APACHE COUNTY — Planning and Zoning Department
P.O. Box 238 • St. Johns, AZ 85936 • Phone: (928) 337-7526 • Fax: (928) 337-7633

SUBDIVISION APPLICATION

STAGE OF DEVELOPMENT

☒ Preliminary Plat ☐ Final Plat ☐ Amendment ☐ Reversion

APPLICANT / DEVELOPER

Name Western Land and Ranches, LLC.
Mailing Address 6150 Transverse Dr.
Las Vegas, NV 89146
Contact Person Steve Barber
Phone (702) 508-7623 Fax
Email steve@western.land

PROPERTY OWNER (*if different than applicant*)

Name Same as Applicant
Mailing Address
Contact Person
Phone Fax
Email

PROJECT ENGINEER

Name Sunrise Engineering
Mailing Address 2045 S. Vineyard, Suite #101
Mesa, AZ 85210
Contact Person Allen Snyder, P.E.
Phone (480) 867-6307 Fax
Email asnyder@sunrise-eng.com

PROPERTY INFORMATION

Assessor's Parcel #(s) 201-09-003F, 201-09-005A, 201-09-008L
201-09-003B, 201-16-004, 201-44-001A
Township 12N Range 26E Section 7 & 8
Subdivision Name The Preserve at Concho Lake
Unit #
Address/Location +/- 1000 acres to the north, south and east of
Concho Lake, Concho, AZ 85924
Number of Lots Proposed 279
Total Site Acreage 1128.42
Proposed Access AZ 61, CR 5101, CR 5156, CR5176

CERTIFICATION & SIGNATURE

Submittal of this application constitutes consent of the applicant in granting the Planning and Zoning Department access to the subject property during the course of project review. No further consent or notice shall be required.

I hereby certify that the information in this application is correct and agree to abide by the regulations of this jurisdiction.

Signature of Applicant
Date 10-30-2026

Signature of Property Owner (if not the applicant)
Date 10-30-2026

OFFICE USE ONLY

Received By Date 11/7/26
Receipt # Fee $6,180
Subdivision#
Related Subdivisions

COMMISSION ACTION

☐ Approved with Conditions (*see attachments*) ☐ Denied
Chairman Date

BOARD ACTION

☐ Approved with Conditions (*see attachments*) ☐ Denied
Chairman Date

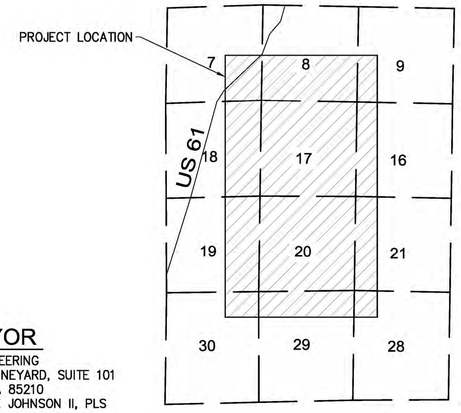
11/21/2005

THE PRESERVE AT CONCHO LAKE

PRELIMINARY PLAT

APACHE COUNTY, ARIZONA

LOCATED IN A PORTION OF SECTIONS 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30 TOWNSHIP 12 NORTH, RANGE 26 EAST OF THE GILA AND SALT RIVER MERIDIAN, APACHE COUNTY, ARIZONA



VICINITY MAP

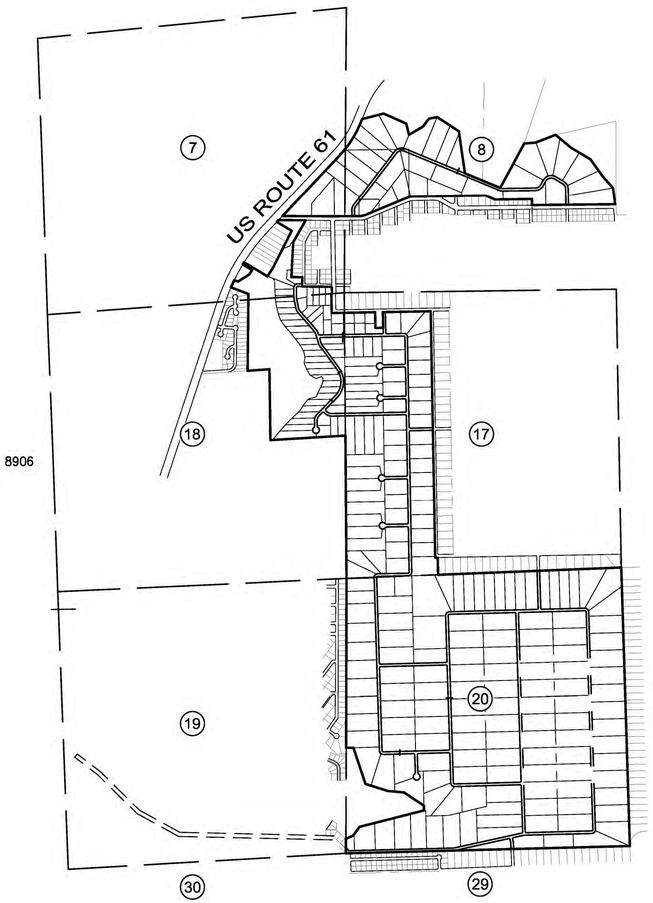
NOT TO SCALE

ABBREVIATIONS

ACR	APACHE COUNTY RECORDER
BCF	BRASS CAP FLUSH
BCHH	BRASS CAP IN HAND HOLE
BCR	BEGIN CURB RETURN
BM	BENCHMARK
BTM	BOTTOM
C/L	CENTERLINE
CONST	CONSTRUCTION
CY	CUBIC YARD
D/W	DRIVEWAY
DWG	DRAWING
DTL	DETAIL
E	EAST
ELEV	ELEVATION
EP	EDGE OF PAVEMENT
ESMT	EASEMENT
EX, EXIST	EXISTING
FND	FOUND
FO	FIBER OPTIC
FPS	FEET PER SECOND
FT	FOOT, FEET
HP	HIGH POINT
HW	HIGHWATER
IRRIG	IRRIGATION
L	LENGTH
N	NORTH
NA	NOT APPLICABLE
NO.	NUMBER
OHE	OVERHEAD ELECTRIC
P/L	PROPERTY LINE
PAE	PUBLIC ACCESS EASEMENT
PUAE	PUBLIC UTILITY & ACCESS EASEMENT
PUE	PUBLIC UTILITY EASEMENT
R	RADIUS
R/W	RIGHT-OF-WAY
RT	RIGHT
SF	SQUARE FEET
STD	STANDARD
SWK	SIDEWALK
SY	SQUARE YARD
T, TEL	TELEPHONE
TYP	TYPICAL
UGC	UNDERGROUND CABLE
UGE	UNDERGROUND ELECTRIC
UGT	UNDERGROUND TELEPHONE
VNAE	VEHICLE NON-ACCESS EASEMENT
Vr	VOLUME REQUIRED
Vp	VOLUME PROVIDED
W	WATER, WEST, WITH
XFMR	TRANSFORMER

LEGEND

	BOUNDARY
	EASEMENT
	LOT LINE
	RIGHT-OF-WAY
	ROADWAY CENTERLINE
	SECTION LINE
	SETBACK LINE
1440	EXISTING CONTOUR
ohe	EXISTING OVERHEAD ELECTRIC
	EXISTING POWER POLE
	EXISTING GUY WIRE
	EXISTING VEGETATION
	FOUND ADOT BRASS CAP FLUSH MONUMENT
#1	FOUND REBAR
#2	FOUND 5/8" REBAR W/ YELLOW PLASTIC CAP SHREEVE LS 8906
#3	FOUND 5/8" REBAR W/ PLASTIC CAP ISAACSON LS 15928
#4	FOUND REBAR W/ 2" ALUMINUM CAP LS 16165
	FOUND 60D



SITE DATA

GROSS:	1128.42 ACRES
NET:	1070.81 ACRES
R/W:	57.61 ACRES
TOTAL LOTS: 279	1070.81 ACRES

SUBDIVISION DATA

THE SOURCES OF DATA USED IN PREPARING THE PLAT, INCLUDING THE TAX PARCEL IDENTIFICATION NUMBER, AND DEED BOOK AND PAGE NUMBER OR INSTRUMENT NUMBER OF THE LAST INSTRUMENT IN THE CHAIN OF TITLE. IN ADDITION, A CERTIFICATE OF AUTHORITY FROM THE OWNER TO THE SUBDIVIDER, INDICATING THAT SUCH SUBDIVIDER HAS HIS AUTHORITY TO SUBDIVIDE SUCH LAND, IN THE EVENT THAT THE SUBDIVIDE IS NOT THE FEE OWNER OF SUCH LAND.

DEVELOPER/OWNER

WESTERN LAND & RANCHES
6150 TRANSVERSE DRIVE
LAS VEGAS, NV 89146
CONTACT: STEVE BARBER
PHONE: (702) 508-7923

SURVEYOR

SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
CONTACT: NICK JOHNSON II, PLS
PHONE: (480) 768-8600

ENGINEER

SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
CONTACT: ALLEN SNYDER, PE
PHONE: (480) 768-8600

BENCHMARK

5/8" REBAR WITH NO CAP BEING THE COMMON CORNER FOR SECTIONS 7, 8, 17 & 18, TOWNSHIP 12 NORTH, RANGE 26 EAST OF THE GILA AND SALT RIVER MERIDIAN, APACHE COUNTY, ARIZONA
ELEVATION: 6384.94 U.S FEET (NAVD88)

BASIS OF BEARING

SOUTH 0°28'50" EAST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 26 EAST OF THE GILA AND SALT RIVER MERIDIAN, BETWEEN A 5/8" REBAR MARKING THE NORTHWEST CORNER OF SAID SECTION 17 AND A 2" ALUMINUM CAP STAMPED "LS 16165" MARKING THE WEST QUARTER CORNER THEREOF

SHEET INDEX

SHEET #	DESCRIPTION	TITLE
1	COVER SHEET	COV
2	LOT, CURVE & LINE TABLES	GN
3	KEY MAP	KM
4–10	PRELIMINARY PLAT	PP1–PP7
11	ADJOINING PROPERTIES TABLE	TBL

FLOOD ZONE CERTIFICATION

THIS IS TO CERTIFY THAT THIS PROPERTY IS LOCATED WITHIN THE ZONE "D", WITH SOME AREAS WITHIN THE ZONE "A" FLOOD HAZARD AREA PER FIRM MAP PANEL NUMBERS 04001C4125E AND 04001C4100E DATED SEPTEMBER 28, 2007, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA).

ZONE "D" AS DEFINED BY FEMA IS:
"AREAS WITH POSSIBLE BUT UNDETERMINED FLOOD HAZARDS. NO FLOOD HAZARD ANALYSIS HAS BEEN CONDUCTED. FLOOD INSURANCE RATES ARE COMMENSURATE WITHIN THE UNCERTAINTY OF THE FLOOD RISK."

ZONE "A" AS DEFINED BY FEMA IS:
"NO BASE FLOOD ELEVATIONS WERE DETERMINED. THE LOCAL FLOODPLAIN JURISDICTIONS MAY HAVE ADDITIONAL INFORMATION INCLUDING BASE FLOOD ELEVATIONS."

APACHE COUNTY -- PRELIMINARY PLAT

PLANNING AND ZONING COMMISSION ACTION

ON _____, THE APACHE COUNTY PLANNING AND ZONING COMMISSION:
[ ] APPROVED THE PRELIMINARY PLAT AS SUBMITTED.
[ ] APPROVED THE PRELIMINARY PLAT SUBJECT TO THE CONDITIONS REFERENCED BELOW.
[ ] DENIED THE PRELIMINARY PLAT FOR THE REASONS STATED BELOW.

CONDITIONS OF APPROVAL (OR REFERENCE TO WRITTEN DECISION) / REASONS FOR DENIAL:

_____

_____

_____ _____
PLANNING AND ZONING COMMISSION CHAIR DATE

_____ _____
PLANNING AND ZONING DIRECTOR DATE

_____ _____
BOARD OF SUPERVISORS CHAIR DATE

_____ _____
COUNTY MANAGER DATE

Know what's below. Call before you dig. 1-800-782-5348

REV NO.	COMMENT	DATE

REGISTERED PROFESSIONAL ENGINEER — 69426 ALLEN SNYDER — DATE SIGNED 01/30/26 — ARIZONA U.S.A.

SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600
www.sunrise-eng.com

WESTERN LAND & RANCHES

THE PRESERVE AT CONCHO LAKE
PRELIMINARY PLAT
COVER SHEET

SEI NO.	DESIGNED	DRAWN	CHECKED		
18369	RD	JO/MH	SLF/AS	COV	1 of 11

Z:\PHX\Projects\WLR\18369 Concho 1200\Dwg\Plan Sets\Preliminary\Plat\CON-PP-COV.dwg Nov 17, 2026 9:24am sfuller

LOT TABLE

LOT NO.	ACRES
1	0.96
2	4.32
3	4.96
4	4.76
5	4.95
6	4.82
7	4.90
8	5.01
9	4.19
10	4.99
11	4.62
12	5.18
13	5.06
14	4.68
15	4.46
16	4.13
17	4.99
18	4.39
19	4.87
20	5.69
21	5.59
22	4.78
23	4.78
24	4.77
25	4.82
26	4.86
27	4.84
28	4.87
29	4.89
30	3.07
31	3.00
32	3.03
33	3.08
34	3.04
35	4.46
36	3.71
37	3.69
38	4.40
39	4.19
40	3.66
41	3.64
42	4.35
43	3.27
44	3.27
45	3.27
46	3.22
47	1.27
48	1.29
49	1.25
50	1.29
51	2.63
52	1.67
53	1.40
54	1.17
55	1.17
56	1.27
57	1.10
58	1.07
59	1.01
60	1.21
61	1.61
62	1.54
63	1.34
64	1.13
65	1.03
66	1.09
67	1.25
68	1.31
69	1.30
70	1.19
71	1.04
72	1.01

LOT TABLE

LOT NO.	ACRES
73	1.00
74	1.01
75	1.09
76	53.87
77	4.83
78	1.05
79	1.06
80	1.02
81	1.02
82	1.01
83	1.00
84	1.04
85	1.13
86	1.00
87	1.00
88	1.00
89	1.32
90	1.00
91	1.00
92	1.13
93	1.02
94	1.42
95	1.02
96	1.06
97	1.01
98	1.37
99	1.11
100	1.10
101	1.19
102	1.32
103	1.32
104	2.34
105	2.16
106	2.15
107	2.62
108	2.73
109	2.91
110	2.92
111	1.68
112	1.68
113	1.68
114	1.68
115	2.81
116	2.95
117	2.92
118	2.92
119	2.67
120	3.04
121	3.05
122	3.05
123	3.19
124	3.10
125	2.85
126	3.10
127	3.02
128	3.28
129	3.02
130	2.83
131	2.91
132	2.92
133	2.66
134	2.80
135	2.95
136	2.66
137	2.80
138	2.80
139	2.80
140	2.89
141	2.90
142	2.90
143	2.90
144	2.90

LOT TABLE

LOT NO.	ACRES
145	2.90
146	2.90
147	2.90
148	2.90
149	4.25
150	3.09
151	3.06
152	5.15
153	5.13
154	5.11
155	5.08
156	5.05
157	5.03
158	5.01
159	4.99
160	4.96
161	5.03
162	5.01
163	4.99
164	4.97
165	4.94
166	4.17
167	9.40
168	11.09
169	3.45
170	3.35
171	3.36
172	3.37
173	3.38
174	3.40
175	3.41
176	3.42
177	4.08
178	3.15
179	3.34
180	3.35
181	3.36
182	5.68
183	6.22
184	5.08
185	5.07
186	5.07
187	5.07
188	5.07
189	5.07
190	5.07
191	5.07
192	5.07
193	5.07
194	5.07
195	5.07
196	5.07
197	4.90
198	5.04
199	3.48
200	3.49
201	2.64
202	4.98
203	4.99
204	5.01
205	5.02
206	5.03
207	5.04
208	5.05
209	5.06
210	5.07
211	5.08
212	4.91
213	4.93
214	4.94
215	4.95
216	4.96

LOT TABLE

LOT NO.	ACRES
217	4.97
218	4.98
219	4.99
220	5.01
221	5.01
222	4.87
223	4.88
224	4.89
225	4.90
226	4.91
227	4.93
228	4.94
229	4.95
230	4.96
231	4.97
232	4.98
233	4.99
234	5.00
235	4.99
236	5.01
237	5.02
238	5.03
239	5.04
240	5.05
241	5.06
242	5.07
243	5.09
244	5.10
245	5.11
246	5.12
247	5.13
248	2.82
249	6.71
250	5.14
251	5.52
252	5.41
253	5.32
254	5.22
255	4.55
256	5.07
257	4.80
258	4.85
259	5.32
260	3.68
261	3.12
262	5.51
263	6.28
264	4.94
265	4.98
266	5.01
267	5.20
268	5.19
269	4.24
270	4.17
271	4.44
272	4.89
273	4.88
274	4.73
275	4.95
276	2.23
277	2.96
278	3.86
279	3.14

CENTERLINE LINE TABLE

NO.	BEARING	LENGTH
CL1	S1°29'04"E	103.74'
CL2	N12°24'26"W	107.31'
CL3	N77°35'34"E	263.22'
CL4	N1°14'16"W	182.95'
CL5	N44°37'20"E	144.42'
CL6	N45°22'40"W	76.63'
CL7	N44°37'20"E	353.42'
CL8	S16°14'16"E	135.79'
CL9	S16°14'16"E	53.12'
CL10	S11°37'00"E	190.29'
CL11	S0°00'00"E	231.09'
CL12	S89°32'30"E	137.94'
CL13	S0°42'21"E	116.99'
CL14	S28°39'33"W	101.73'
CL15	S58°52'05"E	183.90'

CENTERLINE CURVE TABLE

NO.	RADIUS	LENGTH	DELTA	CHB	CHL
CLC1	150.00'	30.08'	11°29'19"	N82°47'34"E	30.03'
CLC2	150.00'	28.60'	10°55'23"	N6°56'45"W	28.55'
CLC3	150.00'	120.06'	45°51'36"	S21°41'32"W	116.88'
CLC4	150.00'	119.54'	45°39'40"	S68°12'30"E	116.40'
CLC5	425.00'	598.09'	80°37'52"	N4°18'24"E	549.95'
CLC6	150.00'	51.76'	19°46'16"	S26°07'24"E	51.50'
CLC7	150.00'	65.37'	24°58'07"	N28°43'20"W	64.85'
CLC8	150.00'	77.47'	29°35'23"	S26°24'41"E	76.61'
CLC9	150.00'	30.41'	11°37'00"	S5°48'30"E	30.36'
CLC10	150.00'	99.86'	38°08'33"	S18°21'56"W	98.02'
CLC11	150.00'	196.35'	75°00'00"	S74°56'12"W	182.63'
CLC12	150.00'	60.73'	23°11'55"	S79°09'46"E	60.32'
CLC13	150.00'	158.59'	60°34'44"	N58°56'55"E	151.31'
CLC14	150.00'	242.09'	92°28'22"	S74°53'44"W	216.66'
CLC15	150.00'	152.64'	58°18'10"	N29°43'00"W	146.14'

BOUNDARY LINE TABLE

NO.	BEARING	LENGTH
L1	S64°36'32"W	155.98'
L2	S37°01'27"W	209.88'
L3	S0°00'00"E	99.87'
L4	S89°45'04"W	140.21'
L5	S0°32'19"W	118.26'
L6	S69°18'40"E	361.77'
L8	N31°08'58"E	95.03'
L9	N58°51'02"W	210.00'
L10	N33°30'58"E	209.76'
L11	N43°15'27"E	48.09'
L12	N22°15'27"E	97.52'
L13	S14°13'02"E	224.81'
L14	N59°07'09"E	317.74'
L15	N36°56'30"E	192.66'
L16	N79°51'09"E	161.35'
L17	N85°00'14"E	221.88'
L18	N0°41'27"W	119.95'
L19	S89°14'17"W	720.26'
L20	N66°22'20"W	197.79'
L21	S89°18'35"W	200.11'
L22	N30°01'28"E	490.52'
L23	N2°48'06"E	680.46'
L24	N89°23'41"W	210.06'
L25	N0°29'09"E	179.90'
L26	S1°06'12"E	111.04'
L27	S85°47'48"W	9.39'
L28	S88°57'42"W	150.00'
L29	S88°57'40"W	49.78'

BOUNDARY CURVE TABLE

NO.	RADIUS	LENGTH	DELTA	CHB	CHL
C1	3744.72'	149.77'	2°17'30"	S24°39'52"W	149.76'
C2	3744.72'	49.83'	0°45'45"	S31°33'23"W	49.83'
C3	1984.86'	153.99'	4°26'42"	N41°02'06"E	153.95'
C4	1984.86'	573.50'	16°33'18"	N30°32'06"E	571.51'
C5	340.00'	129.58'	21°50'11"	S78°55'33"W	128.80'
C6	260.00'	99.46'	21°55'02"	N78°20'09"E	98.85'
C7	25.00'	38.59'	88°26'18"	N45°19'21"W	34.87'

Know what's below. Call before you dig. 1-800-782-5348

REV. NO.	COMMENT	DATE

69426 ALLEN SNYDER Date Signed 11/20/24 ARIZONA U.S.A.

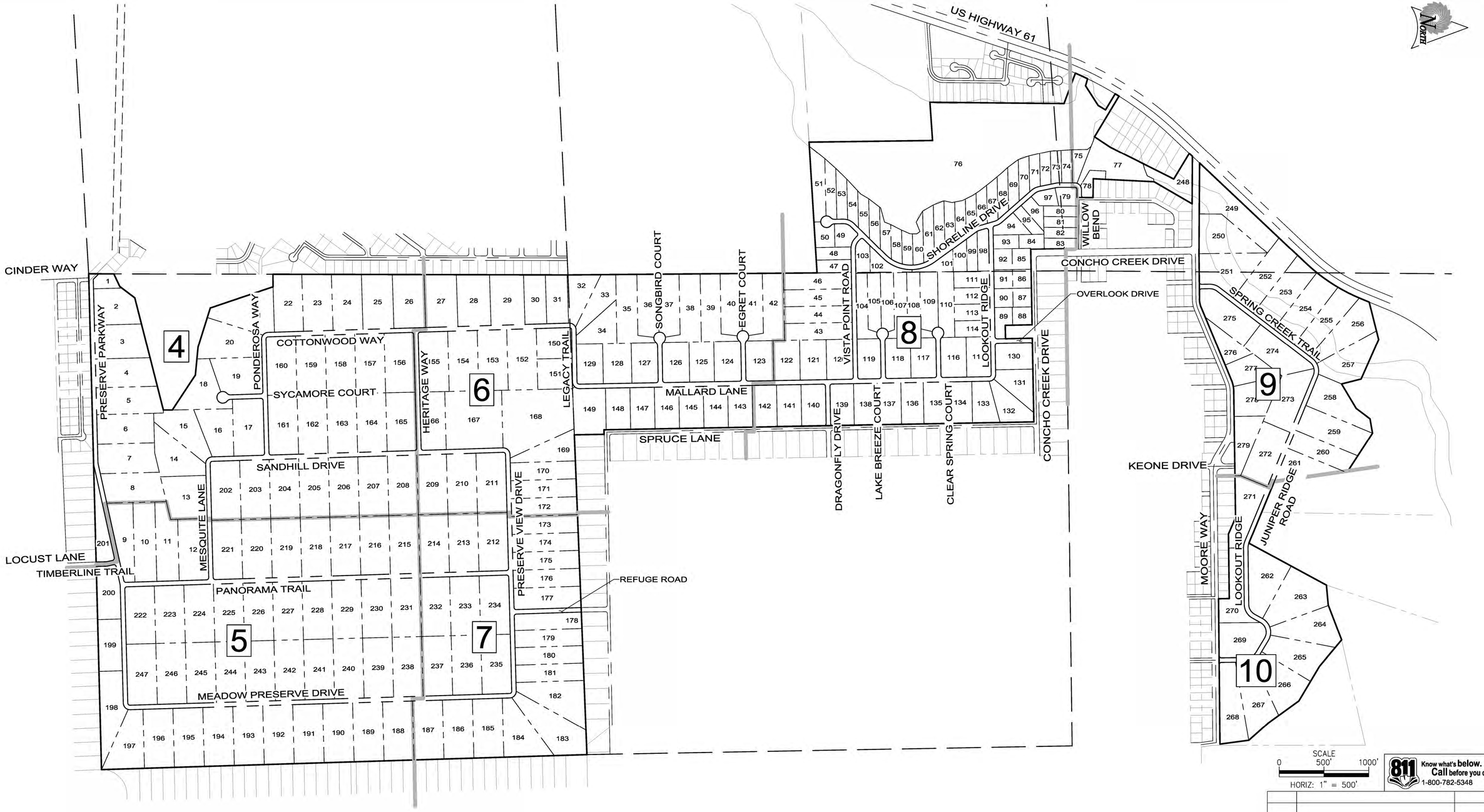
SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600
www.sunrise-eng.com

WESTERN LAND & RANCHES

THE PRESERVE AT CONCHO LAKE
PRELIMINARY PLAT
LOT, CURVE & LINE TABLES

SEI NO.	DESIGNED	DRAWN	CHECKED		
18369	RD	JO/MH	SLF/AS	GN	2 of 11

Z:\PHX Projects\WLR\18369 Concho 1200\Dwg\Plan Sets\Preliminary\Plat\GON-PP-GN.dwg Nov 17, 2026 9:25am sfuller



SCALE
0 500' 1000'
HORIZ: 1" = 500'

811 Know what's below. Call before you dig. 1-800-782-5348

KEY MAP LEGEND

4 SHEET NUMBER

SHEET MATCHLINE

REV NO.	COMMENT	DATE

REGISTERED PROFESSIONAL ENGINEER (CIVIL) 69426 ALLEN SNYDER Date Signed 10/28/26 ARIZONA U.S.A.

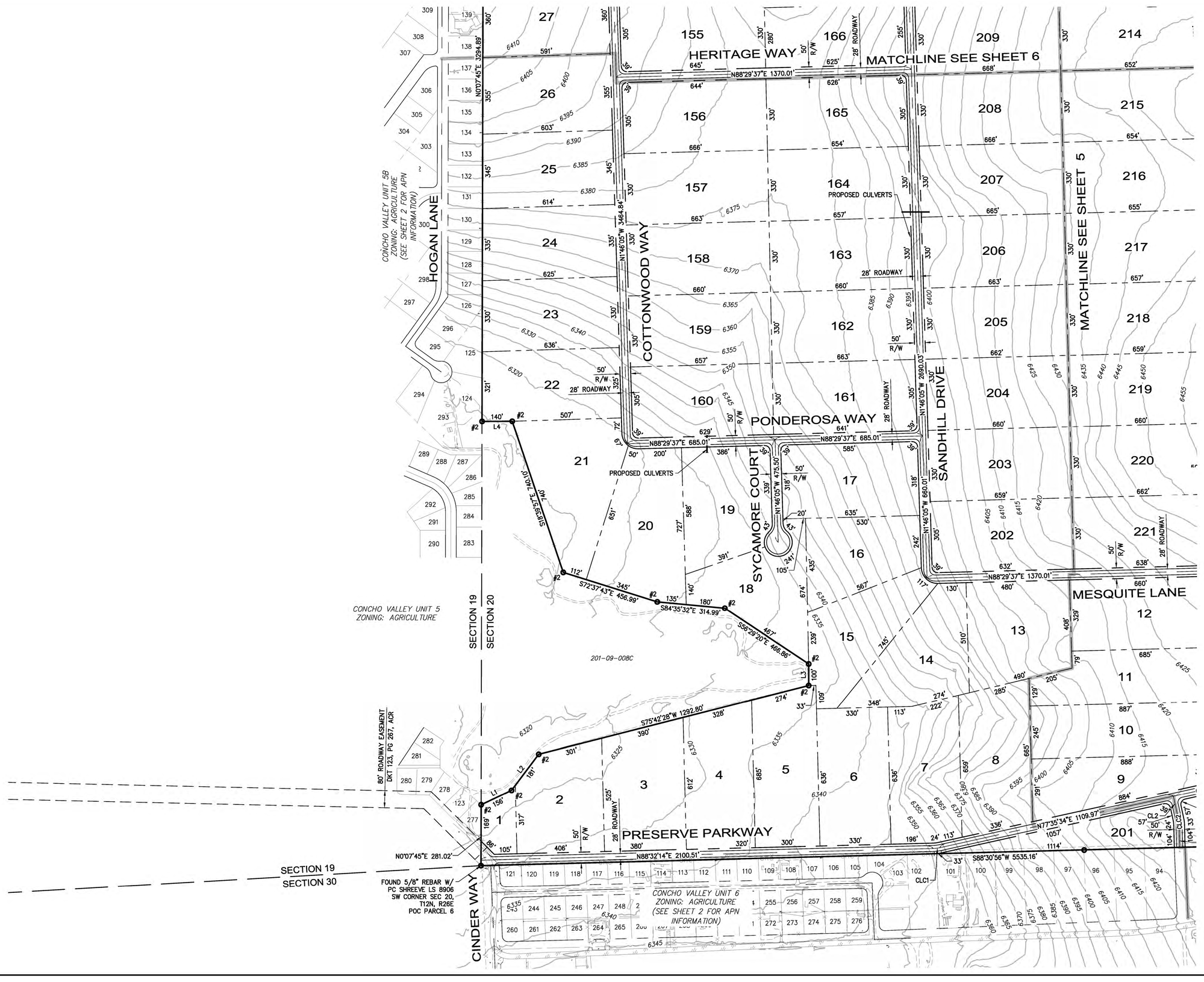
SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600
www.sunrise-eng.com

WESTERN LAND & RANCHES

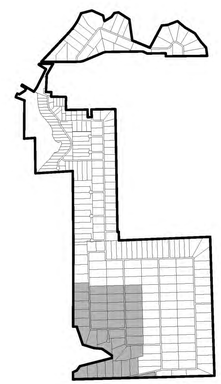
THE PRESERVE AT CONCHO LAKE
PRELIMINARY PLAT
KEY MAP

SEI NO.	DESIGNED	DRAWN	CHECKED		
18369	RD	JO/MH	SLF/AS	KM	3 of 11

Z:\PHX\Projects\WLR\18369 Concho 1200\Dwg\Plan Sets\Preliminary\Plat\CON-PP-KM.dwg Nov 17, 2026 9:25am sfuller







KEY MAP
NOT TO SCALE

SCALE
0 200' 400'
HORIZ: 1" = 200'

Know what's below. Call before you dig. 1-800-782-5348

REV NO.	COMMENT	DATE

69426 ALLEN SNYDER Date Signed 1/20/26 ARIZONA U.S.A.

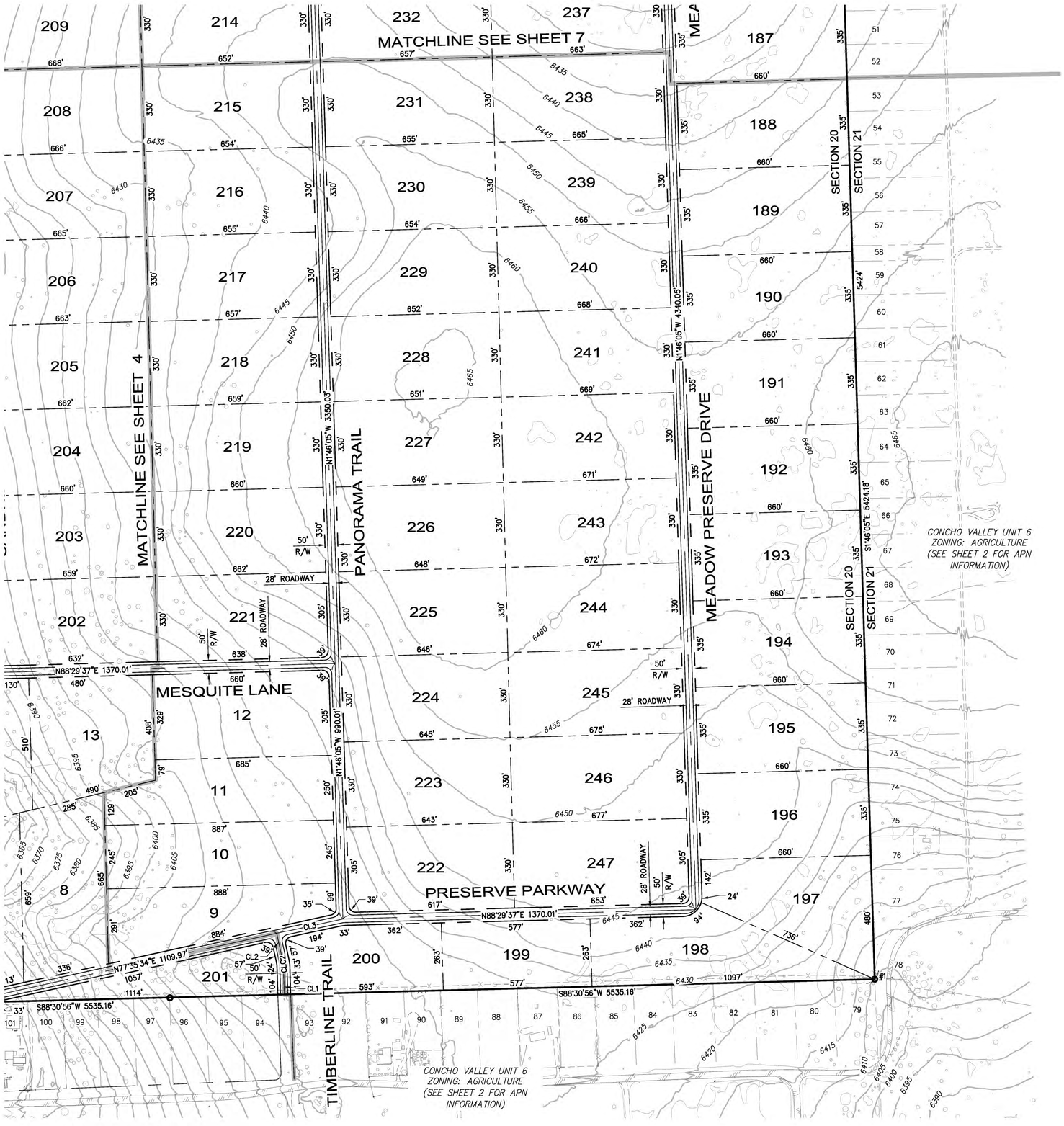
SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600
www.sunrise-eng.com

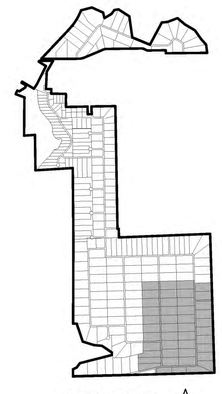
WESTERN LAND & RANCHES

THE PRESERVE AT CONCHO LAKE
PRELIMINARY PLAT

SEI NO.	DESIGNED	DRAWN	CHECKED		
18369	RD	JO/MH	SLF/AS	PP1	4 of 11

Z:\PHX Projects\WLR\18369 Concho 1200\Dwg\Plan Sets\Preliminary Plat\CON-PP-PP1.dwg Nov 17, 2026 9:25am stuller





KEY MAP
NOT TO SCALE

SCALE
0 200' 400'
HORIZ: 1" = 200'

Know what's below. Call before you dig. 811 1-800-782-5348

REV NO.	COMMENT	DATE

REGISTERED PROFESSIONAL ENGINEER (CIVIL) 69426 ALLEN SNYDER ARIZONA U.S.A.

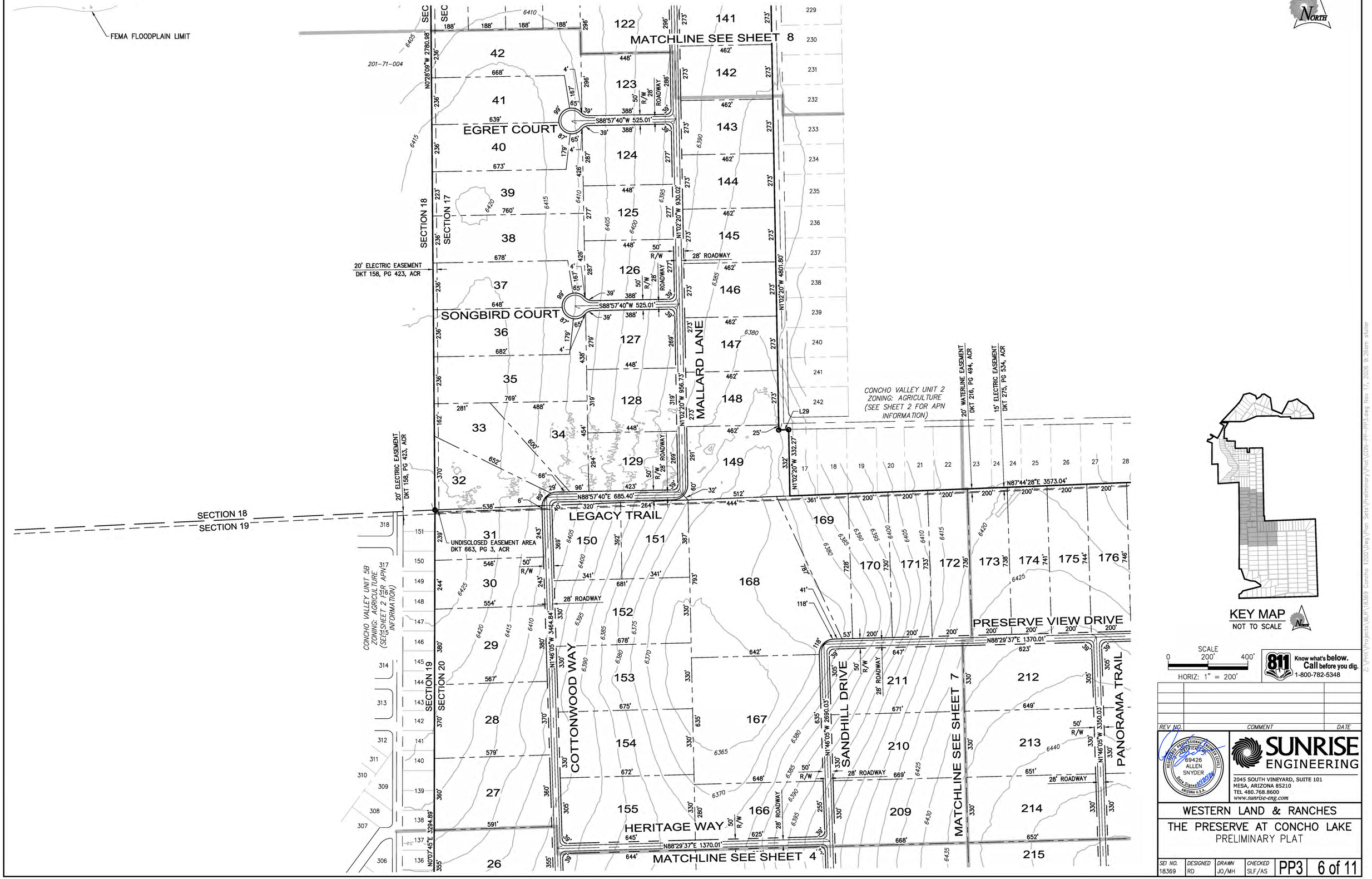
SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600
www.sunrise-eng.com

WESTERN LAND & RANCHES

THE PRESERVE AT CONCHO LAKE
PRELIMINARY PLAT

SEI NO.	DESIGNED	DRAWN	CHECKED		
18369	RD	JO/MH	SLF/AS	PP2	5 of 11

Z:\PHX\Projects\WLR\18369 Concho 1200\Dwg\Plan Sets\Preliminary\Plat\CON-PP-PP2.dwg Nov 17, 2026 9:26am sfuller



KEY MAP
NOT TO SCALE

SCALE
0 200' 400'
HORIZ: 1" = 200'

811 Know what's below. Call before you dig. 1-800-782-5348

REV NO.	COMMENT	DATE

REGISTERED PROFESSIONAL ENGINEER
69426
ALLEN
SNYDER
Date Signed 10/20/26
ARIZONA U.S.A.

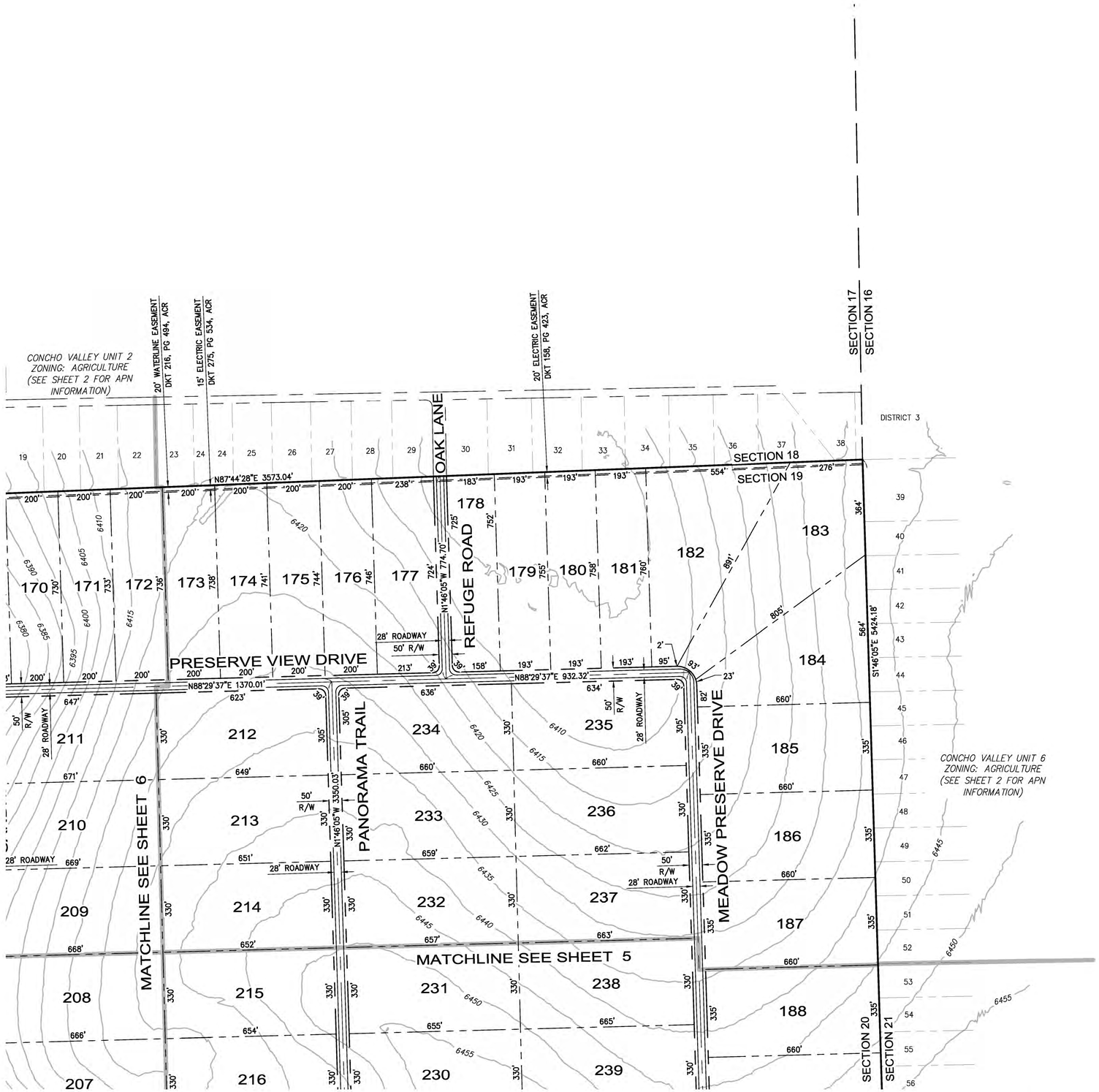
SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600
www.sunrise-eng.com

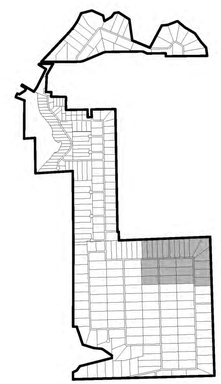
WESTERN LAND & RANCHES

THE PRESERVE AT CONCHO LAKE
PRELIMINARY PLAT

SEI NO.	DESIGNED	DRAWN	CHECKED		
18369	RD	JO/MH	SLF/AS	PP3	6 of 11

Z:\PHX\Projects\WLR\18369 Concho 1200\Dwg\Plan Sets\Preliminary Plat\CON-PP-PP3.dwg Nov 17, 2026 9:26am stuller





SCALE
0 200' 400'
HORIZ: 1" = 200'

811 Know what's below. Call before you dig. 1-800-782-5348

REV NO.	COMMENT	DATE

REGISTERED PROFESSIONAL ENGINEER
69426
ALLEN
SNYDER
Date Signed 10/20/26
ARIZONA U.S.A.

SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600
www.sunrise-eng.com

WESTERN LAND & RANCHES

THE PRESERVE AT CONCHO LAKE
PRELIMINARY PLAT

SEI NO.	DESIGNED	DRAWN	CHECKED		
18369	RD	JO/MH	SLF/AS	PP4	7 of 11

Z:\PHX\Projects\WLR\18369 Concho 1200\Dwg\Plan Sets\Preliminary\Plat\CON-PP-PP4.dwg Nov 17, 2026 9:26am sfuller

NORTH

MATCHLINE SEE SHEET 9

SECTION 8
SECTION 17

SECTION 7
SECTION 8

FOUND 5/8" REBAR
SE CORNER, SEC 7,
SW CORNER, SEC 8,
NW CORNER, SEC 17,
NE CORNER, SEC 18,
T12N, R26E

10' ELECTRIC EASEMENT
DKT 126, PG 276, ACR

PROPOSED CULVERTS

CONCHO CREEK DRIVE

WILLOW BEND

OVERLOOK DRIVE

LOOKOUT RIDGE

MALLARD LANE

CLEAR SPRING COURT

SHORELINE DRIVE

LAKE BREEZE COURT

VISTA POINT ROAD

DRAGONFLY DRIVE

EGRET COURT

20' ELECTRIC EASEMENT
DKT 158, PG 423, ACR

CONCHO LAKE

FEMA FLOODPLAIN LIMIT

FEMA FLOODPLAIN ZONE A

ARIZONA GAME AND FISH PROPERTY

MATCHLINE SEE SHEET 6

201-71-004

CONCHO VALLEY UNIT 2
ZONING: AGRICULTURE
(SEE SHEET 2 FOR APN INFORMATION)

KEY MAP
NOT TO SCALE

SCALE
0 200' 400'
HORIZ: 1" = 200'

Know what's below. Call before you dig. 1-800-782-5348

REV NO.	COMMENT	DATE

RESIDENTIAL PROFESSIONAL ENGINEER (CIVIL) CERTIFICATE NO. 69426 ALLEN SNYDER Date Signed 10/28/25 ARIZONA U.S.A.

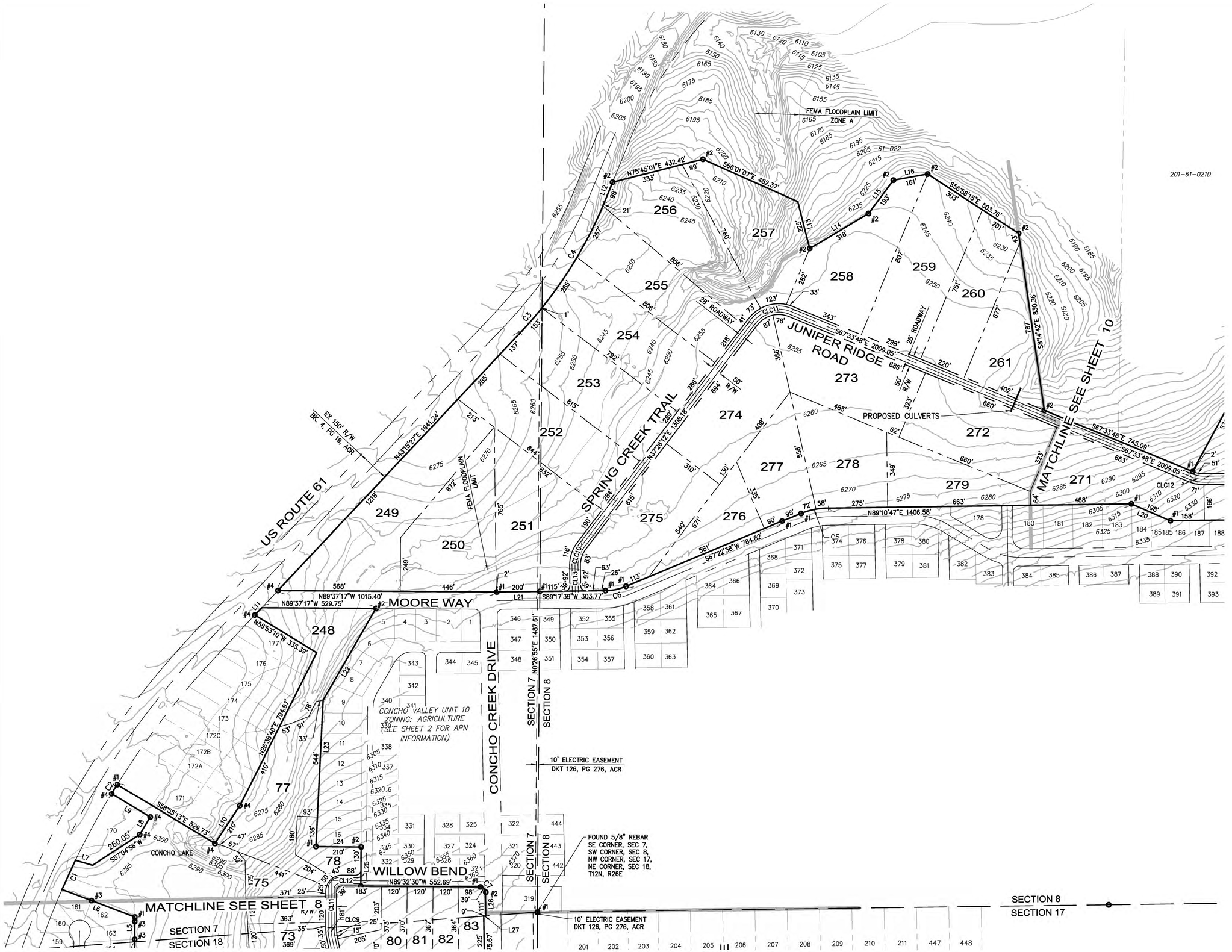
SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600
www.sunrise-eng.com

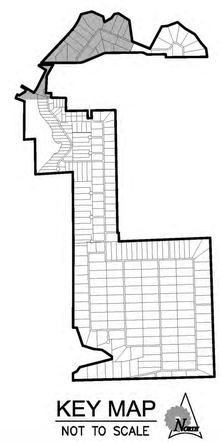
WESTERN LAND & RANCHES

THE PRESERVE AT CONCHO LAKE
PRELIMINARY PLAT

SEI NO.	DESIGNED	DRAWN	CHECKED		
18369	RD	JO/MH	SLF/AS	PP5	8 of 11

Z:\PHX\Projects\WLR\18369 Concho 1200\Dwg\Plan Sets\Preliminary\Plat\CON-PP-PP5.dwg Nov 17, 2025 9:26am sfuller





SCALE
0 200' 400'
HORIZ: 1" = 200'

811 Know what's below. Call before you dig. 1-800-782-5348

REV NO.	COMMENT	DATE

REGISTERED PROFESSIONAL ENGINEER (CIVIL)
STEPHEN L. FOY
69426
ALLEN SNYDER
Date Signed 10/28/26
ARIZONA U.S.A.

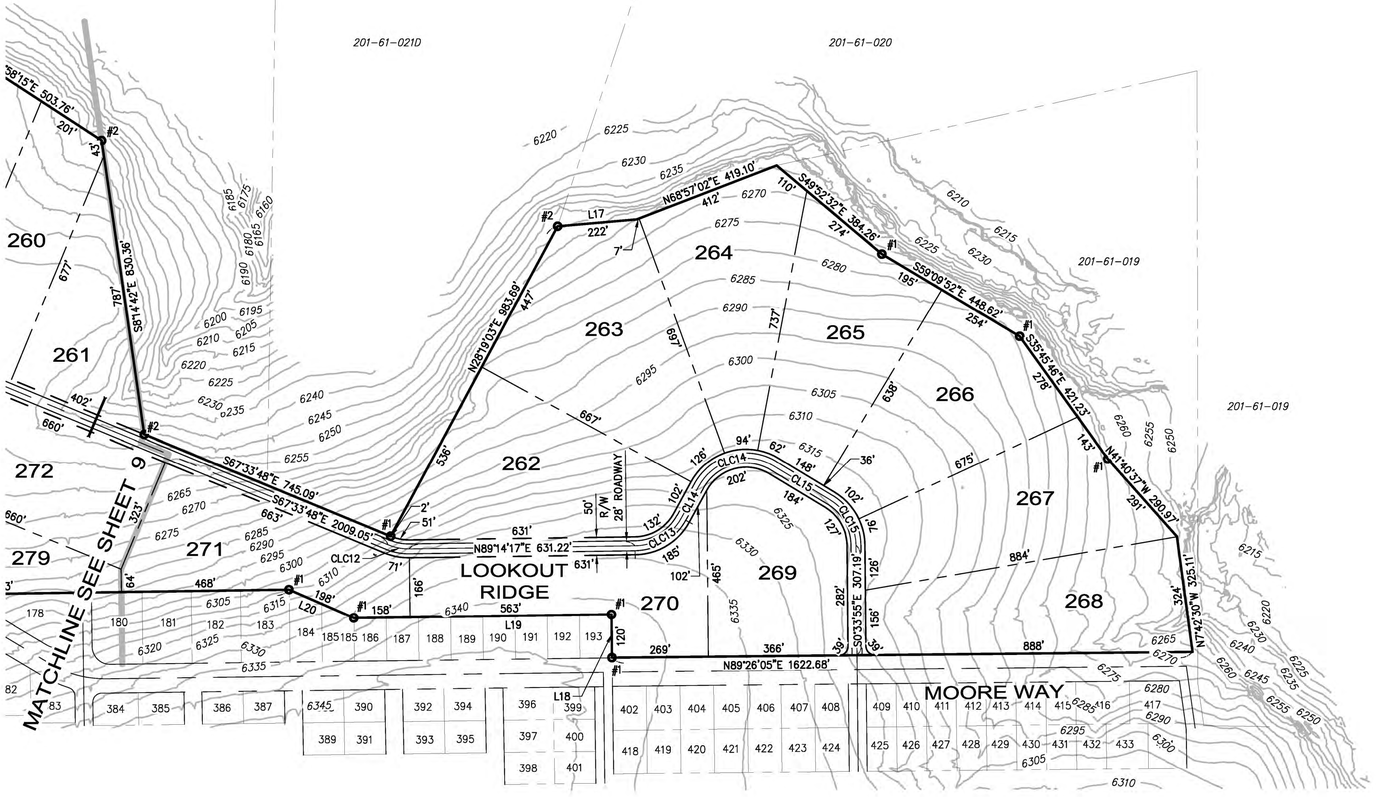
SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600
www.sunrise-eng.com

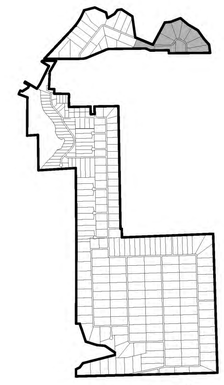
WESTERN LAND & RANCHES

THE PRESERVE AT CONCHO LAKE
PRELIMINARY PLAT

SEI NO.	DESIGNED	DRAWN	CHECKED		
18369	RD	JO/MH	SLF/AS	PP6	9 of 11

Z:\PHX\Projects\WLR\18369 Concho 1200\Dwg\Plan Sets\Preliminary\Plat\CON-PP-PP6.dwg Nov 17, 2026 9:27am sfuller





KEY MAP
NOT TO SCALE

SCALE
0 200' 400'
HORIZ: 1" = 200'

811 Know what's below. Call before you dig. 1-800-782-5348

REV NO.	COMMENT	DATE

69426 ALLEN SNYDER — REGISTERED PROFESSIONAL ENGINEER — CERTIFICATE NO. — DATE SIGNED — ARIZONA U.S.A.

SUNRISE ENGINEERING
2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600
www.sunrise-eng.com

WESTERN LAND & RANCHES

THE PRESERVE AT CONCHO LAKE
PRELIMINARY PLAT

SEI NO.	DESIGNED	DRAWN	CHECKED		
18369	RD	JO/MH	SLF/AS	PP7	10 of 11

Z:\PHX\Projects\WLR\18369 Concho 1200\Dwg\Plan Sets\Preliminary\Plat\CON-PP-PP7.dwg Nov 17, 2026 9:27am sfuller