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**BOARD OF SUPERVISORS  
OF APACHE COUNTY**

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**JOE SHIRLEY, JR.**  
VICE CHAIRMAN  
DISTRICT I  
P.O. Box 1952, Chinle, AZ 86503

**ALTON JOE SHEPHERD**  
SUPERVISOR  
DISTRICT II  
P.O. Box 994, Ganado, AZ 86505

**NELSON DAVIS**  
CHAIRMAN  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

**NOTICE OF A TELEPHONIC PUBLIC MEETING AND AGENDA OF THE  
APACHE COUNTY BOARD OF SUPERVISORS**

Pursuant to A.R.S. §38-431.02(H), the public will have physical access to the meeting room thirty (30) minutes prior to the start of the meeting.

**Board of Supervisors' Hearing Room, First Floor  
Apache County Annex, 75 West Cleveland Street  
St. Johns, Arizona  
December 16, 2025  
9:00 a.m. MST**

1. Emergency Management: Discussion and possible approval of an agreement between Apache County and the Arizona Department of Forestry and Fire Management amending Grant Number HFI-22-324 to extend the term of the grant to end June 30, 2026 and to revise the project area and project plan. **UNANIMOUS APPROVAL**
2. Notification of District I Safety Banquet on December 16, 2025, at 12:00 p.m. at the Chinle District I Road Yard Administration Building, U.S. Highway 191, mile post 446.9, Chinle, Arizona where two or more members of the Apache County Board of Supervisors may be in attendance.

*One or more members of the Board of Supervisors may participate telephonically or through video communication.*

Posted this 15<sup>th</sup> day of December at 7:30 a.m. by BTB.

/s/ Ryan N. Patterson  
Clerk of the Board