

OFFICIAL PROCEEDINGS OF THE APACHE COUNTY
BOARD OF SUPERVISORS' MEETING

December 16, 2025

St. Johns, Arizona

Present: Ryan N. Patterson, Clerk of the Board/Manager and Emergency Management Director Brian Hounshell. Chairman Nelson Davis, Vice Chairman Joe Shirley, Jr. and Supervisor Alton Joe Shepherd participated via the telephone.

Chairman Davis called to order the Board of Supervisors meeting at 9:00 a.m. in the Board of Supervisors' chambers, County Annex Building, 75 West Cleveland Street, St. Johns, Arizona.

Brian Hounshell, Emergency Management Director, requested approval of an agreement between Apache County and the Arizona Department of Forestry and Fire Management amending Grant Number HFI-22-324 to extend the term of the grant to end June 30, 2026 and to revise the project area and project plan. **Mr. Shepherd moved approval, seconded by Mr. Shirley.** Vote was unanimous.

Mr. Patterson presented notification of District I Safety Banquet on December 16, 2025, at 12:00 p.m. at the Chinle District I Road Yard Administration Building, U.S. Highway 191, mile post 446.9, Chinle, Arizona where two or more members of the Apache County Board of Supervisors may be in attendance.

Mr. Shirley moved to adjourn the meeting, seconded by Mr. Shepherd. Vote was unanimous.

Approved this 6th day of January 2026.

/s/ Alton Joe Shepherd
Chairman of the Board

/s/ Ryan N. Patterson
Clerk of the Board