

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2022-41

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

RECEIVED  
 DEC 07 2021  
 JP

Please Fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** WILLIAM M ROBSON, TRUSTEE  
 THE ROBSON FAMILY TRUST dated 1/30/2020

**ZONE:** AG **A.P.N** 101-48-044A

**MAILING ADDRESS:** \_\_\_\_\_

**FR.YD:** +100' **RR.YD:** +100' **R-S.YD:** +100' **L-S.YD:** +100'

**CITY:** GILBERT **STATE:** AZ **ZIP:** 85297

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**APPROVED BY P&Z** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P** \_\_\_\_\_ **DATE:** 12-21-21

**Parcel No.** 101-48-044A

**DWLG. AREA** 1719 **GARAGE AREA** 506 **ACC. AREA** 614 **NO. BDRMS** 3

**JOB SITE ADDRESS:** \_\_\_\_\_

**OCC:** R-3 **LENGTH:** 74' **WIDTH:** 30' **HEIGHT:** 22 +/-

**CONTRACTOR NAME:** Owner

**APPROVED BLDG:** \_\_\_\_\_ **DATE:** 12-29-21

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**DWL'G AREA** S.F. 1719 @ \$ 112.65  
**GARAGE** S.F. 506 @ \$ 44.63  
**ACCESSORY** S.F. 614 @ \$ 44.63

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** SFR **UTILITY INFO.**  
**WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_  
**ELECT:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

**TOTAL VALUATION** \$ 243,630.95  
**BUILDING FEE** \$ 1143.50  
**PLAN REVIEW** \$ 50.00  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ 5.00  
**FLOOD PLAIN FEE** \$ 25.00  
**INSPECTION FEE x** \_\_\_\_\_ \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 1223.50

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12/1/2021 **SIGNATURE:** \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING** \_\_\_\_\_  
**OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2022-40

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**FOR OFFICE USE ONLY**

RECEIVED

FEB 17 2022

BY: 

Please Fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Ruben Rivera

ZONE: AG A.P.N. 101-71-059

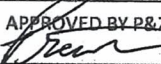
MAILING ADDRESS: \_\_\_\_\_

FR.YD: 60+ RR.YD: 155+ R-S.YD: 45+ L-S.YD: 55+

CITY: Vail STATE: AZ ZIP: 85641

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

APPROVED BY P&Z  DATE: 022422 APPROVED F.P. DATE: \_\_\_\_\_

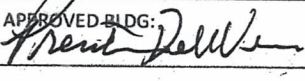
Parcel No. 101-71-059

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS.
<u>1429</u>	<u>760</u>	<u>559</u>	

JOB SITE ADDRESS:  
Lot 59, Alpine Village Acres, Alpine, AZ 85920

OCC: <u>R-3</u>	LENGTH: <u>48</u>	WIDTH: <u>50</u>	HEIGHT: <u>36 +/-</u>
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CONTRACTOR NAME:  
Owner builder

APPROVED BLDG:  DATE: 022422

ADDRESS: S.A.A PHONE: \_\_\_\_\_

DWL'G AREA	S.F.	<u>1429</u>	@ \$	<u>112.65</u>
GARAGE	S.F.	<u>760</u>	@ \$	<u>44.63</u>
ACCESSORY	S.F.	<u>559</u>	@ \$	<u>44.63</u>


CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

TOTAL VALUATION	\$ <u>219843.82</u>
BUILDING FEE	\$ <u>1059.50</u>
PLAN REVIEW	\$ <u>50.00</u>
INVESTIGATION FEE	\$ _____
ELECTRICAL PERMIT FEE	\$ _____
RURAL ADDRESSING FEE	\$ <u>5.00</u>
FLOOD PLAIN FEE	\$ <u>25.00</u>
INSPECTION FEE X _____	\$ _____
OTHER	\$ _____
TOTAL	\$ <u>1139.50</u>

WORK TO BE DONE: House UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 2/9/2022 SIGNATURE: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING \_\_\_\_\_  
 OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2022-39

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FOR OFFICE USE ONLY	
FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A <b>CERTIFICATE OF OCCUPANCY/ COMPLETION</b>	
DATE	_____
BUILDING OFFICIAL	_____

Please Fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Bladimir Arguello

ZONE: AG A.P.N 201-49-062

MAILING ADDRESS: \_\_\_\_\_

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

CITY: Shawlow STATE: AZ ZIP: 85901

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

Parcel No. 201-49-062

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS

JOB SITE ADDRESS: \_\_\_\_\_

OCC:	LENGTH:	WIDTH:	HEIGHT:

CONTRACTOR NAME: \_\_\_\_\_

APPROVED BLDG: Bladimir Arguello DATE: 2-22-22

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DWL'G AREA S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: Meter pole  
 UTILITY INFO.  
 WATER:  SEWER:   
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 2/22/22 SIGNATURE: [Signature]

*pd card 2-22-22*

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2022-38

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED  
 FEB 14 2022  
 BY: JP

Please Fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: James Moore

ZONE: AG A.P.N 101-65-033

MAILING ADDRESS: \_\_\_\_\_

FR.YD: 100+ RR.YD: 26+ R-S YD: 36+ L-S YD: 25+

CITY: Benton STATE: KS ZIP: 67017

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

APPROVED BY P&Z Travis Dewh DATE: 022222 APPROVED F.P. DATE: 2/14/22

Parcel No. 101-65-033

DWL.G. AREA <input checked="" type="checkbox"/>	GARAGE AREA <u>576</u>	ACC. AREA <input checked="" type="checkbox"/>	NO. BDRMS
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JOB SITE ADDRESS: \_\_\_\_\_

OCC: <u>U</u>	LENGTH: <u>24</u>	WIDTH: <u>24</u>	HEIGHT: <u>15 +/-</u>
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CONTRACTOR NAME: James Moore

APPROVED BLDG: Travis Dewh DATE: 022222

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DWL'G AREA	S.F.	<input checked="" type="checkbox"/>	@ \$
GARAGE	S.F.	<u>576</u>	@ \$ <u>44.63</u>
ACCESSORY	S.F.	<input checked="" type="checkbox"/>	@ \$

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

TOTAL VALUATION	\$ <u>25,706</u>
BUILDING FEE	\$ <u>258.50</u>
PLAN REVIEW	\$ <u>50.00</u>
INVESTIGATION FEE	\$ _____
ELECTRICAL PERMIT FEE	\$ _____
RURAL ADDRESSING FEE	\$ _____
FLOOD PLAIN FEE	\$ _____
INSPECTION FEE x _____	\$ _____
OTHER	\$ _____
TOTAL	\$ <u>308.50</u>

WORK TO BE DONE: Detached Garage UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 1-31-22 SIGNATURE: James Moore

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

FEB 17 2022

Permit # 2022-37

BY: LP

## MANUFACTURED HOME PERMIT APPLICATION

Owners Name: <u>SCOTT + MICHELLE BENNETT</u>		Phone: _____	
Mailing address: _____		Parcel number: A.P.N. <u>107-06-868</u>	
City: <u>CONCHO</u>	State: <u>AZ</u>	Zip: <u>85924</u>	Construction Address: _____
E-mail Address: _____		Valuation: \$ <u>110,550</u>	Zoning: _____
List ANY Existing Buildings on the Property at Present: _____			

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>CANCO - DURANGO</u>		Date of Manufacture: <u>MAY 2022</u>	
Unit Serial Number A: <u>CAVIDAZ 21-19891A</u>		Unit HUD Number: _____	
Serial Number B: _____		Number of Bedrooms: <u>2</u>	
** Snow Roof Load: <u>40#</u>		Number of Bathrooms: <u>2</u>	
Snow Waiver: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		Septic Permit Number: <u>SEP 2021-289</u>	
Septic System Insatllted? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		Meter Loop: <input checked="" type="checkbox"/>	
Gas Line: <input checked="" type="checkbox"/>		_____	

### INSTALLER INFORMATION

Installer Name: <u>JACK BUSH</u>		Installer Address: <u>1050 S. 112th ST.</u>	
Installer License Number: <u>8598</u>		Installer Phone Number: <u>928-521-8468</u>	
City: <u>SHOW LOW</u>	State: <u>AZ</u>	Zip Code: <u>85901</u>	

### DEALER INFORMATION

Dealers Name: <u>THE HOME SOURCE</u>		Dealers License Number: <u>7845</u>	
Dealers Mailing Address: <u>2250 E. DOVE OF CLDS</u>		Dealers E-mail Address: <u>RON@THEHOMESOURCEAZ.COM</u>	
Dealers Phone Number: <u>928-532-5117</u>		Dealers City: <u>SHOW LOW</u>	State: <u>AZ</u> Zip Code: <u>85901</u>

\*\*Areas within Apache County have specific Roof Snow load requirements. Permitting requires the manufactures Roof Snow load information to insure the proper placement of homes and accessories base on the snow load studies to the area of placement. Homes which do not meet the standared will require a signed waiver or an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.

Dealer Signature: [Signature] - Ron Bishop Date: 14 FEB 2022

(OR) Owners Certification:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature] Date: 02 22 22

**NO OCCUPANCY  
WITHOUT FINAL INSPECTION**

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2022-36

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY	
RECEIVED	
JAN 06 2022	
BY: _____	<i>AP</i>
FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A <b>CERTIFICATE OF OCCUPANCY/ COMPLETION</b>	
DATE _____	
BUILDING OFFICIAL _____	

Please Fill in the information within the black line. Please print.

PERMIT APPROVAL FOR  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Mike Scott

MAILING ADDRESS: \_\_\_\_\_

CITY: Vernon STATE: AZ ZIP: 85940

PHONE NUMBER: \_\_\_\_\_

Parcel No. 106-53-0099

JOB SITE ADDRESS: Dodge City

CONTRACTOR NAME: Mike Scott

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: Vernon STATE: AZ ZIP: 85948

ARIZONA LICENSE NO. Owner-Builder CLASS: \_\_\_\_\_

WORK TO BE DONE: Remodel UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 1-6-22 SIGNATURE: *Mike Scott*

ZONE: A.P.N

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P. DATE: 2/11/22

DWL.G. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG: *Frank DeWitt* DATE: 022222

DWL'G AREA S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE Remodels (Com.) \$ 250.00

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 250.00

# RECEIVED

FEB 16 2022

BY: JP

Apache County Building Department  
75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

PERMIT NO.  
**2022-35**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

Please Fill in the information within the black line. Please print.

- PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Parker Stuart**

MAILING ADDRESS: \_\_\_\_\_

CITY: **Mesa** STATE: **AZ** ZIP: **85202**

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. **207-17-006E**

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: **TBD**

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: **AT&T modifications to existing wireless facility.**

UTILITY INFO.  
WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **2/13/22** SIGNATURE: *Rachel Bruin*

ZONE: A.P.N. **27-17-006E**

FR. YD: \_\_\_\_\_ RR. YD: **207** R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG: *Rachel Bruin* DATE: **022222**

DWLG AREA S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

BUILDING FEE \$ **350.00**

PLAN REVIEW \$ \_\_\_\_\_

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ **350.00**

*PAV 251  
2-16-22  
JP*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	_____
BUILDING OFFICIAL	_____

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2022-34

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

Please Fill in the information within the black line. Please print.

**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Flying FS LLC Floyd Green

ZONE: AG A.P.N 101-10-003

MAILING ADDRESS: \_\_\_\_\_

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

CITY: Alpine STATE: AZ ZIP: 85920

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EM: \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

Parcel No. 101-10-003

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

JOB SITE ADDRESS: \_\_\_\_\_

CCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

CONTRACTOR NAME: Paul Rietz

APPROVED BLDG: Paul Rietz DATE: 2-17-22

ADDRESS: PO Box 759 PHONE: 928 245 3956

CITY: Alpine STATE: AZ ZIP: 85920

ARIZONA LICENSE NO. 294027 CLASS: CR11

WORK TO BE DONE: Electrical Service Install  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

DWL'G AREA S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

*pdv 6/11 2-17-22*

DATE: 2/30/21 SIGNATURE: [Signature]

RECEIVED

FEB 16 2022

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2022-33

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

Please Fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

RECEIVED

FEB 16 2022

BY: AP

OWNERS NAME: Flying FJ LLC Floyd Green  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Alpine STATE: AZ ZIP: 85920  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 101-10-003  
 JOB SITE ADDRESS \_\_\_\_\_

ZONE: AC A.P.N. 101-10-003  
 FR.YD: \_\_\_\_\_ RR.YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

CONTRACTOR NAME: Paul Rietz  
 ADDRESS: PO Box 759 PHONE: 9282453956  
 CITY: Alpine STATE: AZ ZIP: 85920  
 ARIZONA LICENSE NO. 294027 CLASS: CR11

APPROVED BLDG. Paul Rietz DATE: 2-17-22

WORK TO BE DONE: Electrical Service Install  
 UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: — GAS: \_\_\_\_\_

DWL'G AREA S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

*Paul Rietz 2-17-22*

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 12/30/21 SIGNATURE: Paul Rietz

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING \_\_\_\_\_  
 OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2022-32

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

Please Fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: TERLANEE & K. LIMER

ZONE: AG A.P.N. 101-41-020B

MAILING ADDRESS: \_\_\_\_\_

FR.YD: 100+ RR.YD: 100T R-S YD: 100+ L-S YD: 100+

CITY: Nitrioso STATE: AZ ZIP: 85932

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

APPROVED BY P&Z Prent DATE: 021622 APPROVED F.P. HP DATE: 2-16-22

Parcel No. 101-41-020B

DWL.G. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

JOB SITE ADDRESS: \_\_\_\_\_

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

CONTRACTOR NAME: \_\_\_\_\_

APPROVED BLDG. Prent Dell DATE: 021622

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

DWL'G AREA S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_

ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

BUILDING FEE \$ 150.00  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 150.00

WORK TO BE DONE: Remodel

UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 2/16/22 SIGNATURE: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING \_\_\_\_\_  
 OFFICIAL \_\_\_\_\_



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

Permit # 2022-31

## NO OCCUPANCY WITHOUT FINAL INSPECTION MANUFACTURED HOME PERMIT APPLICATION

Owners Name: <u>Darrell &amp; Susan Brown</u>		Phone: _____	
Mailing address: _____		Parcel number:A.P.N: <u>212-32-168</u>	
City: <u>Snowflake</u>	State: <u>AZ</u>	Zip: <u>85937</u>	Construction Address: _____
E-mail Address: <u>BRSUS9@gmail.com</u>		Valuation: \$ <u>203,933</u>	Zoning: _____
List ANY Existing Buildings on the Property at Present: <u>None</u>			

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <u>Carlo Durango</u>		Date of Manufacture: <u>January 2022</u>	
Unit Serial Number A: <u>CAV110 A221-19957A</u>		Unit HUD Number: _____	
Serial Number B: <u>21-19957B</u>		Number of Bedrooms: <u>3</u>	
** Snow Roof Load: <u>40</u>		Number of Bathrooms: <u>2</u>	
Snow Waiver: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		Septic System Insatllted? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
Septic Permit Number: <u>Inspection Attached</u>		Gas Line: <u>yes</u>	
Meter Loop: <u>yes</u>		_____	

### INSTALLER INFORMATION

Installer Name: <u>AZ Express Services LLC</u>		Installer Address: <u>1050 S. 11<sup>th</sup> St</u>	
Installer License Number: <u>8598</u>		Installer Phone Number: <u>928-521-8468</u>	
City: <u>Show Low</u>	State: <u>AZ</u>	Zip Code: <u>85901</u>	

### DEALER INFORMATION

Dealers Name: <u>The Home Source</u>		Dealers License Number: <u>7845</u>	
Dealers Mailing Address: <u>2250 E. Deuce of Clubs</u>		Dealers E-mail Address: <u>ronnie@thehomesourceaz.com</u>	
Dealers Phone Number: <u>928-532-5117</u>		Dealers City: <u>Show Low</u>	State: <u>AZ</u> Zip Code: <u>85901</u>

\*\*Areas within Apache County have specific Roof Snow load requirements. Permitting requires the manufactures Roof Snow load information to insure the proper placement of homes and accessories base on the snow load studies to the area of placement. Homes which do not meet the standared will require a signed waiver or an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.

Dealer Signature: [Signature] Approved Copy Date: 2/8/22  
Apache County Building Safety

(OR) Owners Certification: **Must be Maintained on**  
I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: [Signature] Construction Site Date: 02/16/22

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2022-30

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

Please Fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER DECK

RECEIVED  
 FEB 10 2022  
 BY: AP

OWNERS NAME: DOUG & Tammy Borders  
 MAILING ADDRESS:  
 CITY: Vernon STATE: AZ ZIP: 85940  
 PHONE NUMBER: EMAIL:  
 Parcel No. 106-64-127  
 JOB SITE ADDRESS: 106-64-127

ZONE: A.P.N  
 FR. YD: RR. YD: R-S YD: L-S YD:  
 ADD'L PERMIT (VARIANCE, FLOOD USE):  
 APPROVED BY P&Z DATE: APPROVED F.P DATE:  
By 2-14-22  
 DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
  340   
 OCC: U LENGTH: 34 WIDTH: 10 HEIGHT: 12 +/-

CONTRACTOR NAME: Heritage Custom Builders LLC  
 ADDRESS: PO BOX 2352 PHONE: 928-358-9617  
 CITY: SHOW LOW STATE: AZ ZIP: 85902  
 ARIZONA LICENSE NO. 324370 CLASS: KB-2  
 WORK TO BE DONE: Deck addition with roof cover.  
 UTILITY INFO. WATER: SEWER: ELECT: GAS:

APPROVED BLDG: Paul DeWitt DATE: 021622  
 DWL'G AREA S.F.  @ \$  
 GARAGE S.F.  @ \$  
 ACCESSORY S.F. 340 @ \$ 44.63  
 TOTAL VALUATION \$ 15,174  
 BUILDING FEE \$ 171.00  
 PLAN REVIEW \$ 50  
 INVESTIGATION FEE \$  
 ELECTRICAL PERMIT FEE \$  
 RURAL ADDRESSING FEE \$  
 FLOOD PLAIN FEE \$  
 INSPECTION FEE x \$  
 OTHER \$  
 TOTAL \$ 221.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 02/07/2022 SIGNATURE: [Signature]

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2022-29

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

Please Fill in the information within the black line. Please print.

PERMIT APPROVAL FOR  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

FEB 10 2022  
 AP

OWNERS NAME: Carl Pirtle

ZONE: AG A.P.N 101-69-004

MAILING ADDRESS:

FR.YD: 100+ RR. YD: 100+ R-S YD: NA L-S YD: 40+

CITY: Nutrioso STATE: AZ ZIP: 85932

ADD'L PERMIT (VARIANCE, FLOOD USE):

PHONE NUMBER: EMAIL:

APPROVED BY P&Z DATE: 02/16/22 BY: [Signature] DATE: 2-14-22

Parcel No. APN 101-69-004

DWLG. AREA 320	GARAGE AREA ✓	ACC. AREA ✓	NO. BDRMS ✓
-------------------	------------------	----------------	----------------

JOB SITE ADDRESS:

OCC: R-3	LENGTH: 20	WIDTH: 16	HEIGHT: 15' +/-
----------	------------	-----------	-----------------

CONTRACTOR NAME: Bryce Slade

APPROVED BLDG: [Signature] DATE: 02/16/22

ADDRESS: 630 S. River Road PHONE: 928-245-1754

DWLG AREA	S.F.	320	@ \$	112.65
GARAGE	S.F.	✓	@ \$	
ACCESSORY	S.F.	✓	@ \$	

CITY: Eagar STATE: AZ ZIP: 85925

TOTAL VALUATION \$ 36,048.00

ARIZONA LICENSE NO. 314483 CLASS: B

BUILDING FEE \$ 330

WORK TO BE DONE: New addition added on to House  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

PLAN REVIEW \$ 50

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_

DATE: 2-10-22 SIGNATURE: [Signature]

OTHER \$ \_\_\_\_\_  
 TOTAL \$ 380.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2022-27

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

Please Fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU.HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER Exciting bld.

RECEIVED  
 JAN 31 2022  
 BY: Randy Skinner

OWNERS NAME: Randy Skinner

ZONE: A.P.N

MAILING ADDRESS:

FR.YD: RR. YD: R-S YD: L-S YD:

CITY: St. Johns STATE: AZ ZIP: 85936

ADD'L PERMIT (VARIANCE, FLOOD USE):

PHONE NUMBER- EMAIL

APPROVED BY P&Z DATE: APPROVED F.P DATE:

Parcel No. 205-17-129

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS  
884  1

FOR SITE ADDRESS:

OCC: R-3 LENGTH: 30x32 WIDTH: 12x12 HEIGHT: 10 +/-

CONTRACTOR NAME: owner

APPROVED BLDG: Randy Skinner DATE: 020222

ADDRESS: PHONE:

DWL'G AREA S.F. 884 @ \$ 112.65

CITY: STATE: ZIP:

GARAGE S.F. @ \$

ARIZONA LICENSE NO. CLASS:

ACCESSORY S.F. @ \$

WORK TO BE DONE: New home UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

TOTAL VALUATION \$ 99582.00  
 BUILDING FEE \$ 639.50  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ 5  
 FLOOD PLAIN FEE \$ 25  
 INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_

DATE: 2-1-22 SIGNATURE: Randy Skinner

OTHER \$ \_\_\_\_\_  
 TOTAL \$ 719.50

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2022-26

Please Fill in the information within the black line. Please print.

**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

OWNERS NAME: John A McCarrell

ZONE: A.P.N 210-23-002

MAILING ADDRESS: \_\_\_\_\_

FR.YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

CITY: Chambers STATE: AZ ZIP: 86502

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

Parcel No. 210-23-002

DWL.G. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

JOB SITE ADDRESS: \_\_\_\_\_

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

CONTRACTOR NAME: Mastec Network Solutions

APPROVED BLDG: *[Signature]* DATE: 020222

ADDRESS: 330 E Germann Rd, #101 PHONE: \_\_\_\_\_

DWL'G AREA S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 GARAGE S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
 ACCESSORY S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_

CITY: Gilbert AZ STATE: \_\_\_\_\_ ZIP: 85297

ARIZONA LICENSE NO. 287640 CLASS: General

WORK TO BE DONE: Remove/Add equipment from existing Cell Tower  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

TOTAL VALUATION \$ 20,000  
 BUILDING FEE \$ 350<sup>00</sup>  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \_\_\_\_\_ \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 350<sup>00</sup>

*Pd. v 242506  
 2-1-22  
 JP*

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 1/1/2022 SIGNATURE: *Stacy Kubeldis*

RECEIVED  
 JAN 31 2022  
 BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
75 W. Cleveland - PO Box 238  
St. Johns, AZ 85936-0238

PERMIT NO.

2022-25

(928) 337-7527

Please Fill in the information within the black line. Please print.

PERMIT  NEW CONST.  REMODEL  SOLAR  
APPROVAL  ADDITION  MANU.HM  GAS  
FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

PROVISIONS: Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED

JAN 31 2022

BY: \_\_\_\_\_

*JP*

OWNERS NAME: Greg Watson

MAILING ADDRESS: \_\_\_\_\_

Concho STATE: AZ ZIP: 85924

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 212-29-047 B

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: Octavio Luna

ADDRESS: 257 N 1st St W PHONE: 928-892-2199

CITY: Snowflake STATE: AZ ZIP: 85937

ARIZONA LICENSE NO. 319236 CLASS: K2

WORK TO BE DONE: 40x40 Detach Garage

UTILITY INFO.  
WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 1-31-22 SIGNATURE: Octavio Luna

ZONE: AG A.P.N. 212-29-047 B

FR. YD: 100+ RR. YD: 100+ R-S YD: 100+ L-S YD: 100+

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z [Signature] DATE: 020122 APPROVED F.P. DATE: \_\_\_\_\_

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
<u>✓</u>	<u>1600</u>	<u>✓</u>	<u>✓</u>

OCC: U LENGTH: 40 WIDTH: 40 HEIGHT: 18+/-

APPROVED BLDG: [Signature] DATE: 020122

DWLG AREA	S.F.	✓	@ \$
GARAGE	S.F.	<u>1600</u>	@ \$ <u>44.63</u>
ACCESSORY	S.F.	<u>✓</u>	@ \$

TOTAL VALUATION \$ 71,408

BUILDING FEE \$ 513.50

PLAN REVIEW \$ 50.00

INVESTIGATION FEE \$ \_\_\_\_\_

ELECTRICAL PERMIT FEE \$ \_\_\_\_\_

RURAL ADDRESSING FEE \$ \_\_\_\_\_

FLOOD PLAIN FEE \$ \_\_\_\_\_

INSPECTION FEE x \_\_\_\_\_ \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_

TOTAL \$ 513.50

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
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DATE \_\_\_\_\_

BUILDING OFFICIAL \_\_\_\_\_