

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
 2024-378

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

FOR OFFICE USE ONLY

RECEIVED  
 DEC 30 2024  
 BY: *[Signature]*

Please Fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: American Tower		ZONE: AG A.P.N 205-09-001	
MAILING ADDRESS:		FR.YD:	RR. YD:
CITY: Woburn	STATE: MA	R-S YD:	L-S YD:
ZIP: 01801	ADD'L PERMIT (VARIANCE, FLOOD USE):		
PHONE NUMBER:	EMAIL:	APPROVED BY P&Z	DATE:
Parcel No. 205-09-001	DWLG. AREA	APPROVED F.P	DATE:
JOB SITE ADDRESS:	GARAGE AREA	ACC. AREA	NO. BDRMS
CONTRACTOR NAME: TBD	OCC:	LENGTH:	WIDTH:
ADDRESS:	PHONE:	HEIGHT:	
CITY:	STATE:	ZIP:	APPROVED BLDG. DATE: 12/30/24
ARIZONA LICENSE NO.	CLASS:	DWLG AREA	S.F. @ \$
WORK TO BE DONE: Verizon upgrade to existing cell site. Scope of work includes installing (2) elliptical cables.	UTILITY INFO. WATER: _____ SEWER: _____ ELECT: _____ GAS: _____	GARAGE	S.F. @ \$
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.		ACCESSORY	S.F. @ \$
DATE: 12/20/24	SIGNATURE: <i>Jane Brinkley</i>	TOTAL VALUATION	\$ 25,000
		BUILDING FEE	\$ 350. <sup>w</sup>
		PLAN REVIEW	\$
		INVESTIGATION FEE	\$
		ELECTRICAL PERMIT FEE	\$
		RURAL ADDRESSING FEE	\$
		FLOOD PLAIN FEE	\$
		INSPECTION FEE x	\$
		OTHER	\$
		TOTAL	\$ 350. <sup>w</sup>

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

Agent - Jane Brinkley - 205-443-6585 - jbrinkley@craftongroup.com

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-377

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: PANORAM PEAK, LLC  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: LAS VEGAS STATE: NV ZIP: 89121  
 PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. 203-84-075  
 JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: HAROLD M LEVETT / HD CIVIL  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: Single Family Home  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
 DATE: 12/26/24 SIGNATURE: [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 203-84-075  
 FR. YD: 100T RR. YD: 100T R-S YD: 100T L-S YD: 100T  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY PR&Z: [Signature] DATE: 12/26/24 APPROVED F.P. DATE: \_\_\_\_\_  
 DWLG. AREA 1470 GARAGE AREA 930 ACC. AREA 1165 NO. BDRMS 3  
 OCC. R-3 LENGTH: 92 WIDTH: 30 HEIGHT: 13.95/13.9  
 APPROVED BLDG. DATE: 12/26/24

DWLG. AREA S.F. 1470 @ \$ 112.65  
 GARAGE S.F. 930 @ \$ 44.63  
 ACCESSORY S.F. 1165 @ \$ 44.63

TOTAL VALUATION \$ 259,093  
 BUILDING FEE \$ 1199.50  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ 5.00  
 FLOOD PLAIN FEE \$ 25.05  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 1279.50

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DEC 24 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
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**PERMIT NO.**  
 2024-376

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER Foundation Repair

OWNERS NAME: **Kelly & Clairesse Lara**

MAILING ADDRESS: \_\_\_\_\_

CITY: **Greer** STATE: **AZ** ZIP: **85927**

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Parcel No. **102-12-048B**

JOB SITE ADDRESS: \_\_\_\_\_

CONTRACTOR NAME: **Arizona Foundation Solutions**

ADDRESS: **3125 S. 52nd St.** PHONE: \_\_\_\_\_

CITY: **Tempe, AZ** STATE: \_\_\_\_\_ ZIP: **85282**

ARIZONA LICENSE NO. **3456888** CLASS: **KA**

WORK TO BE DONE: **Install push piers**  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: **12/13/2024** SIGNATURE: *Frank Parra*

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ZONE: \_\_\_\_\_ A.P.N **102-12-048B**

FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_

APPROVED BY P&Z DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_

OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BLDG: *[Signature]* DATE: **12/26/24**

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ **150.00**  
 TOTAL \$ **150.00**

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 DEC 23 2024  
 By: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-375

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** SEAN SHAW

**MAILING ADDRESS:**

**CITY:** PHOENIX **STATE:** AZ **ZIP:** 85053

**Parcel No.:** 212-55-016

**CONTRACTOR NAME:** OWNER/BOULDER

**ADDRESS:**

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ARIZONA LICENSE NO.:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:**  
 NEW SINGLE FAMILY DWELLING  
 UTILITY INFO:  
 WATER: METEORIC SEPTIC  
 ELECT: SOLAR GAS: PLUMBING

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**DATE:** 12.9.24 **SIGNATURE:** *Sean Shaw*

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**ZONE:** A6 **A.P.N:** 212-55-016

**FR. YD:** 741 **RR. YD:** 1970 **R-S YD:** 255 **L-S YD:** 289

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** *[Signature]* **DATE:** 12/26/24 **APPROVED F.P. DATE:**

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
3716	1300	1068	2

OCC	LENGTH	WIDTH	HEIGHT
RB	104	40	

**APPROVED BLDG. DATE:** 12/26/24

DWLG AREA	S.F.	@ \$	112.65
GARAGE	S.F.	@ \$	44.63
ACCESSORY	S.F.	@ \$	44.63

**TOTAL VALUATION:** \$584,290

**BUILDING FEE:** 2114.50

**PLAN REVIEW:** \$50.00

**INVESTIGATION FEE:** \$

**ELECTRICAL PERMIT FEE:** \$

**RURAL ADDRESSING FEE:** \$5.00  
**FLOOD PLAIN FEE:** \$25.00  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$2194.50

FOR OFFICE USE ONLY

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 BY: *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-374

Please fill in the information within the black line. Please print:  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

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**OWNERS NAME:** Tony Otte  
**MAILING ADDRESS:**  
**CITY:** Tucson **STATE:** AZ **ZIP:** 85749  
**PHONE NUMBER:** -- **EMAIL:** --

**Parcel No.:** 101-65-098  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Bryce Slade  
**ADDRESS:** 6305 River Road **PHONE:** 928-245-1754  
**CITY:** Eagar **STATE:** AZ **ZIP:** 85925  
**ARIZONA LICENSE NO.:** #319423 **CLASS:** B

**WORK TO BE DONE:** New Home Build  
**UTILITY INFO:** WATER:  SEWER:  ELECT:  GAS:

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**ZONE:** A6 **A.P.N:** 101-65-098  
**FR. YD:** 62 **RR. YD:** 201 **R-S YD:** 26 **L-S YD:** 34  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** [Signature] **DATE:** 12/24/24  
**APPROVED F.P.:** [Signature] **DATE:** 12/11/24

<b>DWLG. AREA</b>	1718	<b>GARAGE AREA</b>	652	<b>ACC. AREA</b>	365	<b>NO. BDRMS</b>	3
<b>OCC.</b>	2-3	<b>LENGTH:</b>	76	<b>WIDTH:</b>	65	<b>HEIGHT:</b>	12

**APPROVED BLDG.:** [Signature] **DATE:** 12/24/24

**DWLG. AREA** S.F. 1718 @ \$ 112.65  
**GARAGE** S.F. 652 @ \$ 44.63  
**ACCESSORY** S.F. 365 @ \$ 44.63

**TOTAL VALUATION** \$ 238,919

**BUILDING FEE** \$ 1126.00  
**PLAN REVIEW** \$ 50.00  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ 5.00  
**FLOOD PLAIN FEE** \$ 25.00  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 1206.00

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 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-373

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Kevin D Goode & Jackie D Goode

**MAILING ADDRESS**

**CITY:** Saint Johns **STATE:** AZ **ZIP:** 85936

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No:** 204-74-135

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Homeowner

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** Storage Building  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12-11-24 **SIGNATURE:** Kevin Goode

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**ZONE:** A6 **A.P.N:** 204-74-135

**FR. YD:** 50' **RR. YD:** 50' **R-S YD:** 50' **L-S YD:** 50'

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY:** [Signature] **DATE:** 12/24/24 **APPROVED F.P.:** [Signature] **DATE:** 12/19/24

**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_

**OCC:** U **LENGTH:** 110 **WIDTH:** 60 **HEIGHT:** 20

**APPROVED BIDD:** [Signature] **DATE:** 12/24/24

**DWLG. AREA:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**GARAGE:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. 6,600 @ \$ 44.63

**TOTAL VALUATION:** \$ 294,558

**BUILDING FEE:** \$ 1,322.00

**PLAN REVIEW:** \$ 50.00

**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_

**FLOOD PLAIN FEE:** \$ \_\_\_\_\_

**INSPECTION FEE X:** \$ \_\_\_\_\_

**OTHER:** \$ \_\_\_\_\_

**TOTAL:** \$ 1,372.00

FOR OFFICE USE ONLY

**RECEIVED**  
 Dec 4 2024  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

**RECEIVED**  
DEC 23 2024  
BY: *[Signature]*

Permit # 2024-372

## MANUFACTURED HOME PERMIT APPLICATION

PROPERTY OWNER INFORMATION			
Owners Name: <u>William Pello</u>		Phone: _____	
Mailing Address: _____		Parcel number:A.P.N. <u>201-81-222A</u>	
City: <u>Victorville</u>	State: <u>CA</u>	Zip: <u>92392</u>	Construction Address: _____
E-mail Address: _____		Valuation: \$ <u>164,304</u>	
MANUFACTURE HOME INFORMATION			
Unit Manufacturer: <u>Cowbo West</u>		Date of Manufacture: <u>Feb. 2025</u>	
Unit Serial Number A: <u>CAV130A224-26543A</u>		HUD Number: _____	
Unit Serial Number B: <u>CAV130A224-26543B</u>		Septic Permit Number: <u>SEP2021-080</u>	
# of Bedrooms: <u>3</u>	Snow Roof Load: <u>40</u>		
# of Bathrooms: <u>2</u>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standard will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.		
Length: <u>58'</u>	Width: <u>28'</u>		
INSTALLER INFORMATION			
Installer Name: <u>AZ Mobile Home Express Services LLC</u>		Installer Address: <u>1901 W. DAVE OF CLUBS</u>	
Installer License Number: <u>9116</u>		Installer Phone Number: <u>928-200-1875</u>	
City: <u>Showlow</u>	State: <u>AZ</u>	Zip Code: <u>85901</u>	Email: <u>AZExpressServices@gmail.com</u>
DEALER INFORMATION			
Dealers Name: <u>The Home Source</u>		Dealers License Number: <u>7845</u>	
Dealers Mailing Address: <u>2250 E. Dave of Clubs</u>		Dealers E-mail Address: <u>ronnie@thehomesourcenz.com</u>	
Dealers Phone Number: <u>928-532-5117</u>		Dealers City: <u>Showlow</u>	State: <u>AZ</u> Zip Code: <u>85901</u>

Dealer Signature: *[Signature]*

Date: 12/19/24

Buidling Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: *[Signature]*

Date: 12/24/24

Apache County Building Department  
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 (928) 337-7527

**PERMIT NO.**  
 2024-370

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**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Jarrod Hamm  
**MAILING ADDRESS:**  
**CITY:** Mesa **STATE:** AZ **ZIP:** 85212  
**PHONE NUMBER:** **EMAIL:**  
 Parcel No. 201-80-174  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Owner builder  
**ADDRESS:** **PHONE:**  
**CITY:** **STATE:** **ZIP:**  
**ARIZONA LICENSE NO.** **CLASS:**  
**WORK TO BE DONE:** Foundation framing, roofing, electrical plumbing, Foil build  
**UTILITY INFO:** WATER:  SEWER:   
 ELECT:  GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 11/27/24 **SIGNATURE:** [Signature]

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**ZONE:** AG **A.P.N:** 201-80-174  
**FR. YD:** 100' **RR. YD:** 100' **R-S YD:** 100' **L-S YD:** 100'  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:** [Signature] **DATE:** 12/23/24 **APPROVED F.P.:** [Signature] **DATE:** 12/19/24  
**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**  
**OCC:** **LENGTH:** 52' **WIDTH:** 24' **HEIGHT:**  
**APPROVED BLDG.:** [Signature] **DATE:** 12/23/24  
**DWLG AREA:** S.F. 1456 @ \$ 112.65  
**GARAGE:** S.F. 135 @ \$ 44.63  
**ACCESSORY:** S.F. @ \$  
**TOTAL VALUATION:** \$ 179,043  
**BUILDING FEE:** \$ 888.00  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 968.00

FOR OFFICE USE ONLY

RECEIVED

DEC 03 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-369

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R310.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**FOR OFFICE USE ONLY**

**RECEIVED**  
 DEC 16 2024  
 BY: \_\_\_\_\_

**OWNERS NAME:** STEVE JONES  
**MAILING ADDRESS:**  
**CITY:** Show Low **STATE:** AZ **ZIP:** 85901  
**PHONE NUMBER:** **F.MAIL:**  
 Parcel No. 106220308  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** White Mountain Solar LP  
**ADDRESS:** 1801 E. Peace of Clebs 201-0114 **PHONE:** 918  
**CITY:** Show Low **STATE:** AZ **ZIP:** 85901  
**ARIZONA LICENSE NO.:** RA1633 **CLASS:** CR-11

**WORK TO BE DONE:**  
 16 5yo solar panels  
 915 gal paint  
 2 cup 6L of Lysol

**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12/07/24 **SIGNATURE:** \_\_\_\_\_

**ZONE:** A6 **A.P.N:** 106-22-030B  
**FR. YD:** 123 **RR. YD:** 21 **R-S YD:** 384 **L-S YD:** 305  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** 12/19/24  
**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BY:** \_\_\_\_\_ **DATE:** 12/23/24

**DWLG. AREA:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**GARAGE:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_  
**ACCESSORY:** \_\_\_\_\_ **S.F. @ \$:** \_\_\_\_\_

**TOTAL VALUATION \$:** \_\_\_\_\_

**BUILDING FEE \$:** \_\_\_\_\_  
**PLAN REVIEW \$:** \_\_\_\_\_  
**INVESTIGATION FEE \$:** \_\_\_\_\_  
**ELECTRICAL PERMIT FEE \$:** \_\_\_\_\_  
**RURAL ADDRESSING FEE \$:** \_\_\_\_\_  
**FLOOD PLAIN FEE \$:** \_\_\_\_\_  
**INSPECTION FEE \$:** \_\_\_\_\_  
**OTHER \$:** 150.00  
**TOTAL \$:** \_\_\_\_\_

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	



# Apache County Building Safety Department

P.O. Box 238  
St. Johns, AZ 85936  
(928) 337-7527

**RECEIVED**  
DEC 10 2024  
BY: *[Signature]*

Permit # 2024-368

## MANUFACTURED HOME PERMIT APPLICATION

### PROPERTY OWNER INFORMATION

Owners Name: <b>Lenard &amp; Lou Laney</b>	Phone:
Mailing Address:	Parcel number:A.P.N. <b>105-20-002N</b>
City: <b>Springerville</b> State: <b>AZ</b> Zip: <b>85938</b>	Construction Address: <b>165 N Aldrice Burk Dr.</b>
E-mail Address:	Valuation: \$ <b>100,000.</b>

### MANUFACTURE HOME INFORMATION

Unit Manufacturer: <b>Champion Home Builders</b>	Date of Manufacture: <b>2023</b>
Unit Serial Number A: <b>15700PHA005905A</b>	HUD Number:
Unit Serial Number B:	Septic Permit Number: <b>City Sewer</b>
# of Bedrooms: <b>2</b>	Snow Roof Load: <b>#40</b>
#of Bathrooms: <b>2</b>	Areas within Apache County have specific Roof Snow load requirements. Homes which do not meet the standared will require an accessory "snow roof" construction over the home. Additional permitting will be required in these instances.
Length: <b>60</b> Width: <b>16</b>	

### INSTALLER INFORMATION

Installer Name: <b>Baldwin Mobile Home Services</b>	Installer Address: <b>PO BOX 2440</b>
Installer License Number: <b>6940</b>	Installer Phone Number: <b>928-243-5339</b>
City: <b>Snowflake</b> State: <b>AZ</b> Zip Code: <b>85938</b>	Email: <b>baldwinmhs@gmail.com</b>

### DEALER INFORMATION

Dealers Name: <b>Quality Home Center</b>	Dealers License Number: <b>7753</b>
Dealers Mailing Address: <b>2150 E Adams</b>	Dealers E-mail Address: <b>qhc@azqhc.com</b>
Dealers Phone Number: <b>928-537-2615</b>	Dealers City: <b>Show Low</b> State: <b>AZ</b> Zip Code: <b>85901</b>

Dealer Signature: Mark Coble

Digitally signed by Mark Coble  
Date: 2024.12.02 15:21:53 -0700

Date: 12/02/2024

Building Official:

I hereby certify I have read and examined this application and the pertaining documents, and know same to be true and correct.

Building Official: *[Signature]*

Date: 12/23/24

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-367

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Mill Creek Ranch LLC  
**MAILING ADDRESS:** \_\_\_\_\_  
**CITY:** Santa Johns **STATE:** Az. **ZIP:** 85936  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.** 201-30-0464  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_  
**WORK TO BE DONE:** New house  
**UTILITY INFO.**  
 WATER:  SEWER:   
 ELECT:  GAS:

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 201-30-046A  
**FR. YD:** 20 **RR. YD:** 94 **R-S YD:** 35 **L-S YD:** 34  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY PERZ:** [Signature] **DATE:** 12/23/24  
**APPROVED F.P.P.:** [Signature] **DATE:** 12/19/24  

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
			2
OCC:	LENGTH: 31	WIDTH: 42	HEIGHT:
<b>APPROVED BLDG.:</b> [Signature] <b>DATE:</b> 12/23/24			
DWLG AREA	S.F.	@ \$	
GARAGE	S.F.	@ \$	
ACCESSORY	S.F.	@ \$	
<b>TOTAL VALUATION</b>	<b>\$</b>	<b>136,785</b>	
<b>BUILDING FEE</b>	<b>\$</b>	<b>769.00</b>	
<b>PLAN REVIEW</b>	<b>\$</b>	<b>50</b>	
<b>INVESTIGATION FEE</b>	<b>\$</b>		
<b>ELECTRICAL PERMIT FEE</b>	<b>\$</b>		
<b>RURAL ADDRESSING FEE</b>	<b>\$</b>	<b>5.00</b>	
<b>FLOOD PLAIN FEE</b>	<b>\$</b>	<b>25.00</b>	
<b>INSPECTION FEE X</b>	<b>\$</b>		
<b>OTHER</b>	<b>\$</b>		
<b>TOTAL</b>	<b>\$</b>	<b>849.00</b>	

FOR OFFICE USE ONLY

**RECEIVED**  
 DEC 09 2024  
 BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85536-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-366

Please fill in the information within the black line. Please print.

**PERMIT APPROVAL FOR**

NEW CONST.    REMODEL    SOLAR  
 ADDITION    MANU./HM    GAS  
 ELECTRICAL    PLUMBING    DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Suzette Henderson

**MAILING ADDRESS:**

**CITY:** ST Johns   **STATE:** AZ   **ZIP:** 855936

**PHONE NUMBER:**   **EMAIL:**

**Parcel No. / JOB SITE ADDRESS:** 206-31-001B

**CONTRACTOR NAME:** owner builder

**ADDRESS:**   **PHONE:**

**CITY:**   **STATE:**   **ZIP:**

**ARIZONA LICENSE NO.:**   **CLASS:**

**WORK TO BE DONE:** 37058th SHED

**UTILITY INFO:**  
**WATER:** \_\_\_\_\_ **SEWER:** \_\_\_\_\_  
**ELECT:** \_\_\_\_\_ **GAS:** \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 7/18/24   **SIGNATURE:** *Suzette Henderson*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG   **A.P.N:** 206-31-001B

**FR. YD:**   **RR. YD:**   **R-S YD:**   **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z:** *[Signature]*   **DATE:** 7/18/24   **APPROVED F.P. DATE:** 7/22/24

**DWLG. AREA:**   **GARAGE AREA:**   **ACC. AREA:**   **NO. BDRMS:**

**OCC:**   **LENGTH:** 17.4   **WIDTH:** 10   **HEIGHT:** 12

**APPROVED BLDG. DATE:** 12/23/24

**DWLG. AREA:**   **S.F. @ \$:**   **GARAGE:**   **S.F. @ \$:**   **ACCESSORY:**   **S.F. @ \$:**

**TOTAL VALUATION:** \$ 8,926

**BUILDING FEE:** \$ 108

**PLAN REVIEW:** \$ 50.00

**INVESTIGATION FEE:** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_

**FLOOD PLAIN FEE:** \$ \_\_\_\_\_

**INSPECTION FEE X:** \$ \_\_\_\_\_

**OTHER:** \$ \_\_\_\_\_

**TOTAL:** \$ 158.00

FOR OFFICE USE ONLY

**RECEIVED**

JUL 18 2024

**BY:** *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland • PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-365

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** STEPHEN BIRDEAU

**MAILING ADDRESS:**

**CITY:** ALPINE **STATE:** AZ **ZIP:** 85920

**PHONE NUMBER:** **EMAIL:**

**Parcel No.** 101-30-0059  
**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** OWNER BUILDER

**ADDRESS:** **PHONE:**

**CITY:** **STATE:** **ZIP:**

**ARIZONA LICENSE NO.** **CLASS:**

**WORK TO BE DONE:** ACTIVATE ELECTRIC SERVICE  
**UTILITY INFO.** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: XX GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12/18/24 **SIGNATURE:** Stephen Birdeau

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N.** 101-30-0059

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z** **DATE:** **APPROVED F.P.** **DATE:**

**DW'G. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG. OFFICIAL:** [Signature] **DATE:** 12-18-24

**DW'G AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_  
**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

*pd cash 12-18-24*

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**RECEIVED**

DEC 18 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-364

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: Stephen E. Coombs

CITY: Shonow STATE: CA ZIP: 95901

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 Parcel No. 106-37-273

JOB SITE ADDRESS: \_\_\_\_\_  
 CONTRACTOR NAME: Ower builder  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. \_\_\_\_\_ CLASS: \_\_\_\_\_

WORK TO BE DONE: Power Meter  
 UTILITY INFO. WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 12/10/2024 SIGNATURE: [Signature]

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

ZONE: AG A.P.N. 106-37-273  
 FR. YD: \_\_\_\_\_ RR. YD: \_\_\_\_\_ R-S YD: \_\_\_\_\_ L-S YD: \_\_\_\_\_

ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY PRZ DATE: \_\_\_\_\_ APPROVED F.P DATE: \_\_\_\_\_

DWLG. AREA \_\_\_\_\_ GARAGE AREA \_\_\_\_\_ ACC. AREA \_\_\_\_\_ NO. BDRMS \_\_\_\_\_  
 OCC: \_\_\_\_\_ LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

APPROVED BY: [Signature] DATE: 12-10-24

DWLG. AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

TOTAL VALUATION \$ \_\_\_\_\_  
 BUILDING FEE \$ \_\_\_\_\_  
 PLAN REVIEW \$ \_\_\_\_\_  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ 62.00  
 RURAL ADDRESSING FEE \$ \_\_\_\_\_  
 FLOOD PLAIN FEE \$ \_\_\_\_\_  
 INSPECTION FEE X \$ \_\_\_\_\_

OTHER \$ \_\_\_\_\_  
 TOTAL \$ 62.00

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RECEIVED

DEC 10 2024

BY: [Signature]

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-363

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU. HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Chris Seeley  
**MAILING ADDRESS:**  
**CITY:** Phoenix **STATE:** AZ **ZIP:** 85014  
**PHONE NUMBER:** F.A.A.N.I.I.  
**Parcel No.:** 101-70-028  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Glenbar Construction LLC  
**ADDRESS:** 1680 W 26 Bar RD **PHONE:** 928-245-3023  
**CITY:** Eagar **STATE:** AZ **ZIP:** 85925  
**ARIZONA LICENSE NO.:** 309963 **CLASS:** KB-2

**WORK TO BE DONE:**  
 Electrical pedestal  
 Green tag

UTILITY INFO.  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12/2/24 **SIGNATURE:**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 101-70-028  
**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z** **DATE:** \_\_\_\_\_ **APPROVED F.P.** **DATE:** \_\_\_\_\_  
**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG. DATE:** 12-10-24

DWLG AREA S.F. @ \$ \_\_\_\_\_  
 GARAGE S.F. @ \$ \_\_\_\_\_  
 ACCESSORY S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION \$** \_\_\_\_\_

**BUILDING FEE** \$ \_\_\_\_\_  
**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ 62.00  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

FOR OFFICE USE ONLY

RECEIVED  
 DEC 09 2024

BY: \_\_\_\_\_

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_ **BUILDING OFFICIAL** \_\_\_\_\_

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-362

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU/HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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**RECEIVED**

DEC 09 2024

BY: \_\_\_\_\_

**OWNERS NAME:** Ron Schlagel  
**MAILING ADDRESS:**  
**CITY:** Tucson **STATE:** AZ **ZIP:** 85710  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**Parcel No.:** 101-29-018S  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Glenbar Construction LLC  
**ADDRESS:** 1680 W 26 Bar RD **PHONE:** 928-245-3023  
**CITY:** Eagar **STATE:** AZ **ZIP:** 85925  
**ARIZONA LICENSE NO.:** 309963 **CLASS:** KB-2  
**WORK TO BE DONE:** Electrical pedestal  
 Green tag  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 12/2/24 **SIGNATURE:** *[Signature]*

**ZONE:** A6 **APN:** 101-29-0185  
**FR. YD.:** \_\_\_\_\_ **RR. YD.:** \_\_\_\_\_ **R-S YD.:** \_\_\_\_\_ **L-S YD.:** \_\_\_\_\_  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **APPROVED F.P.:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
**DWLG. AREA:** \_\_\_\_\_ **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** \_\_\_\_\_  
**OCC.:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_  
**APPROVED AND DATE:** *[Signature]* 12-10-24  
**DWLG AREA:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**GARAGE:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**TOTAL VALUATION:** \$ \_\_\_\_\_  
**BUILDING FEE:** \$ \_\_\_\_\_  
**PLAN REVIEW:** \$ \_\_\_\_\_  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ 62.00  
**RURAL ADDRESSING FEE:** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE:** \$ \_\_\_\_\_  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 62.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** *[Signature]*

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-361

Please fill in the information within the black line. Please print.

**PERMIT APPROVAL FOR**

NEW CONST.  REMODEL  SOLAR

ADDITION  MANU.HM  GAS

ELECTRICAL  PLUMBING  DEMO.

OTHER *Generator for Fastfall Pressure Test Meter OK*

**OWNERS NAME:**  
 Donaci Laddie L. Potts

**MAILING ADDRESS:**

**CITY:** Concho **STATE:** AZ **ZIP:** 85924

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 201-600-118

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:**  
 Phil Strathon Electric, Inc.

**ADDRESS:** 106 S. Main **PHONE:** 928-521-8833

**CITY:** Snowflake **STATE:** AZ **ZIP:** 85937

**ARIZONA LICENSE NO.:** 187374 **CLASS:**

**WORK TO BE DONE:**  
 Fastfall 17kw Cummins Generator with Automatic Transfer Switch

**UTILITY INFO:**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 12/3/24 **SIGNATURE:** *Donaci Laddie L. Potts*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 201-600-118

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG:** *Phil Strathon* **DATE:** 12-9-2024

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ \_\_\_\_\_

**BUILDING FEE** \$ \_\_\_\_\_

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_

**RURAL ADDRESSING FEE** \$ \_\_\_\_\_

**FLOOD PLAN FEE** \$ \_\_\_\_\_

**INSPECTION FEE X** \$ \_\_\_\_\_

**OTHER Generator** \$ 62.00

**TOTAL** \$ \_\_\_\_\_

*pd. 5913  
 12-9-24  
 JP*

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DEC 09 2024

BY: *JP*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MIISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

PERMIT NO.  
**2024-360**

Please fill in the information within the black line. Please print.  
 PERMIT  NEW CONST.  REMODEL  SOLAR  
 APPROVAL  ADDITION  MANU./HM  GAS  
 FOR  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

OWNERS NAME: **Bruce Bezaury**

MAILING ADD

CITY: **Oro Valley** STATE: **AZ** ZIP: **85755**

PHONE NUM MAIL

Parcel No. **212-31-152 C**

CONTRACTOR NAME: **SIERRA PROPAANE**

ADDRESS: **32990 W SNOWFLAKE BLVD** PHONE: **928-457-9310**

CITY: **SNOWFLAKE** STATE: **AZ** ZIP: **85937**

ARIZONA LICENSE NO.

CLASS:

WORK TO BE DONE:

**INSTALL 500 GAL ABOVE  
 GROUND TANK & RIN  
 UNDERGROUND INSTEAD  
 OF RIS**

I hereby certify that I am the owner or duly authorized  
 owner's agent, that I have read this application and that all  
 the information is correct. I further certify that I have read  
 understand and will comply with all the provisions  
 outlined hereon.

DATE: **12/19/2024** SIGNATURE: **Bruce Bezaury**

PROVISIONS: Every permit issued shall become invalid unless the  
 work authorized by such permit is commenced within 180 days  
 after its issuance, or if the work authorized by such permit is  
 suspended or abandoned for a period of 180 days after the work is  
 commenced. The Building Official is authorized to grant, in writing,  
 one (1) or more extensions of time, for periods not more than 180  
 days each. The extension shall be done in writing and justifiable  
 cause demonstrated. (IRC R105.5) Work is considered to be  
 abandoned if it has not had a "passed" inspection in the past 180  
 days.

ZONE: **FG** A.P.N **212-31-152C**

FR. YD: RR. YD: R-S. YD: L-S. YD:

ADD'L PERMIT (VARIANCE, FLOOD USE):

APPROVED BY P&Z DATE: APPROVED F.P DATE:

DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS

OCC: LENGTH: WIDTH: HEIGHT:

APPROVED BY: **[Signature]** DATE: **12-5-2024**

DWLG AREA S.F. @ \$  
 GARAGE S.F. @ \$  
 ACCESSORY S.F. @ \$

TOTAL VALUATION \$

BUILDING FEE \$

PLAN REVIEW \$

INVESTIGATION FEE \$

ELECTRICAL PERMIT FEE \$

RURAL ADDRESSING FEE \$

FLOOD PLAIN FEE \$

INSPECTION FEE X \$

OTHER **Gas yd lim** \$ **62.00**

TOTAL \$

**pd. v 560  
 12-5-24**

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BY: **[Signature]**

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

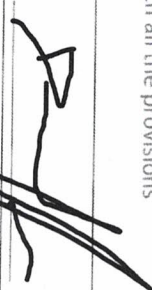
WHEN VALIDATED BELOW THIS BECOMES A  
 CERTIFICATE OF OCCUPANCY/ COMPLETION

DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_


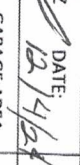

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-359

Please Fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU.HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Noble Mt. Estates Lot 24 LLC(Doug Hynes)  
**MAILING ADDR:** \_\_\_\_\_  
**CITY:** Scottsdale **STATE:** AZ **ZIP:** 85262  
**PHONE NUMBER:** \_\_\_\_\_ **EMA:** \_\_\_\_\_  
 Parcel No. **101-70-024**  
**JOB SITE ADDRESS:** \_\_\_\_\_  
**CONTRACTOR NAME:** Hynes Built Construction  
**ADDRESS:** 28150 N. Alma School Pkwy 103-456 **PHONE:** 6027811085  
**CITY:** scottsdale az **STATE:** \_\_\_\_\_ **ZIP:** 85262  
**ARIZONA LICENSE NO.:** ROC139862 **CLASS:** KB-1  
**WORK TO BE DONE:** House new build  
**UTILITY INFO:** WATER: we SEWER: septic  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 12-02-2024 **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AC **A.P.N:** 101-70-024  
**FR. YD:** 100' **RR. YD:** 100' **R-S YD:** 100' **L-S YD:** 100'  
**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_  
**APPROVED BY PR&Z:**  **DATE:** 12/4/24 **APPROVED F.P:**  **DATE:** 12/5/24  
**DWLG. AREA:** 1,339 **GARAGE AREA:** \_\_\_\_\_ **ACC. AREA:** \_\_\_\_\_ **NO. BDRMS:** 3  
**OCC.:** 2x32 **LENGTH:** 32 **WIDTH:** 28.6 **HEIGHT:** \_\_\_\_\_  
**APPROVED BLDG:**  **DATE:** 12/4/24  
**DWLG AREA:** S.F. 1,339 @ \$ 112.65  
**GARAGE:** S.F. \_\_\_\_\_ @ \$ \_\_\_\_\_  
**ACCESSORY:** S.F. 224 @ \$ 44.63  
**TOTAL VALUATION:** \$ 160,835  
**BUILDING FEE:** \$ 853.00  
**PLAN REVIEW:** \$ 50.00  
**INVESTIGATION FEE:** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE:** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE:** \$ 5.00  
**FLOOD PLAIN FEE:** \$ 25.00  
**INSPECTION FEE X:** \$ \_\_\_\_\_  
**OTHER:** \$ \_\_\_\_\_  
**TOTAL:** \$ 933.08

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BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	
WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION	
DATE	
BUILDING OFFICIAL	

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-358

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU/HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** Lupton Truck Stop Property LLC

**MAILING ADDRESS:**

**CITY:** Idaho Falls **STATE:** AZ **ZIP:** 83405

**PHONE NUMBER:** **EMAIL:**

**Parcel No:** 209-13-002B

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** 4CG LLC

**ADDRESS:** 3437 S 159th St **PHONE:** 505-803-0933

**CITY:** Gilbert **STATE:** AZ **ZIP:** 85297

**ARIZONA LICENSE NO.** 345296 **CLASS:**

**WORK TO BE DONE:**  
 Canopy  
 Replacer of  
 canopy.

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11/19/2024 **SIGNATURE:**

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 209-13-002B

**FR.YD:** 12/5/24 **RR.YD:** **R.S.YD:** **TH.S.P.R**

**APPROVED BY P&Z:** **DATE:** 12/5/24 **APPROVED P&Z:** **DATE:**

**DWLG. AREA:** **GARAGE AREA:** **ACC. AREA:** **NO. BDRMS:**

**OCC. LENGTH:** **WIDTH:** **HEIGHT:**

**APPROVED BLDG:** **DATE:** 12/5/24

**DWLG AREA:** S.F. @ \$ **GARAGE:** S.F. @ \$ **ACCESSORY:** S.F. @ \$

**TOTAL VALUATION:** \$ 600.00  
**BUILDING FEE:** \$ 50.00  
**PLAN REVIEW:** \$  
**INVESTIGATION FEE:** \$  
**ELECTRICAL PERMIT FEE:** \$  
**RURAL ADDRESSING FEE:** \$  
**FLOOD PLAIN FEE:** \$  
**INSPECTION FEE X:** \$  
**OTHER:** \$  
**TOTAL:** \$ 650.00

**FOOTING:**  
**PRE-SLAB:**  
**STEM WALL:**  
**FLOOR/FRAMING:**  
**SHEER NAIL:**  
**ELEC. METER:**  
**ROUGH COMBO:**  
**DRY WALL:**  
**BLDG. FINAL:**  
**MISC.:**

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**RECEIVED**

NOV 19 2024

BY:

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE:** \_\_\_\_\_  
**BUILDING OFFICIAL:** \_\_\_\_\_

Apache County Building Department  
75 W. Cleveland · PO Box 238  
St. Johns, AZ 85936-0238  
(928) 337-7527

**PERMIT NO.**  
2024-357

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU. HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extensions shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

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NOV 21 2024

BY: RP

OWNERS NAME: Rodney Beach  
 MAILING ADDRESS: \_\_\_\_\_  
 CITY: Mesa STATE: AZ ZIP: 85209  
 PHONE NUMBER: \_\_\_\_\_ F.M.A.I.I. \_\_\_\_\_  
 Parcel No. 107-44-0055  
 CONTRACTOR NAME: OWNER  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: 1 ZIP: \_\_\_\_\_  
 ARIZONA LICENSE NO. N/A CLASS: N/A  
 WORK TO BE DONE: Build small cabin  
 UTILITY INFO. WATER: front SEWER: septic  
 ELECT: NEC GAS: APV

ZONE: AG A.P.N. 107-44-005-5  
 FR. YD: 100 + RR. YD: 100 T R-S YD: 100 T L-S YD: 100 T  
 ADD'L PERMIT (VARIANCE, FLOOD USE): \_\_\_\_\_  
 APPROVED BY: [Signature] DATE: 12/4/24 APPROVED F.P.: [Signature] DATE: 11/23/24  
 DWIG. AREA: \_\_\_\_\_ GARAGE AREA: \_\_\_\_\_ ACC. AREA: \_\_\_\_\_ NO. BDRMS: 1  
 OCC: \_\_\_\_\_ LENGTH: 26 WIDTH: 20 HEIGHT: 14  
 APPROVED BLDG.: [Signature] DATE: 12/4/24  
 DWL'G AREA S.F. 520 @ \$ 112.65  
 GARAGE S.F. — @ \$ \_\_\_\_\_  
 ACCESSORY S.F. 80 @ \$ 44.63  
 TOTAL VALUATION \$ 63,148  
 BUILDING FEE \$ 473.08  
 PLAN REVIEW \$ 50.00  
 INVESTIGATION FEE \$ \_\_\_\_\_  
 ELECTRICAL PERMIT FEE \$ \_\_\_\_\_  
 RURAL ADDRESSING FEE \$ 5.00  
 FLOOD PLAIN FEE \$ 25.00  
 INSPECTION FEE X \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ 553.00

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A  
**CERTIFICATE OF OCCUPANCY/ COMPLETION**  
 DATE \_\_\_\_\_  
 BUILDING OFFICIAL \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

DATE: 11-21-24 SIGNATURE: [Signature]

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-356

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU.HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** CONCHO FIRE DISTRICT  
**MAILING ADDR'S**  
**CITY:** CONCHO **STATE:** AZ **ZIP:** 85924  
**PHONE NUMBER:** **EMAIL:**  
 Parcel No. **201-27-309B**  
**JOB SITE ADDRESS:**  
**CONTRACTOR NAME:** Jeremy Fuller, Jacobs Telecommunications Inc  
**ADDRESS:** **PHONE:** 469.500.7310  
**CITY:** **STATE:** **ZIP:**  
 Conshohocken PA 19428  
**ARIZONA LICENSE NO:** 350922 **CLASS:** B-1  
**WORK TO BE DONE:** Remove and replace AT&T antennas, radios, and mounts.  
 UTILITY INFO. WATER: SEWER: ELECT: GAS:  
 I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 11/19/2024 **SIGNATURE:** Shenicka White

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N:** 201-27-309B  
**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**  
**ADD'L PERMIT (VARIANCE, FLOOD USE):**  
**APPROVED BY P&Z** **DATE:** **APPROVED F.P** **DATE:**  
**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**  
**OCC:** **LENGTH:** **WIDTH:** **HEIGHT:**  
**APPROVED BLDG:** **DATE:** 12/4/24  
**DWLG AREA** S.F. @ \$  
**GARAGE** S.F. @ \$  
**ACCESSORY** S.F. @ \$  
**TOTAL VALUATION** \$ 41,000.00  
**BUILDING FEE** \$ 350.00  
**PLAN REVIEW** \$  
**INVESTIGATION FEE** \$  
**ELECTRICAL PERMIT FEE** \$  
**RURAL ADDRESSING FEE** \$  
**FLOOD PLAIN FEE** \$  
**INSPECTION FEE X** \$  
**OTHER** \$  
**TOTAL** \$ 350.00  
 Pd. 11-25-24  
 903904  
 88\$

**FOR OFFICE USE ONLY**

**RECEIVED**

**NOV 19 2024**  
**BY:** *[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/ FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**  
**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85536-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-355

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** GREER COMMUNITY FACILITIES

**MAILING ADDRESS**

**CITY:** GREER **STATE:** AZ **ZIP:** 85927

**PHONE NUMBER:** **EMAIL:**

**Parcel No:** 102-11-001J

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Jeremy Fuller, Jacobs Telecommunications Inc

**ADDRESS:** **PHONE:** 469.500.7310

**CITY:** Conshohocken **STATE:** PA **ZIP:** 19428

**ARIZONA LICENSE NO:** 350922 **CLASS:** B-1

**WORK TO BE DONE:** Remove and replace existing AT&T antennas and radios.  
**UTILITY INFO:** WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.

**DATE:** 11/19/2024 **SIGNATURE:** Shenicka White

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** Ae **A.P.N:** 102-11-001J

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z** **DATE:** **APPROVED F.P** **DATE:**

DWLG. AREA	GARAGE AREA	ACC. AREA	NO. BDRMS
OCC:	LENGTH:	WIDTH:	HEIGHT:

*[Handwritten Signature]* **DATE:** 11/5/24

**DWLG AREA** S.F. @ \$ \_\_\_\_\_  
**GARAGE** S.F. @ \$ \_\_\_\_\_  
**ACCESSORY** S.F. @ \$ \_\_\_\_\_

**TOTAL VALUATION** \$ 41,000.00  
**BUILDING FEE** \$ 350.00

**PLAN REVIEW** \$ \_\_\_\_\_  
**INVESTIGATION FEE** \$ \_\_\_\_\_  
**ELECTRICAL PERMIT FEE** \$ \_\_\_\_\_  
**RURAL ADDRESSING FEE** \$ \_\_\_\_\_  
**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 350.00

**FOR OFFICE USE ONLY**

**RECEIVED**

NOV 19 2024

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_

Apache County Building Department  
 75 W. Cleveland · PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-354

Please fill in the information within the black line. Please print.  
**PERMIT**  NEW CONST.  REMODEL  SOLAR  
**APPROVAL**  ADDITION  MANU./HM  GAS  
**FOR**  ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** J Albert Brown Ranches

**MAILING ADDRESS:**

**CITY:** St. Johns **STATE:** AZ **ZIP:** 85936

**PHONE NUMBER:** **EMAIL:**

**Parcel No.:** 212-03-001

**JOB SITE ADDRESS:**

**CONTRACTOR NAME:** Jeremy Fuller, Jacobs Telecommunications Inc

**ADDRESS:** **PHONE:** 469.500.7310

**CITY:** Conshohocken **STATE:** PA **ZIP:** 19428

**ARIZONA LICENSE NO.:** 350922 **CLASS:** B-1

**WORK TO BE DONE:** Remove and replace existing AT&T antennas and radios.

**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT: \_\_\_\_\_ GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 11/19/2024 **SIGNATURE:** *Shanicka White*

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** A-C **A.P.N:** 212-03-001

**FR. YD:** **RR. YD:** **R-S YD:** **L-S YD:**

**ADD'L PERMIT (VARIANCE, FLOOD USE):**

**APPROVED BY P&Z DATE:** **APPROVED F.P DATE:**

**DWLG. AREA GARAGE AREA ACC. AREA NO. BDRMS**

**OCC. LENGTH: WIDTH: HEIGHT:**

**APPROVED BIDD. DATE:** 12/4/24

**DWLG AREA S.F. @ \$**  
**GARAGE S.F. @ \$**  
**ACCESSORY S.F. @ \$**

**TOTAL VALUATION \$ 41,000.00**

**BUILDING FEE \$ 350.00**

**PLAN REVIEW \$**

**INVESTIGATION FEE \$**

**ELECTRICAL PERMIT FEE \$**

**RURAL ADDRESSING FEE \$**  
**FLOOD PLAIN FEE \$**  
**INSPECTION FEE X \$**  
**OTHER \$**  
**TOTAL \$ 350.00**

**FOR OFFICE USE ONLY**

**RECEIVED**

NOV 19 2024

*[Signature]*

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

**WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION**

**DATE:** **BUILDING OFFICIAL:**

Apache County Building Department  
 75 W. Cleveland - PO Box 238  
 St. Johns, AZ 85936-0238  
 (928) 337-7527

**PERMIT NO.**  
 2024-353

Please fill in the information within the black line. Please print.  
**PERMIT APPROVAL FOR**  
 NEW CONST.  REMODEL  SOLAR  
 ADDITION  MANU./HM  GAS  
 ELECTRICAL  PLUMBING  DEMO.  
 OTHER \_\_\_\_\_

**OWNERS NAME:** YING GUE LI

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** Simi Valley **STATE:** CA **ZIP:** 93065

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**Parcel No.** 106-75-110

**JOB SITE ADDRESS:** \_\_\_\_\_

**CONTRACTOR NAME:** owner **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ARIZONA LICENSE NO.** \_\_\_\_\_ **CLASS:** \_\_\_\_\_

**WORK TO BE DONE:** Green Tag

**UTILITY INFO.**  
 WATER: \_\_\_\_\_ SEWER: \_\_\_\_\_  
 ELECT:  GAS: \_\_\_\_\_

I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all the information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon.  
**DATE:** 12-02-24 **SIGNATURE:** 

**PROVISIONS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the work is commenced. The Building Official is authorized to grant, in writing, one (1) or more extensions of time, for periods not more than 180 days each. The extension shall be done in writing and justifiable cause demonstrated. (IRC R105.5) Work is considered to be abandoned if it has not had a "passed" inspection in the past 180 days.

**ZONE:** AG **A.P.N** 106-75-110

**FR. YD:** \_\_\_\_\_ **RR. YD:** \_\_\_\_\_ **R-S YD:** \_\_\_\_\_ **L-S YD:** \_\_\_\_\_

**ADD'L PERMIT (VARIANCE, FLOOD USE):** \_\_\_\_\_

**APPROVED BY P&Z** **DATE:** \_\_\_\_\_ **APPROVED F.P** **DATE:** \_\_\_\_\_

**DWLG. AREA** **GARAGE AREA** **ACC. AREA** **NO. BDRMS**

**OCC:** \_\_\_\_\_ **LENGTH:** \_\_\_\_\_ **WIDTH:** \_\_\_\_\_ **HEIGHT:** \_\_\_\_\_

**APPROVED BY:**  **DATE:** 12-2-24

**DWLG. AREA** **S.F.** **@ \$**  
**GARAGE** **S.F.** **@ \$**  
**ACCESSORY** **S.F.** **@ \$**

**TOTAL VALUATION** \$ \_\_\_\_\_

**BUILDING FEE** \$ \_\_\_\_\_

**PLAN REVIEW** \$ \_\_\_\_\_

**INVESTIGATION FEE** \$ \_\_\_\_\_

**ELECTRICAL PERMIT FEE** \$ 62.00

**RURAL ADDRESSING FEE** \$ \_\_\_\_\_

**FLOOD PLAIN FEE** \$ \_\_\_\_\_  
**INSPECTION FEE X** \$ \_\_\_\_\_  
**OTHER** \$ \_\_\_\_\_  
**TOTAL** \$ 62.00

**FOR OFFICE USE ONLY**

**RECEIVED**

DEC 02 2024

BY: 

FOOTING	
PRE-SLAB	
STEM WALL	
FLOOR/FRAMING	
SHEER NAIL	
ELEC. METER	
ROUGH COMBO	
DRY WALL	
BLDG. FINAL	
MISC.	

WHEN VALIDATED BELOW THIS BECOMES A CERTIFICATE OF OCCUPANCY/ COMPLETION

**DATE** \_\_\_\_\_  
**BUILDING OFFICIAL** \_\_\_\_\_