



Dr. Joe Shirley, Jr.
Vice Chairman, District I

Alton Joe Shepherd
Chairman, District II

Nelson Davis
Supervisor, District III

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY BOARD OF SUPERVISORS,
THE APACHE COUNTY PUBLIC HEALTH SERVICES DISTRICT
AND THE APACHE COUNTY LIBRARY DISTRICT**

Pursuant to A.R.S. §38-431.02(H), the public will have physical access to the meeting room thirty (30) minutes prior to the start of the meeting.

**August 17, 2026
Board of Supervisors' Hearing Room, First Floor
75 West Cleveland Street
St. Johns, Arizona
8:30 a.m. MST**

Invocation by Invitation.
Pledge of Allegiance.

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY PUBLIC HEALTH SERVICES DISTRICT
HELD IN CONJUNCTION WITH THE BOARD OF SUPERVISORS' MEETING
August 17, 2026**

1. Discussion and possible approval of Contract No. CTR082414, Healthy People Healthy Communities, effective July 1, 2026, through June 30, 2031. The Health District will participate in the following portions of this agreement; Tobacco Prevention and Cessation Program in the amount of \$272,047 and Health in Arizona Policy Initiative (HAPI) for \$53,469. These amounts are budgeted for FY27.
2. Discussion and possible approval to hire a Public Health Nurse (Range 56) within the salary range. This has been budgeted for in FY27.
3. Discussion and possible approval of the Data Sharing Agreement DSA2024-034 Amendment #1 between the Arizona Department of Health Services and Apache County Public Health Services District effective upon the signature of both parties and continue for a period of five (5) years.

4. Discussion and possible approval of Intergovernmental Agreement CTR067942, Amendment No. 4 Special Supplemental Nutrition Program for Women, Infants and Children (WIC) and Breastfeeding Peer Counseling Program (BFPC) for the State of Arizona in the amount of \$175,974. This was budgeted for in FY27.

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY LIBRARY DISTRICT
HELD IN CONJUNCTION WITH THE BOARD OF SUPERVISORS' MEETING
August 17, 2026**

1. Discussion and possible approval to enter into a one-year agreement with Copperfasten Technologies Limited in the amount of \$6,378 for cloud services in the form of web filtering using the Cybersentriq Service. This amount has been budgeted for in FY27.

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE
APACHE COUNTY BOARD OF SUPERVISORS
August 17, 2026**

1. Community Development: Following a public hearing, discussion, consideration, and possible adoption of an amendment to the Apache County Zoning Ordinance repealing Article 24, Short-Term Rentals, in its entirety and reserving Article 24 for future use. The Planning and Zoning Commission recommended approval on June 3, 2026.
2. Community Development: Following a public hearing, discussion, consideration, and possible amendments to Article 6 of the Greer Zoning Ordinance. The Planning and Zoning Commission unanimously recommended no changes to Article 6, on June 3, 2026.
3. Finance Department: Discussion and possible approval of the 2026-2027 Tax Levy for all County jurisdictions.
4. County Manager: Discussion and possible approval of Consent Items: all items indicated by an asterisk (*) will be handled by a single vote as part of the consent agenda, unless a Board Member or the County Manager object at the time the agenda item is called.

County Manager/Clerk of the Board:

- *A. Finance Department: Request approval of demands as distributed to the Apache County Board of Supervisors between June 16, 2026, through August 10, 2026. Demands are payments made, or to be made by the County. Specific details of the demands may be requested through the County public record request process.

*B. Request approval of minutes dated July 7, 2026, July 22, 2026, and July 30, 2026

*C. Request approval to hire a Director of Data Processing (Range 70) within the salary Range. This has been budgeted for in FY27.

Community Development:

*D. The Apache County Board of Supervisors acknowledges the recommendation of the Planning and Zoning Commission on June 3, 2026, and authorizes the Planning and Zoning Commission to establish an advisory subcommittee for the purpose of reviewing and preparing recommended updates to the Alpine Community Plan. The subcommittee shall serve in an advisory capacity only and shall comply with all applicable provisions of Arizona's Open Meeting Law.

Election Department:

*E. Request approval to cancel the special district elections and appoint the persons who filed the required documents to fill the positions for the following districts: Alpine Domestic Water Improvement District, Alpine Sanitary District, Concho Fire District, Escudilla Mountain Domestic Water Improvement District, Little Colorado Sanitary District, Puerco Valley Fire District, White Mountain Communities Special Health Care District and Vernon Fire District.

*F. Request approval of an updated Intergovernmental Agreement with the Escudilla Mountain Domestic Water Improvement District.

School Superintendent's Office:

*G. Request approval pursuant to A.R.S. §15-424E to cancel and appoint the persons who filed the required candidate paperwork to fill the positions and/or declare vacant pursuant to A.R.S. §15-302 to allow the Apache County Superintendent to appoint any vacancies for the following districts: St. Johns Unified School District #1; Alpine Elementary School District #7; Vernon Elementary School District #9, Ganado Unified School District #20; McNary Elementary School District #23; Red Mesa Unified School District #27; NAVIT; N.A.T.I.V.E.

*H. Request approval of Student Information System Intergovernmental Agreement with Pinal County for Jail Education. This will not affect the FY27 budget.

Engineering Department:

*I. Request approval to transition to the new gWorks Cloud Platform and approval of the new binding contract and any additional required agreements for the updated cloud system. Districts I, II & III currently use the gWorks program for all road and vehicle inventory.

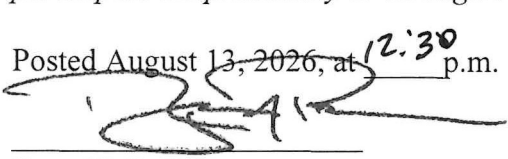
Probation Service:

- *J. Request acceptance of the juvenile division grant through the Juvenile Crime Reduction Fund (JCRF) for Juvenile Education Pre-Diversion/Intervention in the amount of \$46,250. These funds will be used to work with at risk juveniles and families prior to entering juvenile probation/juvenile court.
 - *K. Request acceptance of the juvenile division grant through the Juvenile Crime Reduction Fund (JCRF) for the Legacy Mountain Bike Club in the amount of \$22,714. These funds will be used to engage juveniles in pro-social activities.
5. Finance Department: Discussion and possible acceptance of the Secure Rural Schools (SRS) Payment authorized by the federal Secure Rural Schools Reauthorization Act of 2025 (Public Law 119-58) on December 18, 2025. Apache County will receive 85% of the total authorized Apache County allocation with 15% retained by the USDA for Title II special projects on federal lands. The fiscal year 2026 allocation is expected to be received by June 2027.
 6. Finance Department: Discussion and possible approval to allocate the Secure Rural Schools (SRS) payment. It is proposed that the SRS appropriation is allocated 25% to Apache County Roads and 75% to Apache County schools. It is further proposed by the Superintendent of Schools that the 75% SRS appropriation be allocated to the Round Valley School District 60%, Vernon School District 20% and Alpine School District 20%.
 7. Sheriff's Office: Discussion and possible approval of Agreement DC-27-001 between Arizona Criminal Justice Commission and the Apache County Sheriff's Office for the Drug, Gang and Violent Crime Grant Agreement in the amount of \$188,007.26.
 8. Treasurer's Office: Discussion and possible approval of a Resolution of Authorization to open a money market bank account for the Round Valley Unified School District Improvement Bond processed (Project of 2023 Series B 2026) and appoint signers to the bank account.
 9. County Manager/CDBG: Discussion and possible approval to award Community Development Block Grant (CDBG) bid "Vernon Food Pantry 127-25" to EW Parker Enterprises in the amount of \$185,000.
 10. County Attorney's Office: Discussion and possible approval of FY2027 Victim Assistance Grant Number VA-27-003 from the Arizona Criminal Justice Commission in the amount of \$81,655.80.
 11. Call the Public: Individuals may address the Board on any relevant issue for an amount of time determined by the Chairman. At the close of the call to the public, Board members may not respond to any comments but may respond to criticism, ask staff to review a matter or ask that a matter be placed on a future agenda.

Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503,

TDD (928)-361-4402 at least 48 hours prior to the meeting (not including weekends or holidays) so that accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.

Posted August 13, 2026, at 12:30 p.m. MST by RB


Ryan N. Patterson
Clerk of the Board