b>\$ 772.60</b>

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JAN 09 2024

BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_

BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
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**PERMIT NO.**  
 2024-26

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER Install push piers

**OWNERS NAME:** Larry Hughes

**MAILING ADDRESS:**

**CITY:** LaHabra **STATE:** CA **ZIP:** 90631

**PHONE NUMBER:** **EMAIL:**

**Parcel No. 106-63-050**

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Arizona Foundation Solutions

**ADDRESS:** 3125 S. 52nd St. **PHONE:** 480-285-8174

**CITY:** Tempe, AZ **STATE:** **ZIP:** 85282

**ARIZONA LICENSE NO. 345688** **CLASS:** Gen. Dual KA

**WORK TO BE DONE:** Install push piers  
**UTILITY INFO.**  
**WATER:** **SEWER:**  
**ELECT:** **GAS:**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 1/11/2024 **SIGNATURE:** Frank Parra

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 106-63-050  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z** **DATE:** **APPROVED F.P** **DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG:** **DATE:**

**DWLG. AREA** **S.F.** **@ \$**  
**GARAGE** **S.F.** **@ \$**  
**ACCESSORY** **S.F.** **@ \$**

**TOTAL VALUATION** \$ 225,000  
**BUILDING FEE** \$ 225,000  
**PLAN REVIEW** \$  
**INVESTIGATION FEE** \$  
**ELECTRICAL PERMIT FEE** \$  
**RURAL ADDRESSING FEE** \$  
**FLOOD PLAIN FEE** \$  
**INSPECTION FEE X** \$  
**OTHER** \$  
**TOTAL** \$ 225,000

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JAN 22 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

**PERMIT NO.**  
 2024-25

(928) 337-7527

Please fill in the information within the black line. Please print.

- PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER

OWNERS NAME: Bruce Bengtsson

Charles Gallarda

MAILING ADDRESS:

CITY: Vernon STATE: AZ ZIP: 85940

PHONE NUMBER: EMAIL:

Parcel No.

106 68 0011

JOB SITE ADDRESS:

CONTRACTOR NAME:

Chuck Gallarda

ADDRESS:

PHONE:

CITY:

STATE:

ZIP:

ARIZONA LICENSE NO.

CLASS:

WORK TO BE DONE:

UTILITY INFO.  
 WATER:  SEWER:   
 ELECT:  GAS:

GARAGE

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 1/22

SIGNATURE:

Chuck Gallarda

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ZONE: AG A.P.N. 106-68-0011

FR.YD: 115' RR.YD: 300' R-S.YD: 1' L-S.YD: 96'

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY: M. Fisit DATE: 1/25/24 APPROVED BY: [Signature] DATE: 1/22/24

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<u>606 SF</u>	<u>—</u>	<u>—</u>	<u>2</u>

OCC.	LENGTH	WIDTH	HEIGHT
<u>2-3</u>	<u>20'</u>	<u>20'</u>	<u>18'</u>

APPROVED BLDG: M. Fisit DATE: 1/25/24

DWLG AREA	S.F.	@ \$	<u>112,655</u>
GARAGE	S.F.	@ \$	
ACCESSORY	S.F.	@ \$	

TOTAL VALUATION \$ 67,530

BUILDING FEE \$ 495.50

PLAN REVIEW \$ 50.00

INVESTIGATION FEE \$ —

ELECTRICAL PERMIT FEE \$ —

RURAL ADDRESSING FEE \$ 5.00

FLOOD PLAIN FEE \$ 25.00

INSPECTION FEE X \$ —

OTHER \$ —

TOTAL \$ 575.50

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JAN 22 2024

BY: Marta Fisit

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR / FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY / COMPLETION**

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

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**PERMIT NO.**  
 2024-24

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Sally Ford  
**MAILING ADDRESS:**  
**CITY:** CONCHO **STATE:** AZ **ZIP:** 85924  
**PHONE NUMBER:** **EMAIL:**  
**Parcel No.** 212-72-003  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Owner/Builder  
**ADDRESS:** **PHONE:**  
**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.** **CLASS:**  
**WORK TO BE DONE:** Building a house  
**UTILITY INFO.** **WATER:** **SEWER:**  
**ELECT:** **GAS:**

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**ZONE:** AG **A.P.N.** 212-72-003  
**FR. YD:** 52' **RR. YD:** 1700' **R-S. YD:** 7200' **L-S. YD:** 7200'  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:** **DATE:** 1/25/24 **APPROVED F.P.:** **DATE:** 1/22/24  
**DWLG. AREA:** 6065 sqft **GARAGE AREA:** 960' **ACC. AREA:** 1099 sqft **NO. BDRMS:** 4  
**OCC.:** R-3 **LENGTH:** 50' **WIDTH:** 90' **HEIGHT:** 20'  
**APPROVED BLDG.:** **DATE:** 1/25/24  
**DWLG. AREA:** S.F. 6065 @ \$ 112.65  
**GARAGE:** S.F. @ \$  
**ACCESSORY:** S.F. 2059 @ \$ 44.63  
**TOTAL VALUATION:** \$ 775,115.42  
**BUILDING FEE:** \$ 2897.50  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$ 25.00  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 2947.50

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JAN 17 2024

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER WALL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

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**PERMIT NO.**  
 2024-23

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Douglas Barber  
**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** Showlow **STATE:** AZ **ZIP:** 85901  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No:** 106-23-393  
**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** Owner builder  
**ADDRESS:** Same as above **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** garage build  
**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11 Dec 23 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 106-23-393  
**FR. YD:** 106 **RR. YD:** 100 **R-S. YD:** 10 **L-S. YD:** 1  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY P&Z:** [Signature] **DATE:** 11/25/24 **APPROVED F.P. DATE:** 11/19/24  
**DWLG. AREA:** 960 **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** 0  
**OCC:** R-3 **LENGTH:** 40 **WIDTH:** 24 **HEIGHT:** 12

**APPROVED BLDG. DATE:** 11/25/24  
 [Signature]

**DWLG AREA:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**GARAGE:** S.F. 960 @ \$ 44.63  
**ACCESSORY:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ 42,844.80  
**BUILDING FEE:** \$ 369.00  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 419.00

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JAN 17 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY / COMPLETION

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

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 2024-22

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 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

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**OWNERS NAME:** Nutriso Volunteer Fire District

**ZONE:** AG **A.P.N:** 101-46-020F

**MAILING ADDRESS:**

**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**CITY:** Nutriso **STATE:** AZ **ZIP:** 85932

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**APPROVED BY P&Z:** M. H. S. H. **DATE:** 1/25/24 **APPROVED F.P. DATE:** \_\_\_\_\_

**Parcel No.:** 101-46-020F

**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_

**CONTRACTOR NAME:** Aplus Innovations LLC

**OCC. LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**ADDRESS:** 1410 W Houston **PHONE:** 602-826-4156

**APPROVED BLDG. DATE:** 1/25/24

**CITY:** Gilbert **STATE:** AZ **ZIP:** 85233

**DWLG. AREA:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_ **GARAGE:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_ **ACCESSORY:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_

**ARIZONA LICENSE NO.:** 269876 **CLASS:** \_\_\_\_\_

**TOTAL VALUATION:** \$ \_\_\_\_\_

**WORK TO BE DONE:** THIS VERSION PROJECT CONSISTS OF THE ADDITION OF NEW EQUIPMENT CABINETS, ENTERY CABINETS, GENERATOR USE OF NEW ELECTRICAL PANELS, THE ADDITION OF 9 ANTENNAS, 9 PERHS AND 100' MOUNTED ON 3 NEW ANTENNA SECTOR FRAMES, MOUNTED TO AN EXISTING SELF SUPPORT TOWER.

**BUILDING FEE:** \$ 350.00

**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_


**PLAN REVIEW:** \$ \_\_\_\_\_

**ELECT.:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

**INVESTIGATION FEE:** \$ \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_

**DATE:** 12/18/23 **SIGNATURE:** 

**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_

Stephen@pscscosoftingllc.net 602/904-2108

FOR OFFICE USE ONLY

RECEIVED

JAN 08 2024

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_

BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2024-21

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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JAN 17 2024

BY: JP

Please Fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: SNYDER MINDY R

ZONE: AG A.P.N 205-09-001

MAILING ADDR:

FR. YD: RR. YD: R-S YD: L-S YD:

CITY: Zuni STATE: NM ZIP: 87237

ADD'L PERMIT (VARIANCE, FLOOD USE):

PHONE NUMBER: EMAIL:

APPROVED BY P&Z DATE: APPROVED F.P. DATE: 1/23/24

Parcel No. 205-09-001

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

JOB SITE ADDRESS: SAINT JOHNS, AZ 85936

OCC: LENGTH: WIDTH: HEIGHT:

CONTRACTOR NAME:

APPROVED BLDG. DATE: 1/23/24

ADDRESS: PHONE:

DWL'G AREA S.F. @ \$  
 GARAGE S.F. @ \$  
 ACCESSORY S.F. @ \$

CITY: STATE: ZIP:

TOTAL VALUATION \$  
 BUILDING FEE \$ 350.00

ARIZONA LICENSE NO. CLASS:

PLAN REVIEW \$  
 INVESTIGATION FEE \$  
 ELECTRICAL PERMIT FEE \$  
 RURAL ADDRESSING FEE \$

WORK TO BE DONE: T-Mobile - antenna modification  
 UTILITY INFO. WATER: SEWER: ELECT: GAS:

FLOOD PLAIN FEE \$  
 INSPECTION FEE x \$  
 OTHER \$  
 TOTAL \$ 350.00

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

Pd. V 1056 1-17-24

Richard Hofman  
 DATE: 11/29/23 SIGNATURE:

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-20

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** John Biele

**MAILING ADDRESS:**

**CITY:** Casper **STATE:** WY **ZIP:** 82604

**PHONE NUMBER:** **EMAIL:**

**Parcel No:** 106-54-013G

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** John Biele

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:**  
 UTILITY INFO:  
 WATER:  SEWER:   
 ELECT:  GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 1-10-24 **SIGNATURE:** [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 106-54-013G

**FR.YD:** +/- 100' **RR.YD:** +/- 100' **R-S.YD:** +/- 100' **L-S.YD:** +/- 40'

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** [Signature] **DATE:** 1/10/24 **APPROVED F.P.:** [Signature] **DATE:** 1/16/24

**DWLG. AREA:** 1798 **GARAGE AREA:** 408 **ACC. AREA:** 339 **NO. BDRMS:** 3

**OCC:** R-3 **LENGTH:** 31' **WIDTH:** 58' **HEIGHT:** 21'

**APPROVED BLDG.:** [Signature] **DATE:** 1/23/24

**DWLG AREA:** S.F. 1798 @ \$ 112.65  
**GARAGE:** S.F. 408 @ \$ 44.63  
**ACCESSORY:** S.F. 339 @ \$ 44.63

**TOTAL VALUATION:** \$ 244,809.31

**BUILDING FEE:** \$ 1147.00

**PLAN REVIEW:** \$ 50.00

**INVESTIGATION FEE:** \$

**ELECTRICAL PERMIT FEE:** \$ 5.00

**RURAL ADDRESSING FEE:** \$ 25.00

**FLOOD PLAIN FEE:** \$

**INSPECTION FEE X:** \$

**OTHER:** \$

**TOTAL:** \$ 1227.00

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**RECEIVED**  
 JAN 10 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

Apache County Building Department

PERMIT NO.

2024-19

75 W. Cleveland · PO Box 238  
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(928) 337-7527

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER Deck

OWNERS NAME: Brad Gaskill  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Willis STATE: TX ZIP: 77578  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 204-58-108  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: Deck  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

DATE: 1/16/24 SIGNATURE: Brad Gaskill

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 204-58-108  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S. YD: \_\_\_\_\_ L-S. YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: 1/16/24  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: 8 WIDTH: 8 HEIGHT: \_\_\_\_\_  
 APPROVED BLDG. DATE: 1/23/24  
 DWLG. AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ 44.63  
 TOTAL VALUATION \$ 20,708.32  
 BUILDING FEE \$ 216.00  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 2266.00

FOR OFFICE USE ONLY

RECEIVED

JAN 17 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-18

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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**RECEIVED**

JAN 02 2024

BY: RP

**OWNERS NAME:** EMISA BLACK CARRASCO

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** Safford **STATE:** AZ **ZIP:** 85546

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No.** 101-29-014Q

**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** Owner build

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLAS:** \_\_\_\_\_

**WORK TO BE DONE:** New cabin

**UTILITY INFO.**  
 WATER:  SEWER:   
 ELECT:  GAS:

**ZONE:** AG **A.P.N** 101-29-014Q

**FR.YD:** 200 **RR.YD:** 200 **R-S.YD:** 300 **L-S.YD:** 7350

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY P&Z** **DATE:** \_\_\_\_\_ **APPROVED F.P** **DATE:** 1/22/24

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<u>1176</u>	<u>—</u>	<u>704</u>	<u>2</u>
OCC.	LENGTH'	WIDTH'	HEIGHT'
<u>R-3</u>	<u>28'</u>	<u>42'</u>	<u>19'9"</u>

**APPROVED BLDG:** Matthew Fish **DATE:** 1/22/24

<b>DWLG AREA</b>	<b>S.F.</b>	<b>@ \$</b>	<b>TOTAL</b>
<b>GARAGE</b>	<u>1176</u>	<u>112.685</u>	
<b>ACCESSORY</b>	<u>704</u>	<u>49.63</u>	
<b>TOTAL VALUATION</b>			<u>\$ 163,895.92</u>
<b>BUILDING FEE</b>			<u>\$ 863.50</u>
<b>PLAN REVIEW</b>			<u>\$ 56.00</u>
<b>INVESTIGATION FEE</b>			<u>—</u>
<b>ELECTRICAL PERMIT FEE</b>			<u>\$ 5.00</u>
<b>RURAL ADDRESSING FEE</b>			<u>\$ 25.00</u>
<b>FLOOD PLAIN FEE</b>			<u>—</u>
<b>INSPECTION FEE X</b>			<u>—</u>
<b>OTHER</b>			<u>\$ 943.50</u>
<b>TOTAL</b>			<u>\$ 943.50</u>

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_

**BUILDING OFFICIAL** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 1-2-24 **SIGNATURE:** Emisa Carrasco

Apache County Building Department

PERMIT NO.

2024-17

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.

PERMIT APPROVAL FOR

NEW CONST.     REMODEL     SOLAR  
 ADDITION     MANU./HM     GAS  
 ELECTRICAL     PLUMBING     DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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RECEIVED

DEC 21 2023

BY: 

OWNERS NAME: Michelle B. Ringsten

MAILING ADDRESS: \_\_\_\_\_

CITY: Mesa STATE: AZ ZIP: 85210

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 102-68-002

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Denali Construction Services

ADDRESS: PO Box 85 PHONE: 480-262-9558


CITY: Pueblo STATE: AZ ZIP: 85932

ARIZONA LICENSE NO. 345602 CLASS: KB-2

WORK TO BE DONE: Construction of New Home

UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_ ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 12-21-2023 SIGNATURE: 

ZONE: AG A.P.N. 102-68-002

FR. YD: 4100' RR. YD: 4400' R-S YD: 480' L-S YD: 534'

ADD'L PERMIT (VARIANCE, FLOOD USE): N/A

APPROVED BY P&Z: M. Fry DATE: 11/22/24 APPROVED F.P. DATE: 11/22/23

DWLG. AREA <u>3042</u>	GARAGE AREA <u>1584</u>	ACC. AREA <u>5581764</u>	NO. BDRMS <u>3</u>
OCC: <u>R-3</u>	LENGTH: <u>40'</u>	WIDTH: <u>164'</u>	HEIGHT: <u>26'4"</u>

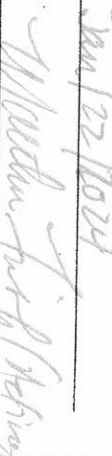
APPROVED BLDG. DATE: \_\_\_\_\_

DWLG AREA	S.F.	@ \$	
GARAGE	S.F. <u>1584</u>	@ \$	<u>44.63</u>
ACCESSORY	S.F. <u>558</u>	@ \$	<u>44.63</u>
TOTAL VALUATION			<u>\$ 434,844.26</u>
BUILDING FEE			<u>\$ 1812.00</u>
PLAN REVIEW			<u>\$ 50.00</u>
INVESTIGATION FEE			<u>\$ _____</u>
ELECTRICAL PERMIT FEE			<u>\$ _____</u>
RURAL ADDRESSING FEE			<u>\$ 5.00</u>
FLOOD PLAIN FEE			<u>\$ 25.00</u>
INSPECTION FEE X _____			<u>\$ _____</u>
OTHER			<u>\$ _____</u>
TOTAL			<u>\$ 1892.00</u>

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER WALL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE: Jan 12 2024

BUILDING OFFICIAL: 

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-16

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU. HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Jeff Moore  
**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No:** 18740 013C  
**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** Moore Contracting LLC  
**ADDRESS:** \_\_\_\_\_ **PHO:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** Water  
**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

**DATE:** 1-22-24 **SIGNATURE:** \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 107-40-013C  
**FR. YD.:** \_\_\_\_\_ **RR. YD.:** \_\_\_\_\_ **R-S YD.:** \_\_\_\_\_ **L-S YD.:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY P&Z** **DATE:** \_\_\_\_\_ **APPROVED F.P.** **DATE:** \_\_\_\_\_

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC.:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

*APPROVED BY*  
Matthew J. Smith 1-22-24

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

**FOR OFFICE USE ONLY**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2024-15

PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU./HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER Well

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

OWNERS NAME: CC Ranch LLC Ryan Porter  
 MAILING ADDRESS:

CITY: Modesto STATE: AZ ZIP: 85355  
 PHONE: NIIMARR EMAIL:

Parcel No. 212-32-171C  
 JOB SITE ADDRESS:

CONTRACTOR NAME: Phil Stratton Electric Inc  
 ADDRESS: 106 S. Main PHONE: 928-521-8833

CITY: Snowflake STATE: AZ ZIP: 85937  
 ARIZONA LICENSE NO. 187374 CLASS:

WORK TO BE DONE: Demo existing 200 Amp 120/240, Install back to back double metered 120/240 volt, double pedestal  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

DATE: 1/11/24 SIGNATURE: Alea Vuley

ZONE: A2 A.P.N. 212-32-171C  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE):  
 APPROVED BY P&Z DATE: APPROVED F.P DATE:

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVER BLDG: Phil Stratton DATE: 1-17-24

DWLG AREA S.F. @ \$  
 GARAGE S.F. @ \$  
 ACCESSORY S.F. @ \$

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAN FEE \$ \_\_\_\_\_

INSPECTION FEE X 1 \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

FOR OFFICE USE ONLY

RECEIVED

JAN 17 2024

BY: [Signature]

For Well Only

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_ BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-14

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**OWNERS NAME:** Anthony Ortiz  
**MAILING ADDRESS:**  
**CITY:** Concho **STATE:** AZ **ZIP:** 85924  
**PHONE NUMBER:** **EMAIL:**

**ZONE:** AG **A.P.N:** 107-54-166F  
**FR. YD.:** **RR. YD.:** **R-S YD.:** **L-S YD.:**  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

**Parcel No.** 107-54-166F  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:**  
**ADDRESS:** **PHONE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**  
**APPROVED BLDG. DATE:**  
*Approved by: J. Smith 1-17-24*

**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.** **CLASS:**

**DWLG. AREA** **S.F.** **@ \$**  
**GARAGE** **S.F.** **@ \$**  
**ACCESSORY** **S.F.** **@ \$**

**WORK TO BE DONE:** **UTILITY INFO.**  
**Water:** **SEWER:**  
**Meter** **ELECT:** **GAS:**

**TOTAL VALUATION \$**  
**BUILDING FEE \$**  
**PLAN REVIEW \$**  
**INVESTIGATION FEE \$**  
**ELECTRICAL PERMIT FEE \$ 62.00**  
**RURAL ADDRESSING FEE \$**  
**FLOOD PLAIN FEE \$**  
**INSPECTION FEE X \$**  
**OTHER \$**  
**TOTAL \$ 62.00**

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

*pd card 1-17-24*

**DATE:** 1/17/24 **SIGNATURE:** *[Signature]*

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

FOR OFFICE USE ONLY

**RECEIVED**

JAN 17 2024

BY: *[Signature]*

For Well Only

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** **BUILDING OFFICIAL:**

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-13

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Errol G Mamer

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** Safford **STATE:** AZ **ZIP:** 85546

**PHONE NUMBER:** \_\_\_\_\_ **MAIL:** \_\_\_\_\_

**Parcel No.:** 101-28-045

**JOB SITE ADDRESS:** 61 CR 2092 Alpine, AZ 85920

**CONTRACTOR NAME:** E G Geisler Ironking LLC

**ADDRESS:** 35608 AZ Hwy 60 **PHONE:** 928 245 380

**CITY:** Show Low **STATE:** AZ **ZIP:** 85901

**ARIZONA LICENSE NO.:** 340313 **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** New Electrical Service Installation

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 01/10/2024 **SIGNATURE:** Errol G Mamer

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.:** 101-28-045

**FR. YD.:** \_\_\_\_\_ **RR. YD.:** \_\_\_\_\_ **R-S YD.:** \_\_\_\_\_ **L-S YD.:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P.:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_

**OCC.:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BY:** [Signature] **DATE:** 1-16-24

**DWLG. AREA:** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION:** \$ \_\_\_\_\_

**BUILDING FEE:** \$ \_\_\_\_\_

**PLAN REVIEW:** \$ \_\_\_\_\_

**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ 62

**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_

**FLOOD PLAIN FEE:** \$ \_\_\_\_\_

**INSPECTION FEE X:** \$ \_\_\_\_\_

**OTHER:** \$ \_\_\_\_\_

**TOTAL:** \$ 62

FOR OFFICE USE ONLY

**RECEIVED**

JAN 16 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_

BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2024-12

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY  
 RECEIVED  
 DEC 10 2023  
 BY: JP

OWNERS NAME: Scott Weber  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Payson STATE: AZ ZIP: 85554  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 212-66-168  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Scott Weber  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: garage addition  
 UTILITY INFO. WATER:  SEWER:   
 ELECT:  GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 12/14/23 SIGNATURE: [Signature]

ZONE: AG A.P.N 212-66-168  
 FR. YD.: 200 RR. YD.: 1000 R-S YD.: 1000 L-S YD.: 1000  
 ADD'L PERMIT (VARIANCE FLOOD USE): None  
 APPROVED BY P&Z: M. Fish DATE: 11/01/24 APPROVED F.P. DATE: 12/19/2023  
 DWIG. AREA: \_\_\_\_\_ GARAGE AREA: 1152 ACC. AREA: \_\_\_\_\_ NO. BDRMS: \_\_\_\_\_  
 OCC: \_\_\_\_\_ LENGTH: 48 WIDTH: 24 HEIGHT: 18  
 APPROVED BLDG: None DATE: Jan/10/2024  
 DWL'G AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. 1152 @ \$ 44.63  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ 51,413.76  
 BUILDING FEE \$ 423.50  
 PLAN REVIEW \$ 56.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 473.50

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-11

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Jacob Isaacson  
**MAILING ADDRESS:**  
**CITY:** St. Johns **STATE:** AZ **ZIP:** 85936  
**PHONE NUMBER:** **FMA#:**  
**Parcel No.** 204-09-003A  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Brad Lee  
**ADDRESS:** **PHONE:** 928 369 8945  
**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.** **CLASS:**  
**WORK TO BE DONE:** **UTILITY INFO.**  
 Water: \_\_\_\_\_ Sewer: \_\_\_\_\_  
 Elect: \_\_\_\_\_ Gas: \_\_\_\_\_  
**NEW HOME**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 204-09-003A  
**FR. YD:** 560' **RR. YD:** 175' **R-S YD:** 250' **L-S YD:** 250'  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:** M. HSH **DATE:** 1/10/24 **APPROVED F.P. DATE:** 1/16/24  
**DWG. AREA:** 3120 **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**  
**OCC:** 12 **LENGTH:** 52'5" **WIDTH:** 30'5" **HEIGHT:**  
**APPROVED BLDG:** **DATE:** 1/10/24  
**DWLG AREA:** **S.F.:** 3120 **@ \$:**  
**GARAGE:** **S.F.:** **@ \$:**  
**ACCESSORY:** **S.F.:** **@ \$:**  
**TOTAL VALUATION:** 351468  
**BUILDING FEE:** \$ 1521.50  
**PLAN REVIEW:** \$ 350  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 1661.50

**FOR OFFICE USE ONLY**

Received 5/7/23  
 M. HSH

**PLANS APPROVED**  
 Subject to conformance  
 with all Apache County  
 Adopted Codes and Ordinances  
 1/10/24 M. HSH  
 Date Plan Examiner

112,65 x 3120 = \$ 351,468

FOOTING	M. HSH	12/11/23
PRE-SLAB		
STEM WALL		
FLOOR/FRAMING		
SHEER NAIL		
ELEC. METER		
ROUGH COMBO		
DRY WALL		
BLDG. FINAL		
MISC.		

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-9

Please Fill in the Information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** SBA TOWERS X, L.L.C.

**MAILING ADDRESS:**

**CITY:** BOCA RATON **STATE:** FL **ZIP:** 33487

**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 201-49-062

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** B+T GROUP / CHAD TUTTLE

**ADDRESS:** 1717 S. BOULDER AVE. #300 **PHONE:**

**CITY:** TULSA **STATE:** OK **ZIP:** 74119

**ARIZONA LICENSE NO.** 310712 **CLASS:**

**WORK TO BE DONE:** Use Permit for a 125' tall monopole, w/ ground equipment & elec. service within a 75' x 75' compound.  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12/11/2023 **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A.P.N 201-49-062

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** M. FISH **DATE:** 11/12/24 **APPROVED F.P. DATE:**

**DWG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC:** **LENGTH:** 75' **WIDTH:** 75' **HEIGHT:**

**APPROVED BLDG. DATE:** M. FISH 11/12/24

**DWLG AREA:** S.F. @ \$  
**GARAGE:** S.F. @ \$  
**ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ 750.00

**BUILDING FEE:** \$  
**PLAN REVIEW:** \$  
**INVESTIGATION FEE:** \$

**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$

**FLOOD PLAIN FEE:** \$  
**INSPECTION FEE X:** \$

**OTHER:** \$  
**TOTAL:** \$ 750.00

*Pd. 14205 12-18-23*

FOR OFFICE USE ONLY

**RECEIVED**

DEC 18 2023

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2023-8

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU. HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Lindblom Scott

MAILING ADDRESS \_\_\_\_\_

CITY: Gilbert STATE: AZ ZIP: 85296

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 102-47-37A

CONTRACTOR NAME: JDSElectricalServices/DeWitt Electric LLC

ADDRESS: P.O. Box 257 PHONE: 928-701-2550

CITY: Nutriso STATE: AZ ZIP: 85932

ARIZONA LICENSE NO. 190474 CLASS: CR-11

WORK TO BE DONE: New 200amp Service Upgrade from 100amp

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 1-4-2024 SIGNATURE: JD DeWitt

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 102-47-037A

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P.P DATE: \_\_\_\_\_

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

OCC. \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG. DATE: 1-9-2024  
*[Signature]*

DWLG. AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \_\_\_\_\_ \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

**FOR OFFICE USE ONLY**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER MAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-7

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Michael Thompson

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** Surprise **STATE:** AZ **ZIP:** 85379

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No.:** 106-37-170

**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** Meter (ready for inspection)  
**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 1-8-2024 **SIGNATURE:** Michael Thompson

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (A.C. R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AC **A.P.N:** 106-37-170  
**FR. YD.:** \_\_\_\_\_ **RR. YD.:** \_\_\_\_\_ **R-S YD.:** \_\_\_\_\_ **L-S YD.:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY P&Z DATE:** \_\_\_\_\_ **APPROVED F.P. DATE:** \_\_\_\_\_

**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_

**OCC. LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BY:** *[Signature]* **DATE:** 1-8-2024

**DWLG AREA:** \_\_\_\_\_ **S.F.:** \_\_\_\_\_ **@ \$:** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ **S.F.:** \_\_\_\_\_ **@ \$:** \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ **S.F.:** \_\_\_\_\_ **@ \$:** \_\_\_\_\_

**TOTAL VALUATION \$:** \_\_\_\_\_  
**BUILDING FEE \$:** \_\_\_\_\_  
**PLAN REVIEW \$:** \_\_\_\_\_  
**INVESTIGATION FEE \$:** \_\_\_\_\_  
**ELECTRICAL PERMIT FEE \$:** 62.00  
**RURAL ADDRESSING FEE \$:** \_\_\_\_\_  
**FLOOD PLAIN FEE \$:** \_\_\_\_\_  
**INSPECTION FEE X \$:** \_\_\_\_\_  
**OTHER \$:** \_\_\_\_\_  
**TOTAL \$:** 62.00

**FOR OFFICE USE ONLY**

**RECEIVED**

JAN 08 2024

**BY:** *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER WALL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-6

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Michael Godwin

**MAILING ADDRESS:**

**CITY:** Vernon **STATE:** AZ **ZIP:** 85940

**PHONE NUMBER:** **EMA:**

**Parcel No.:** 106-41-019

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Self

**ADDRESS:** **PHONE:**

**CITY:** Vernon, AZ **STATE:** **ZIP:** 85940  
**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:** Site built storage building  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined herein.

**DATE:** 08/07/2023 **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 106-41-019

**FR. YD.:** 100 + **RR. YD.:** 180 + **R-S. YD.:** 100 + **L-S. YD.:** 100 +

**ADD'L. PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** *[Signature]* **DATE:** 081623 **APPROVED I.P.:** *[Signature]* **DATE:** 1-8-24

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC.:** U **LENGTH:** 30 **WIDTH:** 70 **HEIGHT:** 12 +/-

**APPROVED BLDG.:** *[Signature]* **DATE:** 081623

**DWLG. AREA:** S.F. @ \$ \_\_\_\_\_  
**GARAGE:** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. @ \$ 44.63

**TOTAL VALUATION:** \$ 26787  
**BUILDING FEE:** \$ 26500  
**PLAN REVIEW:** \$ 50  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 31500

**FOR OFFICE USE ONLY**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-5

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

OCT 10 2023

**OWNERS NAME:** Robert Bennett

**ZONE:** A G **A.P.N** 106-50-004N

**MAILING ADDRESS:**

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**CITY:** Vernon **STATE:** AZ **ZIP:** 85940

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**PHONE NUMBER:** **EMAIL:**

**APPROVED BY P&Z** **DATE:** **APPROVED F.P** **DATE:**

**Parcel No.** 106-500-04N

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**JOB SITE ADDRESS:**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**CONTRACTOR NAME:** WHITE MOUNTAINS SOLAR/DAT3

**APPROVED BLDG:** **DATE:**

**ADDRESS:** 1801 E. DEUCE OF CLUBS **PHONE:** 928-251-0114

**DWLG AREA** **S.F.** **@ \$**

**CITY:** SHOW LOW **STATE:** AZ **ZIP:** 85901

**GARAGE** **S.F.** **@ \$**

**ARIZONA LICENSE NO.** 297633 **CLASS:** CR-11

**ACCESSORY** **S.F.** **@ \$**

**WORK TO BE DONE:**  
 (16) 395W Solar Panels  
 (1) 10KW Inverter

**TOTAL VALUATION** \$ \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER Solar** \$ 150.00  
**TOTAL** \$ \_\_\_\_\_

**DATE:** 9/14/23 **SIGNATURE:** 

**FOOTING** \_\_\_\_\_  
**PRE-SLAB** \_\_\_\_\_  
**STEM WALL** \_\_\_\_\_  
**FLOOR/FRAMING** \_\_\_\_\_  
**SHEER NAIL** \_\_\_\_\_  
**ELEC. METER** \_\_\_\_\_  
**ROUGH COMBO** \_\_\_\_\_  
**DRY WALL** \_\_\_\_\_  
**BLDG. FINAL** \_\_\_\_\_  
**MISC.** \_\_\_\_\_

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

2024-4

75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU. HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED

DEC 07 2023

BY: \_\_\_\_\_

OWNERS NAME: Bruce Bergstreser  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Vernon STATE: AZ ZIP: 85540  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: 1 1 1  
 Parcel No. 106-68-0017  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Self PHONE: 9282422000  
 ADDRESS: \_\_\_\_\_ PHONE: 9282422000  
 CITY: Vernon STATE: AZ ZIP: 85540  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_  
 WORK TO BE DONE: \_\_\_\_\_  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 12/7/2023 SIGNATURE: Bruce Bergstreser

APPROVED BLDG. OFFICER: Matthew J. John DATE: 1-2-2024

ZONE: AG A.P.N. 106-68-0017  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: \_\_\_\_\_  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WMDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE x \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

pd cash  
12-7-23

FOOTING \_\_\_\_\_  
 PRE-SLAB \_\_\_\_\_  
 STEM WALL \_\_\_\_\_  
 FLOOR/FRAMING \_\_\_\_\_  
 SHEER NAIL \_\_\_\_\_  
 ELEC. METER \_\_\_\_\_  
 ROUGH COMBO \_\_\_\_\_  
 DRY WALL \_\_\_\_\_  
 BLDG. FINAL \_\_\_\_\_  
 MISC. \_\_\_\_\_

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85536-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-3

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

**RECEIVED**

DEC 12 2023

BY: JP

DWL = 195,673.05  
 GAR = 29,991.36  
 ATC = 30,169.88

OWNERS NAME: Rush Warren  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Terlingua STATE: TX ZIP: 79852  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 101-73-009  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Noble Mountain Builders  
 ADDRESS: S C.R. Nydal PHONE: 480-216-786  
 CITY: Spinnerville STATE: AZ ZIP: 85938  
 ARIZONA LICENSE NO. 299100 CLASS: KB-2  
 WORK TO BE DONE: New Residental Home  
 UTILITY INFO: WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

ZONE: AG A.P.N. 101-73-009  
 FR.YD: 246.5' RR.YD: 36.4' R.S.YD: 50' L.S.YD: 226.4'  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z: \_\_\_\_\_ DATE: \_\_\_\_\_ APPROVED F.P. DATE: 12/12/2023  
 DWLG. AREA: 1737 sf GARAGE AREA: 672 sf ACC. AREA: 676 sf NO. BDRMS: 4  
 OCC: R-3 LENGTH: 50' WIDTH: 50' HEIGHT: 23'6"  
 APPROVED BLDG: Watt DATE: Dec 20/2023  
 DWLG AREA S.F. 1737 sf @ \$ 112.65  
 GARAGE S.F. 672 sf @ \$ 44.63  
 ACCESSORY S.F. 676 sf @ \$ 44.63  
 TOTAL VALUATION \$ 255,834.29  
 BUILDING FEE \$ 1185.50  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ 5.00  
 FLOOD PLAIN FEE \$ 25.00  
 INSPECTION FEE X \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 1265.50

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238

**PERMIT NO.**  
 2024-2

(928) 337-7527

Please fill in the information within the black line. Please print.

**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL:**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**OWNERS NAME:** Dalton Thompson

**MAILING ADDRESS:**

**CITY:** Lawrence **STATE:** AZ **ZIP:** 85339

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 201-27-098

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Owners Build

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.:** **CLASS:**

**WORK TO BE DONE:** New home construction

**UTILITY INFO:** WATER: Sewer: M.F.H.I. ELECT: GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12/15/23 **SIGNATURE:**

**ZONE:** AG **A.P.N:** 201-27-098

**FR. YD:** 78' **RR. YD:** 43.5' **R-S YD:** 241.3' **L-S YD:** 37'

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** **DATE:** **APPROVED F.P.:** **DATE:**

**DWLG. AREA:** 672' **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:** 1

**OCC:** R-3 **LENGTH:** 28' **WIDTH:** 24' **HEIGHT:** 14.5'

**APPROVED BLDG:** **DATE:** Dec/28/2023

**DWLG. AREA:** S.F. 672 SF @ \$ 112.68

**GARAGE:** S.F. @ \$

**ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ 75,720.96

**BUILDING FEE:** \$ 4531.50

**PLAN REVIEW:** \$ 50.00

**INVESTIGATION FEE:** \$

**ELECTRICAL PERMIT FEE:** \$ 5.00

**RURAL ADDRESSING FEE:** \$

**FLOOD PLAIN FEE:** \$ 25.00

**INSPECTION FEE X:** \$

**OTHER:** \$

**TOTAL:** \$ 4611.50

FOR OFFICE USE ONLY

**RECEIVED**

DEC 11 2023

BY:

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

# RECEIVED

DEC 11 2023

Permit # 2024-1

## MANUFACTURED HOME PERMIT APPLICATION

### PROPERTY OWNER INFORMATION

Owners Name: <u>Terese Lantz</u>	Phone: _____
Mailing Address: _____	Parcel number:A.P.N. <u>201-06-247</u>
City: <u>concho</u> State: <u>AZ</u> Zip: _____	Construction Address: <u>Show Low Pines Unit 8</u>
E-mail Address: _____	Valuation: \$ <u>109,000.</u>

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>CMH Manufacturing West</u>	Date of Manufacture: <u>Dec. 2023</u>
Unit Serial Number A: <u>NME010465NMAC</u>	HUD Number: _____
Unit Serial Number B: _____	Septic Permit Number: <u>2023-155</u>
# of Bedrooms: <u>1</u>	Snow Roof Load: <u>40</u>
#of Bathrooms: <u>1</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standared will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <u>48</u> Width: <u>16</u>	

### INSTALLER INFORMATION

Installer Name: <u>Jeff Baldwin</u>	Installer Address: <u>P.O. Box 2905</u>
Installer License Number: <u>6940</u>	Installer Phone Number: <u>928-243-3902</u>
City: <u>Snowflake</u> State: <u>AZ</u> Zip Code: <u>85937</u>	Email: _____

### DEALER INFORMATION

Dealers Name: <u>CMH Homes Inc.</u>	Dealers License Number: <u>6849</u>
Dealers Mailing Address: <u>474 S. Main St</u>	Dealers E-mail Address: <u>HC1045@claytonhomes.com</u>
Dealers Phone Number: <u>928-536-2336</u>	Dealers City: <u>Snowflake</u> State: <u>AZ</u> Zip Code: <u>85937</u>

Dealer Signature: *Kimberly B* Date: 10-16-2023

NO OCCUPANCY  
WITHOUT FINAL INSPECTION

#### Buidling Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: *Martin Fin*

Date: Dec/28/2023